
Free download Equality and partiality (2023)

derived from thomas nagel s locke lectures equality and partiality proposes a nonutopian account of political legitimacy based on the need to accommodate both personal and impersonal motives in any credible moral theory and therefore in any political theory with a moral foundation within each individual nagel believes there is a division between two standpoints the personal and the impersonal without the impersonal standpoint there would be no morality only the clash compromise and occasional convergence of individual perspectives it is because a human being does not occupy only his own point of view that each of us is susceptible to the claims of others through private and public morality political systems to be legitimate must achieve an integration of these two standpoints within the individual these ideas are applied to specific problems such as social and economic inequality toleration international justice and the public support of culture nagel points to the problem of balancing equality and partiality as the most important issue with which political theorists are now faced thomas nagel addresses the conflict between the claims of the group and those of the individual nagel clarifies the nature of the conflict one of the most fundamental problems in moral and political theory and argues that its reconciliation is the essential task of any legitimate political system this collection of essays by noted philosopher samuel scheffler combines discussion of abstract questions in moral and political theory with attention to the normative dimension of current social and political controversies in addition to chapters on more abstract issues such as the nature of human valuing the role of partiality in ethics and the significance of the distinction between doing and allowing the volume also includes essays on immigration terrorism toleration political equality and the normative significance of tradition uniting the essays is a shared preoccupation with questions about human value and values the volume opens with an essay that considers the general question of what it is to value something as opposed say to wanting it wanting to want it or thinking that it is valuable other essays explore particular values such as equality whose meaning and content are contested still others consider the tensions that arise both within and among individuals in consequence of the diversity of human values one of the overarching aims of the book is to illuminate the different ways in which liberal political theory attempts to resolve conflicts of both of these kinds partiality and impartiality in african philosophy fills the lacuna in african philosophy literature on the inherent tension between requirements of partiality favoritism and impartiality equality motsamai molefe deploys two strategies to philosophically resolve the tension between partiality and impartiality the first strategy involves applying the moral theories of kwasi wiredu thaddeus metz and kwame gyekye to the problem finding their views useful in some ways and seriously limited in others molefe turns to the second strategy in which he invokes the salient normative concept of personhood in african cultures molefe argues that the concept of personhood adjoins theories of human dignity and moral perfection virtue the major insight that emerges is a robust ethical theory qua personhood that accommodates both partiality and

impartiality he grounds requirements of impartiality on human dignity which operates largely as a macro ethical concept that normatively informs the character of our social institutions politics politics is characterized by fairness equality and impartiality partiality the agent and other centred forms of it is directly connected with the agent s chief moral duty to achieve her own virtue moral perfection which operates as a micro ethical concept these two kinds of moral partialism self favoritism and close ties such as family are justified by appeal to the project s view instead of the individuals and relationships view typically invoked to justify moral partiality in the literature if there is such a thing as reason it has to be universal reason must reflect objective principles whose validity is independent of our point of view principles that anyone with enough intelligence ought to be able to recognize as correct but this generality of reason is what relativists and subjectivists deny in ever increasing numbers and such subjectivism is not just an inconsequential intellectual flourish or badge of theoretical chic it is exploited to deflect argument and to belittle the pretensions of the arguments of others the continuing spread of this relativistic way of thinking threatens to make public discourse increasingly difficult and to exacerbate the deep divisions of our society in the last word thomas nagel one of the most influential philosophers writing in english presents a sustained defense of reason against the attacks of subjectivism delivering systematic rebuttals of relativistic claims with respect to language logic science and ethics he shows that the last word in disputes about the objective validity of any form of thought must lie in some unqualified thoughts about how things are thoughts that we cannot regard from outside as mere psychological dispositions the cosmopolitan idea of justice is commonly accused of not taking seriously the special ties and commitments of nationality and patriotism this is because the ideal of impartial egalitarianism which is central to the cosmopolitan view seems to be directly opposed to the moral partiality inherent to nationalism and patriotism in this book kok chor tan argues that cosmopolitan justice properly understood can accommodate and appreciate nationalist and patriotic commitments setting limits for these commitments without denying their moral significance this book offers a defense of cosmopolitan justice against the charge that it denies the values that ordinarily matter to people and a defence of nationalism and patriotism against the charge that these morally partial ideals are fundamentally inconsistent with the obligations of global justice accessible and persuasive this book will have broad appeal to political theorists and moral philosophers against perfectionism defends neutralist liberalism as the most appropriate political morality for democratic societies thomas nagel s timely and vigorous defence of reason has implications as wide ranging as they are immense powerful erudition combined with an enviable clarity makes nagel one of the most influential philosophers writing in english today beginning with liberalism s foundational idea of moral equality as the basis for treating people with equal concern and respect christine koggel offers a modified account of what makes human beings equal and what is needed to achieve equality koggel utilizes insights from care ethics but switches the focus from care as a moral response within personal relationships to the broader network of relationships within which care is given or withheld the result is an account of moral personhood and agency that is richer than the view proposed by

liberal theory and care ethics this exciting and original work challenges theoretical resistance to the idea that relationships are relevant to an understanding of equality and it provides an opening to a critical analysis of relationships and care that informs and transforms our understanding of what is needed to treat all people with equal concern and respect regarding equality offers an innovative and controversial analysis of the relationship between equality and pluralism tackling an issue central to modern political thought freeberg highlights the struggle to characterize citizens as equals while respecting their moral religious and cultural diversity the work ably contrasts and critiques the prevailing models for balancing equality with pluralism from thinkers amartya sen martha nussbaum john rawls amy gutmann dennis thompson michael oakeshott and drucilla cornell from these liberal democratic and conservative approaches to equality and pluralism freeberg builds a theory of responsive regard reciprocal civility between citizens that forms a chastened conception of what we share as free and equal persons this work will greatly add to political theorists and philosophers arsenals of concepts for egalitarian and democratic theory this collection of essays traces the development of a range of social ideals then addresses questions about society and the international order with a balanced inclusion of historical and contemporary selections this is the most comprehensive anthology available in social and political philosophy thomas nagel is widely recognized as one of the top american philosophers working today reflecting the diversity of his many philosophical preoccupations this volume is a collection of his most recent critical essays and reviews the first section public and private focuses on the notion of privacy in the context of social and political issues such as the impeachment of president clinton the second section right and wrong discusses moral political and legal theory and includes pieces on john rawls g a cohen and t m scanlon among others the final section mind and reality features discussions of richard rorty donald davidson and the sokal hoax and closes with a substantial new essay on the mind body problem written with characteristic rigor these pieces reveal the intellectual passion underlying the incisive analysis for which nagel is known the book offers instructors and students a well balanced anthology for ethics courses of all kinds applied ethics social problems introduction to ethics and moral problems are just some of the courses that might use this up to date collection of readings on the most hotly debated issues of our time the book also includes important readings in moral theory providing students with the necessary framework to evaluate positions the book juxtaposes several different viewpoints on various social issues back cover this book is primarily intended for undergraduates taking philosophy courses that address contemporary moral problems pref this collection of 24 essays written by eminent philosophers and political theorists brings together fresh debates on some of the most fundamental questions in contemporary political philosophy including human rights equality constitutionalism the value of democracy identity and political neutrality presents fresh debates on six of the fundamental questions in contemporary political philosophy each question is treated by a pair of opposing essays written by eminent scholars lively debate format sharply defines the issues invites the reader to participate in the exchange of arguments and paves the way for further discussion will serve as an accessible introduction to the major topics in political philosophy whilst also capturing the imagination of professional philosophers offers the

unique opportunity to observe leading philosophers engaging in head to head debate 18 money and ideas can the need for incentives justify inequality starting from this question frank vandenbroucke examines a conception of justice in which both equality and responsibility are involved in the first part of the inquiry which explores the implementation of that conception of justice the justification of incentives assumes that agents make personal choices based only upon their own interests the second part of the book challenges the idea that a normative conception of distributive justice can be based on that traditional assumption i e that personal choices are not the subject matter of justice thus vandenbroucke questions the rawlsian idea that the primary subject of a theory of justice is the basic structure of society and not the individual conduct of its citizens for a society to be really just the ethos of individual conduct has to serve justice non mathematical readers can skip the formal model proposed in chapter 3 and understand the rest of the book socialism from above is the conception that socialism or a reasonable facsimile thereof must be handed down to the grateful masses in one form or another by a ruling elite which is not subject to their control in fact the heart of socialism from below is its view that socialism can be realized only through the self emancipation of activated masses from below in a struggle to take charge of their own destiny as actors not merely subjects on the stage of history hal draper socialism from below edited by e haberkern presents a selection of draper s work long out of print most of these essays were published in new politics in the 1960s in their totality they deepen and advance the theory of socialism from below the most powerful being the two souls of socialism which had been an underground classic statement of revolutionary marxism and remains as fresh forceful and relevant today as when it was written three decades ago for those who have not read draper s essays socialism from below is indispensable and for those who have this collection is invaluable as reference voters as well as ethicists and legal experts are currently debating many of the issues inherent in balancing individual with majority and minority group rights though often there seems to be an inverse correlation between the two may washington u chairs lively multidisciplinary discussions on the incompatibility of liberty and equality with responsibility being the wild card law morality and limits on liberty in regard to freedom of speech poverty taxation and assisted suicide and equality and the clash of cultures in cases of hate speech and religious freedom vs refusal of medical treatment annotation copyrighted by book news inc portland or this volume covering entries from determinables and determinates to fuzzy logic presents articles on eastern and western philosophies medical and scientific ethics the holocaust terrorism censorship biographical entries and much more book includes selected images and documents from the accompanying cd rom prepared by the authors with the support of the center for history and new media at george mason university and the american social history project at city university of new york features of the cd rom include primary documents carefully chosen translated and placed in their proper historical contexts by a team of historians songs maps and more than 300 images caricatures portraits sculptures and photographs of artifacts of material culture many previously available only to specialists in the field these hard to find images gathered from repositories in france and the united states comprise an unparalleled and powerful visual record of the revolution

Equality and Partiality 1995-05-11

derived from thomas nagel s locke lectures equality and partiality proposes a nonutopian account of political legitimacy based on the need to accommodate both personal and impersonal motives in any credible moral theory and therefore in any political theory with a moral foundation within each individual nagel believes there is a division between two standpoints the personal and the impersonal without the impersonal standpoint there would be no morality only the clash compromise and occasional convergence of individual perspectives it is because a human being does not occupy only his own point of view that each of us is susceptible to the claims of others through private and public morality political systems to be legitimate must achieve an integration of these two standpoints within the individual these ideas are applied to specific problems such as social and economic inequality toleration international justice and the public support of culture nagel points to the problem of balancing equality and partiality as the most important issue with which political theorists are now faced

Equality and Partiality 1991

thomas nagel addresses the conflict between the claims of the group and those of the individual nagel clarifies the nature of the conflict one of the most fundamental problems in moral and political theory and argues that its reconciliation is the essential task of any legitimate political system

Equality and Tradition 2012-01-12

this collection of essays by noted philosopher samuel scheffler combines discussion of abstract questions in moral and political theory with attention to the normative dimension of current social and political controversies in addition to chapters on more abstract issues such as the nature of human valuing the role of partiality in ethics and the significance of the distinction between doing and allowing the volume also includes essays on immigration terrorism toleration political equality and the normative significance of tradition uniting the essays is a shared preoccupation with questions about human value and values the volume opens with an essay that considers the general question of what it is to value something as opposed say to wanting it wanting to want it or thinking that it is valuable other essays explore particular values such as equality whose meaning and content are contested still others consider the tensions that arise both within and among individuals in consequence of the diversity of human values one of the overarching aims of the book is to illuminate the different ways in which liberal political theory attempts to resolve conflicts of both of these kinds

Partiality and Impartiality in African Philosophy 2021-11-10

partiality and impartiality in african philosophy fills the lacuna in african philosophy literature on the inherent tension between requirements of partiality favoritism and impartiality equality motsamai molefe deploys two strategies to philosophically resolve the tension between partiality and impartiality the first strategy involves applying the moral theories of kwasi wiredu thaddeus metz and kwame gyekye to the problem finding their views useful in some ways and seriously limited in others molefe turns to the second strategy in which he invokes the salient normative concept of personhood in african cultures molefe argues that the concept of personhood adjoins theories of human dignity and moral perfection virtue the major insight that emerges is a robust ethical theory qua personhood that accommodates both partiality and impartiality he grounds requirements of impartiality on human dignity which operates largely as a macro ethical concept that normatively informs the character of our social institutions politics politics is characterized by fairness equality and impartiality partiality the agent and other centred forms of it is directly connected with the agent s chief moral duty to achieve her own virtue moral perfection which operates as a micro ethical concept these two kinds of moral partialism self favoritism and close ties such as family are justified by appeal to the project s view instead of the individuals and relationships view typically invoked to justify moral partiality in the literature

The Last Word 1997-01-30

if there is such a thing as reason it has to be universal reason must reflect objective principles whose validity is independent of our point of view principles that anyone with enough intelligence ought to be able to recognize as correct but this generality of reason is what relativists and subjectivists deny in ever increasing numbers and such subjectivism is not just an inconsequential intellectual flourish or badge of theoretical chic it is exploited to deflect argument and to belittle the pretensions of the arguments of others the continuing spread of this relativistic way of thinking threatens to make public discourse increasingly difficult and to exacerbate the deep divisions of our society in the last word thomas nagel one of the most influential philosophers writing in english presents a sustained defense of reason against the attacks of subjectivism delivering systematic rebuttals of relativistic claims with respect to language logic science and ethics he shows that the last word in disputes about the objective validity of any form of thought must lie in some unqualified thoughts about how things are thoughts that we cannot regard from outside as mere psychological dispositions

Groups in Conflict 2008

□□□□ □□ □ □□□ □□□□□□□□□□□□□□□□□□□□□□

Egalité et partialité 1994-01-01

the cosmopolitan idea of justice is commonly accused of not taking seriously the special ties and commitments of nationality and patriotism this is because the ideal of impartial egalitarianism which is central to the cosmopolitan view seems to be directly opposed to the moral partiality inherent to nationalism and patriotism in this book kok chor tan argues that cosmopolitan justice properly understood can accommodate and appreciate nationalist and patriotic commitments setting limits for these commitments without denying their moral significance this book offers a defense of cosmopolitan justice against the charge that it denies the values that ordinarily matter to people and a defence of nationalism and patriotism against the charge that these morally partial ideals are fundamentally inconsistent with the obligations of global justice accessible and persuasive this book will have broad appeal to political theorists and moral philosophers

Social Theory and Practice 2001

against perfectionism defends neutralist liberalism as the most appropriate political morality for democratic societies

□□□□□□ 2009-02

thomas nagel s timely and vigorous defence of reason has implications as wide ranging as they are immense powerful erudition combined with an enviable clarity makes nagel one of the most influential philosophers writing in english today

Justice Without Borders 2004-10-28

beginning with liberalism s foundational idea of moral equality as the basis for treating people with equal concern and respect christine koggel offers a modified account of what makes human beings equal and what is needed to achieve equality koggel utilizes insights from care ethics but switches the focus from care as a moral response within personal relationships to the broader network of relationships within which care is given or withheld the

result is an account of moral personhood and agency that is richer than the view proposed by liberal theory and care ethics this exciting and original work challenges theoretical resistance to the idea that relationships are relevant to an understanding of equality and it provides an opening to a critical analysis of relationships and care that informs and transforms our understanding of what is needed to treat all people with equal concern and respect

The Index 1876

regarding equality offers an innovative and controversial analysis of the relationship between equality and pluralism tackling an issue central to modern political thought freeberg highlights the struggle to characterize citizens as equals while respecting their moral religious and cultural diversity the work ably contrasts and critiques the prevailing models for balancing equality with pluralism from thinkers amartya sen martha nussbaum john rawls amy gutmann dennis thompson michael oakeshott and drucilla cornell from these liberal democratic and conservative approaches to equality and pluralism freeberg builds a theory of responsive regard reciprocal civility between citizens that forms a chastened conception of what we share as free and equal persons this work will greatly add to political theorists and philosophers arsenals of concepts for egalitarian and democratic theory

Against Perfectionism 2008-01-19

this collection of essays traces the development of a range of social ideals then addresses questions about society and the international order with a balanced inclusion of historical and contemporary selections this is the most comprehensive anthology available in social and political philosophy

The Last Word 1997

thomas nagel is widely recognized as one of the top american philosophers working today reflecting the diversity of his many philosophical preoccupations this volume is a collection of his most recent critical essays and reviews the first section public and private focuses on the notion of privacy in the context of social and political issues such as the impeachment of president clinton the second section right and wrong discusses moral political and legal theory and includes pieces on john rawls g a cohen and t m scanlon among others the final section mind and reality features discussions of richard rorty donald davidson and the sokal hoax and closes with a substantial new essay on the mind body problem written with characteristic rigor these pieces reveal the

intellectual passion underlying the incisive analysis for which nagel is known

TALS, the Times Literary Supplement 1992

the book offers instructors and students a well balanced anthology for ethics courses of all kinds applied ethics social problems introduction to ethics and moral problems are just some of the courses that might use this up to date collection of readings on the most hotly debated issues of our time the book also includes important readings in moral theory providing students with the necessary framework to evaluate positions the book juxtaposes several different viewpoints on various social issues back cover this book is primarily intended for undergraduates taking philosophy courses that address contemporary moral problems pref

Perspectives on Equality 1998

this collection of 24 essays written by eminent philosophers and political theorists brings together fresh debates on some of the most fundamental questions in contemporary political philosophy including human rights equality constitutionalism the value of democracy identity and political neutrality presents fresh debates on six of the fundamental questions in contemporary political philosophy each question is treated by a pair of opposing essays written by eminent scholars lively debate format sharply defines the issues invites the reader to participate in the exchange of arguments and paves the way for further discussion will serve as an accessible introduction to the major topics in political philosophy whilst also capturing the imagination of professional philosophers offers the unique opportunity to observe leading philosophers engaging in head to head debate

J.C.H.R. News Letter 1985

18 money and ideas

Regarding Equality 2002

can the need for incentives justify inequality starting from this question frank vandenbroucke examines a conception of justice in which both equality and responsibility are involved in the first part of the inquiry which explores the implementation of that conception of justice the justification of incentives assumes that agents make personal choices based only upon their own interests the second part of the book challenges the idea that a normative conception of distributive justice can be based on that traditional assumption i e that personal

choices are not the subject matter of justice thus vandenbroucke questions the rawlsian idea that the primary subject of a theory of justice is the basic structure of society and not the individual conduct of its citizens for a society to be really just the ethos of individual conduct has to serve justice non mathematical readers can skip the formal model proposed in chapter 3 and understand the rest of the book

Taxes 1994

socialism from above is the conception that socialism or a reasonable facsimile thereof must be handed down to the grateful masses in one form or another by a ruling elite which is not subject to their control in fact the heart of socialism from below is its view that socialism can be realized only through the self emancipation of activated masses from below in a struggle to take charge of their own destiny as actors not merely subjects on the stage of history hal draper socialism from below edited by e haberkern presents a selection of draper s work long out of print most of these essays were published in new politics in the 1960s in their totality they deepen and advance the theory of socialism from below the most powerful being the two souls of socialism which had been an underground classic statement of revolutionary marxism and remains as fresh forceful and relevant today as when it was written three decades ago for those who have not read draper s essays socialism from below is indispensable and for those who have this collection is invaluable as reference

Albany Law Journal 1890

voters as well as ethicists and legal experts are currently debating many of the issues inherent in balancing individual with majority and minority group rights though often there seems to be an inverse correlation between the two may washington u chairs lively multidisciplinary discussions on the incompatibility of liberty and equality with responsibility being the wild card law morality and limits on liberty in regard to freedom of speech poverty taxation and assisted suicide and equality and the clash of cultures in cases of hate speech and religious freedom vs refusal of medical treatment annotation copyrighted by book news inc portland or

Social Ideals and Policies 1999

this volume covering entries from determinables and determinates to fuzzy logic presents articles on eastern and western philosophies medical and scientific ethics the holocaust terrorism censorship biographical entries and much more

Concealment and Exposure 2004-10-14

book includes selected images and documents from the accompanying cd rom prepared by the authors with the support of the center for history and new media at george mason university and the american social history project at city university of new york features of the cd rom include primary documents carefully chosen translated and placed in their proper historical contexts by a team of historians songs maps and more than 300 images caricatures portraits sculptures and photographs of artifacts of material culture many previously available only to specialists in the field these hard to find images gathered from repositories in france and the united states comprise an unparalleled and powerful visual record of the revolution

Applied Ethics in American Society 1997

Michigan Law Review 2002

American Philosophical Quarterly 2002

Review of Constitutional Studies 1996

Contemporary Debates in Political Philosophy 2009-05-04

Native American Common Law and Legal Institutions 1994

Rights Limited 1997

Proceedings of the ... West Coast Conference on Formal Linguistics 1986

Social Justice and Individual Ethics in an Open Society 2001-03-13

The Philosophical Review 1991

Issues on Equality in Nigeria 2002

The Albany Law Journal 1890

Liberty, Equality, Fraternity 1873

Reason & Emancipation 2007

Liberty, Equality, and Plurality 1997

Encyclopedia of Philosophy 2006

Equality Or Priority? 1995

University of Toronto Faculty of Law Review 2003

Liberty, Equality, Fraternity 2001

- [psp 3004 guide \(PDF\)](#)
- [polymer clay master class exploring process technique and collaboration with 11 master artists \(Read Only\)](#)
- [the oral history manual american association for state and local history \(PDF\)](#)
- [primo giorno di scuola nella foresta collana vol 11 .pdf](#)
- [preacher 4 tp \(Download Only\)](#)
- [interactive oral history interviewing .pdf](#)
- [zanussi zanussi built in oven grill not working \[PDF\]](#)
- [calculus early transcendentals 11th edition solutions manual \[PDF\]](#)
- [acca paper f4 bpp text global variant Copy](#)
- [muslim law in hindi \(PDF\)](#)
- [computer programming and programming in c by reema thareja .pdf](#)
- [2003 mazda miata mx5 special edition \(PDF\)](#)
- [business law today the essentials 9th edition study guide \(2023\)](#)
- [great expectations penguin classics abridged download \(Download Only\)](#)
- [such sweet sorrow \(Read Only\)](#)
- [night lit guide \(Download Only\)](#)
- [condensed chaos an introduction to chaos magic .pdf](#)
- [ejemplo de un manual de franquicias Copy](#)
- [acque tranquille adulto da colorare libro natura edition .pdf](#)
- [solution manual basic accounting ballada \(PDF\)](#)
- [un balletto indimenticabile scarpette rosa Copy](#)
- [mercedes benz m272 engine timing \(Read Only\)](#)
- [soil mechanics laboratory manual 7th edition avavan \(Read Only\)](#)
- [\(Read Only\)](#)