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alexandre kojève wikipedia *Apr 16 2024*

alexandre kojève κου'ζεν koh zhev french αλεξσ δβ κοζεν 28 april 1902 4 june 1968 was a russian born french philosopher and statesman whose philosophical seminars had an immense influence on 20th century french philosophy particularly via his integration of hegelian concepts into twentieth century continental philosophy

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alexandre kojève was responsible for the serious introduction of hegel into 20th century french philosophy influencing many leading french intellectuals who attended his seminar on the phenomenology of spirit in paris in the 30s he focused on hegel s philosophy of history and is best known for his theory of the end of history and for

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2 800 words syndicate this essay it may well be that the future of the world and thus the sense of the present and the significance of the past will depend in the last analysis on contemporary interpretations of hegel s work from introduction to the reading of hegel 1947 by alexandre kojève

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abstract this article examines alexandre kojève s attempts to differentiate between philosophy and wisdom he thought of the two particularly later on in his career but also earlier as distinctly non identical

the notion of authority by alexander kojève issue 106 *Dec 12 2023*

kojève s central definition of authority is that authority is held only over that which can react that is to say that which can change according to what or who represents embodies realizes or exercises authority p 7

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kojeve s reading there is also an existentialist one which is at its clearest in his insistence that the historical struggle between masters and slaves is a struggle freely entered into without cause or biological necessity 4 and there is also what one could call a nietzschean component in kojeve s hatred of all transcendence of all

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kojève emigrated shortly after the october revolution at the age of eighteen yet his political allegiances remained ambivalent throughout his life he once paradoxically described his own conversion to communism in a soviet jail having been arrested for trading soap on the black market

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brown university alexandre kojeve the roots of postmodern politics by shadia b drury new york st martin s press 1994 274 pp xii 19 95 paper 45 cloth shadia b drury has a story to tell in the beginning of the tale is alexandre kojeve the russian philosopher educated in germany who made his mark in france in the 1930s

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recounts kojève s key role in the pivotal exchange of ideas
between eastern and western european intellectuals in the early
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kojève s latin empire conceived to protect france s power and
dignity on the world stage resembles in no small part the current
structure and ideological underpinning of the european union

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a biographical sketch of precocious polymath philosopher
architect of the common market stalinist and likely soviet agent
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influential but controversial interpretation of hegel especially in
relation to the master slave dialectic and human desire

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introduction to the reading of hegel by alexandre kojeve Oct 30 2022

in 79 third edition hegel says this with regard to its form logic has three aspects seiten a the abstract or understandable verständige aspect b the dialectical or negatively rational vernünftige aspect c

the speculative or positively rational aspect this well known text lends itself to two misunderstandings

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the universal end state society kojève argued was the society in which any individual could attain what he desired with ease and without opposition an equality of consumption and the happiness it brings for all persons until we have equal outcomes in our consumeristic desires we cannot have the mutual recognition we all seek

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