

Free read You can grow african violets the official guide authorized by the african violet society of america inc (2023)

this collection of kofi awoonor s writings comprises essays written over a period of three decades and includes several previously unpublished pieces according to the author himself they reflect a life time of engagement in literature and politics my two passions a century ago a rhodes scholar from the united states is befriended by a student from africa these two students form an unlikely friendship at oxford university and become life long friends years later the american seeks out his black friend in colonial africa and falls in love with the dark continent a brief love affair produces a white child causing andreas odyssey to take a turn into the next generation the motherless white child is placed in the care of the black mans family two boys one white one black are raised as brothers despite the outrage of the white over lords violence spiced with the slave trade romance and pre wwii africa are the backdrop for this compelling story of a world separated by the color of ones skin the heart warming humanity and the harmony of the races are the focus of this authors history skillfully told in this historic setting this adventure gives the reader a look into the past and how it influences present day africa who is an african at face value the answer seems obvious surely everyone knows who the african is it would seem but the answer becomes less obvious once other probing qualifiers are added to the question how is the african identity constructed in the face of the mosaic of identities that people of african ancestry living within and beyond the continent bear do all categorised as africans or as having an african pedigree perceive themselves as africans are all who perceive themselves as africans accepted as such are there levels of quote africaness quote and are some more african than others how does african identity interface with other levels of identity and citizenship in africa and what are the implications of the contentious nature of african identity and citizenship for the projects of pan africanism the making of the africa nation and africa s development trajectories contributors to the volume including ali mazrui kwesi prah gamal nkrumah helmi sharawy and marcel kitissou address these questions and more they examine the issues of african identity and citizenship the politics spurned by the co existence of peoples of different africanities in the same country and the prospects of constructing an africa nation in which africans of all hues are as sentimentally attached to as say the europeans are attached to europe though the projects of pan africanism and the making of the africa nation have not achieved the desired levels of success some of the contributors found sufficient grounds for optimism these grounds include the deepening democratic ethos in the continent which is believed will unleash a love of freedom that will supersede the fissiparous tendencies that underlie the various notions of africanity and the rise of new economic powers such as india and china which are increasingly looking towards africa as the next big destination the emergence of barrack obama whose father is kenyan as the president of the united states of america also appears to be unleashing a new wave of can do attitude it is argued that for many africans obama is both an african name they can relate to and a metaphor expressing that anything is possible if you strive hard for it with the right attitude this right attitude is an attitude that is post chauvinism for it is only by being post racial and a reconciler that a blackman with an african muslim father who was not born into privilege could emerge president of the most powerful country in the world this lesson is not lost on africans and it is a powerful boost to the african unity project the african human rights system has undergone some remarkable developments since the adoption of the african charter on human and peoples rights the cornerstone of the african human rights system in june 1981 the year 2011 marked the 30th anniversary of the adoption of the african charter it also marked 25 years since the african charter entered into force on 21 october 1986 this book aims to provide reflections on most of the major human rights issues in the past 30 years of the african human rights system in practice and discussion on the future the african charter s impact and contribution to the respect protection and promotion of human rights in africa the contemporary challenges faced by the african human rights system in responding adequately to the demands of rapidly evolving african societies and how the african human rights system can be strengthened in the future to ensure that the human rights protected in the african charter as developed in the jurisprudence of the african commission since the commission was inaugurated in 1987 are realised in practice the chapters in this volume bring together the work of 20 human rights scholars and practitioners with expertise in human rights in africa under the following general themes rights and duties in the african charter rights of the vulnerable under the african system implementation mechanisms for human rights in africa and towards an effective african regional human rights system the text provides a comprehensive history that both illuminates clarifies events past present it surveys africa s history from its earliest beginnings to the present day nigeria and south africa provide the socioeconomic and political contrasts in the african condition some of these contrasts can be demonstrated in the following dialectics nigeria is the africa of human resources south africa is a land of mineral resources nigeria is repellant to european settlement south africa is a magnet for such settlement nigeria is a mono racial society south africa is a multiracial society nigeria is grappling with the politics of religion south africa s is pre occupied with the politics of secularism nigeria is africa s largest exporter of oil south africa is africa s largest consumer of oil nigeria is a paradigm of indigenization south africa is a paragon of westernization building on these contrasts professor ali mazrui master of the dialectical approach to socio political analysis

demonstrates how the two most influential countries between the niger and the cape of good hope are alternative faces of africa professor ali mazrui needs no introduction to any student of african politics recently nominated as one of the 100 greatest living public intellectuals in the world by the washington based journal foreign policy professor mazrui is the author of more than twenty books and hundreds of articles published all over the world he was the author and narrator of the highly regarded television series the africans a triple heritage bbc pbs 1986 he is currently director of the institute of global cultural studies and albert schweitzer professor in the humanities state university of new york at binghamton he is also andrew d white professor at large emeritus and senior scholar in africana studies cornell university ithaca new york usa chancellor jomo kenyatta university of agriculture and technology thika kenya as well as the albert luthuli professor at large at the university of jos nigeria james kariuki is professor of international relations with a special interest in the african diaspora he has published extensively on african politics global africa and international relations he currently works at the africa institute of south africa aisa in pretoria where he is the head of the african diaspora unit this book is a call on africans and non africans to once more believe in the possibility of a better future for africa in these pages stan chu ilo writes of his experience and the experiences of many young africans like himself who are disturbed by the present condition of africa he writes about the challenges facing most africans who are growing up in the african continent without any hope of quality education without any guarantee of adequate food water housing and clothing without any hope of getting a job and without any prospect of living in peace with their neighbors he writes of the sad situation of millions of young africans who are dying of malaria and hiv aids and the african women whose fate and fortune have been shackled by a male dominated society he questions the bases of the existence of the failed states of africa who are caught up in a cycle of violence and disorder and who are not asking the right questions about the future of their nations he argues that corruption excessive authoritarianism a stubborn hold on power and lack of openness to consensus building among some african leaders insult the cultural value of africans with regard to a sense of community love and solidarity he also writes of the pain of globalization the debt burden immigration and trade restrictions on africans and african countries exploitation of ordinary africans by fellow africans and western governments and business conglomerates he wonders why many western nations should turn their backs on africa when they all share some responsibility in bringing africa to her knees however even though many africans have become exhausted in the battle for national survival and for a living space to pursue their ordered ends this book proposes that africans should not claim perpetual victimhood rather they should stand up once more and work for a better tomorrow which is possible and within their reach ilo insists that the imposing mountains of economic and social ruin the rising moans and groans of numberless africans should not weaken the inner energy and ardent hopes of millions of africans struggling against the untested assumption that the cracking social political and economic foundations of present day africa are incapable of supporting the structures of a new africa the face of africa today is ugly but behind the ugly face is the beauty that has been distorted by historical and cultural factors the present condition of africa is only the sign of the urgent need for the peoples of africa to brace up for the long and hard journey to reclaim their future ilo outlines how non africans who are interested in the african condition can be involved with the peoples of africa a proper understanding of the african continent and her peoples her history and cultural evolution is a necessary first step for those who wish to be engaged with the africans his total picture approach model as the key to interpreting the african condition and in comprehensively addressing the challenges facing africa offers a helpful and original tool in understanding africa it helps to overcome the stereotypes prejudices and paternalism which non africans apply in their reading of african history and their relation with the african reality with masterly skills a keen sense of history a balanced perspective and objectivity ilo identifies the constraints to growth and innovation in africa in terms of the low stocks in the human capital and cultural development he introduces a new concept in the interpretation of the african condition homelessness in terms of cultural and existential crises that confront africans today his conclusion is that cultural and human development is the irreducible decimal in any proposal for the transformation of the continent that grassroots village based action should be preferred over bogus and unworkable national approaches to african development model law on access to information for africa and other regional instruments soft law and human rights in africa edited by ololade shyllon 2018 isbn 978 1 920538 87 3 pages 255 print version available electronic version free pdf available about the publication the adoption in 2013 of the model law on access to information for africa by the african commission on human and peoples rights is an important landmark in the increasing elaboration of human rights related soft law standards in africa although non binding the model law significantly influenced the access to information landscape on the continent since the adoption of the model law the commission adopted several general comments the au similarly adopted model laws such as the african union model law on internally displaced persons in addressing internal displacement in africa this collection of essays inquires into the role and impact of soft law standards within the african human rights system and the au generally it assesses the extent to which these standards induced compliance and identifies factors that contribute to generating such compliance this book is a collection of papers presented at a conference organised by the centre for human rights university of pretoria with the financial support of the government of norway through the royal norwegian embassy in pretoria following the conference the papers were reviewed and reworked table of contents acknowledgments preface contributors abbreviations and acronyms part i the model law and its influence on access to information in africa introduction ololade shyllon the impact of the model law on access to information for africa fola adeleke implementing a model law on access to

information in africa lessons from the americas marianna belalba and alan sears the implementation of the constitutional right of access to information in africa opportunities and challenges ololade shyllon part ii country studies the model law on access to information for africa and the struggle for the review and passage of the ghanaian right to information bill of 2013 ugonna ukaigwe the impact of the model law on access to information for africa on kenya s access to information framework anne nderi the sudanese access to information act 2015 a step forward ali abdelrahman ali compliance through decoration access to information in zimbabwe nhlanhla ngwenya part iii influence of soft law within the african human rights system soft law and legitimacy in the african union the case of the pretoria principles on ending mass atrocities pursuant to article 4 h of the au constitutive act busingye kabumba the incorporation of the thematic resolutions of the african commission into the domestic laws of african countries japhet biegon general comment 1 of the african commission of the african commission on human and peoples rights a source of norms and standard setting on sexual and reproductive health and rights ebenezer durojaye the african union model law on internally displaced persons a critique romola adeola selected bibliography if in the past the sahara divided us now it unites us kwame nkrumah declared more than half a century ago keenly aware of africa s many artificial divides nkrumah was determined to lead a revolution that would bridge them one way to achieve this goal nkrumah proposed was a continental pan african government which would provide the african people with the opportunity to pool and marshal their enormous real and potential economic human and natural resources for the optimal development of their continent a continental union government nkrumah was convinced would ensure that africa ended the divisions created by the trilogy of the enslavement colonization and neo colonization of africans nkrumah was concerned by other divisions as well specifically those created by time history nature and above all africans themselves such as ethnic racial and religious discrimination classism sexism and ageism as well as atavistic and backward traditional practices including tribalism and patriarchy africa s many divides and africa s future pursuing nkrumah s vision of pan africanism in an era of globalization is a collection of papers presented at the first and second kwame nkrumah international conferences this volume contextualizes nkrumah s pan africanist agenda within the neo liberal global project and against the backdrop of the current global economic and political ferment this book outlines the findings and suggestions of the law and society association s international research collaborations which focused on the african union s agenda 2063 this outlined the ideal africa aspired to by the year 2063 the africa we want the authors examine socio economic rights issues and their impact on developing a strong educational agenda that can drive africa to realize agenda 2063 as africa s development has remained slow in the face of many challenges the need to embrace good governance rule of law and human rights obligations are major tools to realize the continent s potential the project focuses in particular on the central place of education law and policy in achieving the goals of agenda 2063 the story of a young man who leads his country toward independence in the surging upheaval of modern africa africa on the move is a collection of african centered poems and communiqués by nana farika berhane that documents the journey towards the triumph of africa and africans over slavery colonialism and neo colonialism and the psychological damages of these experiences she reports on important meetings conferences and summits held by the african union for diaspora inclusion quotations from pan african visionaries on african unification and redemption and statements by african leaders illuminate the book this work envisions the unity of africans on the continent with her dispersed diaspora and forming one just sustainable holistic africa excerpt from the religion of lower races as illustrated by the african bantu this little volume is one of a series on the world s living religions projected in 1920 by a committee of the board of missionary preparation of north america and intended to furnish accurate and trustworthy though brief and popular presentations of the actual religious life of each great region of the non christian world its purpose is to give to students of religion in the west and particularly to missionary candidates who are planning to go to africa or to other portions of the world where primitive peoples are living and to all who are interested to know such peoples more intimately a vivid conception of the religious conditions which exist in such an area and some understanding of the hold of the prevailing religion upon those who follow it about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks.com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works evaluating the impact of the african women s protocol this important study focuses on three african countries south africa zambia and mozambique and presents a map for the road ahead through careful research and in depth investigation the guide explores in practice the rights ratified for women by the protocol such as reproductive rights the prohibition of female genital mutilation and economic and social welfare rights the rights of particularly vulnerable groups of women including widows elderly women disabled women and women in distress which includes poor women women from marginalized population groups and pregnant or nursing women in detention are specifically recognized fourteen years since its establishment the work of the african commission on human and peoples rights has not received the attention that should have been paid to its important contributions towards the promotion and protection of human rights in africa the aim of this publication is to provide not only the basic documents but also the less well known material related to the jurisprudence emanating from the consideration of communications this volume therefore includes amongst other material the twelve

activity reports adopted by the commission resolutions and final communiqués from the sessions this is the first attempt to reproduce comprehensively the many documents of the commission adopted since its inception in 1987 it will be an essential reference for academics students and practitioners the publication is produced in collaboration with the african society for international and comparative law the centre for human rights at the university of pretoria and interrights in london based in ethiopia the africa union established in july 2002 is the successor to the organization of african unity created in 1963 the au aims include promoting democracy human rights and sustainable economic development across africa especially by increasing foreign investment through the new partnership for africa s development nepad sport has been a component of african cultural life for several hundred years in today s globalized world africans and africa have become a vital part of the international sporting landscape this is the first book to attempt to survey the historical contemporary and geographical breadth of that landscape drawing on multidisciplinary scholarship from around the world to gain an understanding of sport in africa and its contributions to the global sports world one must first consider the ways in which sport itself is a terrain of conflict and represents another symbolic territory to conquer addressing key themes such as colonialism globalization migration apartheid politics and international relations sports media and broadcasting ethnobranding sports tourism and the african diaspora in europe and the united states this collection of original scholarship offers a significant contribution to this burgeoning field of research sport in the african world is fascinating reading for all students and scholars with an interest in sport studies sport history african history or african culture an exploration of the rapid development of african christianity offering an analysis and interpretation of its movements and issues strengthening the protection of sexual and reproductive health and rights in the african region through human rights uses rights based frameworks to address some of the serious sexual and reproductive health challenges that the african region is currently facing more importantly the book provides insightful human rights approaches on how these challenges can be overcome the book is the first of its kind it is an important addition to the resources available to researchers academics policymakers civil society organisations human rights defenders learners and other persons interested in the subject of sexual and reproductive health and rights as they apply to the african region human rights issues addressed by the book include access to safe abortion and emergency obstetric care hiv aids adolescent sexual health and rights early marriage and gender based sexual violence this book revised and enlarged from its first edition is primarily for students preparing for a variety of intermediate and senior level examinations in which a knowledge of the history of modern africa is required designed for use with detailed national histories it presents these histories within the framework of an all african overview of events trends movements ideas dates and personalities between about 1914 and 1980 african resurgence at the end of world war ii reviews the varied fortunes of african nationalism in changing colonies into independent states and considers the failure of the developed world to reform the imbalance of the north south relationship with its former colonies for full examination syllabus coverage it is hoped at the same time that teachers college students and other readers will find here a useful record and synthesis providing the first book length analysis of the african continental free trade area afcfta this volume asks how can it be ensured that the afcfta is effectively implemented to deliver inclusive trade in africa the african continental free trade area afcfta will cover an african market of 1 2 billion people and gdp of over 2 5 trillion across all 55 member states of the african union yet trade policy increasingly appreciates that free trade is not enough trade must also be inclusive to deliver developmental benefits with contributions from leading trade policy authors across africa and beyond this book offers insights into the development and implementation of the afcfta and serves as a reference for stakeholders interested in trade in africa more broadly the contributors assess what important lessons can be drawn from the experiences of regional integration in and beyond africa including from success stories like asean as well as from failures like the free trade agreement of the americas an important new work for researchers and policymakers focusing on african trade and economic policy and trade policy more generally the african charter on human and peoples rights achpr is the principle regional human rights treaty for the african continent adopted in 1981 there is now a significant body of jurisprudence and interpretation by its african commission on human and peoples rights and the recently established african court this volume provides a comprehensive article by article legal analysis of the provisions of the charter as it draws upon the documents adopted by the african commission including resolutions case law and concluding observations where relevant case law adopted by the african court on human and peoples rights and that of other sub regional courts and tribunals and domestic courts in africa are also incorporated the book examines not only the substantive rights in the african charter but also the work of the african commission on human and peoples rights and provides a full examination of its mandate a critical analysis of each of the provisions of the achpr is led principally by the jurisprudence and documentation of the african commission and african court the text also identifies the overall development of the achpr within the broader regional and international human rights legal arena *résumé de l éditeur* africa is a continent gripped by civil wars and widespread famine the causes of many of the continent s problems are deep rooted and can be traced to africa s colonial past when european powers divided the spoils of the continent into separate sovereign states the african inheritance examines the effect this balkanization of africa has had and is having on the political and economic well being of the continent from a brief history of pre colonial africa and its subsequent european partition and inevitable decolonization the book discusses the consequences of such an inheritance small and weak states destructive secessionist movements irredentism and african imperialism attempts to tackle these problems and assert independent development are inhibited by

the colonial inheritance the african lion dr chika onyeani is back and roaring the author of the phenomenally successful capitalist nigger offers a new collection of his speeches articles and other writings over the last fifteen years in roar of the african lion dr onyeani s unblinking gaze and plain speaking are directed at many of the burning issues of the day he outlines his revolutionary spider doctrine aimed at financial self reliance and the upliftment of black communities and attacks the parasitic leaders whose greed has robbed the people of africa of opportunities for advancement and development since their liberation he is equally scornful of the failures of the african elite to influence the direction of their countries and has trenchant comments to make about racism xenophobia and hypocrisy in africa america and elsewhere dr onyeani also tackles the persistence of slavery on the continent the west s ambivalent attitude to aid and debt relief rampant corruption and whiteness of barack obama looking to the future he cautions africa to be wary of china s embrace and to pursue its own solutions to african problems this volume of research methodology in strategy and management reflects a diversity of africa born authors in the mainland and diaspora as well as non africans whose research focus on africa it offers high impact research that makes a major contribution in advancing management education and knowledge in africa seventy three photos capture the mystery of this arid land the main aim of the book is to explain how the societies on the african continent came to be as they are today but the authors also use african history to explore more general questions of how human societies change through time their approach and concerns are strongly influenced by the work of anthropologists as well as historians the book starts with a study of the roots of african culture in the late stone age and its aftermath thirteen chronologically arranged regional chapters follow these divide africa into four major areas and provide parallel accounts of each across broad historical spans breaking roughly at 1500 1780 and 1880 they take the reader from the first african civilization which grew up along the Nile valley in ancient Egypt through to the colonial period of modern times the final section of the book c 1880 to c 1960 is written on a continent wide rather than a regional basis its six chapters explore the impact of Europe on Africa and include discussions of the colonial economy social change in the colonial period and the clash of cultures and what it has meant for African religion education and thought it closes with a review of African resistance to colonial rule and the end of the European empires

the african dog or africanis is the original domestic dog of southern Africa whose ancient origins can be traced back to the prehistoric wild wolf packs of Arabia and India this unique and fascinating study recreates for us the journey of the dog s primitive canine ancestors from their earliest presence at the fire of stone age humans through the evolution from wolf to protodog to domestic dog and subsequent migration into the African continent with nomadic Neolithic herders absorbing informative packed full of intriguing insights based on the author s own extensive experience with the Africanis the book builds a strong case for the recognition re evaluation and conservation of these special dogs which deserve to be cherished both for their own sake and as part of the unique national heritage of southern Africa the story of the African dog is a book which deserves a place on every dog lover s bookshelf historians who tried to write some history of some parts of Africa before the last quarter of the 20th century had many handicaps many of them were foreigners who neither understood the language nor appreciated the life values of the African people about whom they tried to write some were Africans or African diaspora who were products of foreign scholars and too tied to their teachers to be different at that time there was another academic handicap confronting writers who attempted to write about African civilization culture or history at that time mainly two schools of thought concerning the development or lack of it in the African race handicapped them the first group of the theorists maintained that Africans made no development worthy of classification as historical achievement or history before the arrival of Europeans in Africa this group agreed that every development in Africa started after the European contacts were made and because of the contacts the second group of theorists on African development held the view that African people made some insignificant developments before Europeans arrived in Africa they also maintained that the European contact brought about total devastation of the minor developments made leaving the people to start all over again they also agreed that every development made thereafter were reactions to the European impacts and therefore direct results of European presence and contacts in Africa in summary both schools of thought held that every notable development of Africa especially south of the Sahara desert was a result of the impact of the European contact with Africa according to the first school of thought all developments were results of the European contacts making the Africans to start thinking and producing meaningfully thereafter the second school of thought agreed that after the total devastation of African developments caused by the European contacts every African significant development was a result of some type of reconstruction caused by the European activities both schools of thought agreed that nothing significant in the African development or civilization was indigenous the impact of these unfounded theories was that historians in particular and writers in general who wrote about African developments tried very hard to find traces of European actions in every major African development finding European or foreign impacts on African community development became a major concern of a successful African historian or writer on any cultural matter it is not surprising therefore that African indigenous institutions large or small were not the main concern of these writers however the above unfounded theories on African history and development have been discarded African developments have recently been treated as usual human developments passing through historical evolution as other peoples of the world just as it is with other peoples of other parts of the world contacts with foreigners

produce some impacts on both the peoples and the foreigners the effects of such contacts are never the same likewise early european contacts with african people had varying effects on the developments of the african peoples recently the spread of the television has impacts on the way other peoples who have never been to africa see african peoples the scenes of wars disorder diseases and misery in some parts of africa shown on the television all over the world for one reason or the other do not completely represent life in africa the scenes seem to present an incomplete picture of the african peoples and their total community life it is only through a thorough study of the african community life that a complete picture of the african development and civilization can be seen this book the african community life indigenous concepts on society government and development the abiriba community case study presents africans this is a substantial contribution to the understanding of an important aspect of african christianity the place of dreams in daily life and their significance as interpreted by a representative body of african christians andrew walls this is a lively and original book which treats western biomedical discourse about illness in africa as a cultural system that constructed the african out of widely varying and sometimes improbable materials referring mainly to british dependencies in east and central africa in the late nineteenth to the mid twentieth century it draws on diverse sources ranging from court records and medical journals to fund raising posters and jungle doctor cartoons curing their ills brings refreshing concreteness and dynamism to the discussion of european attitudes toward their others as it traces the shifts and variations in medical discourse on african illness among the topics the book covers are the differences between missionary medicine which emphasized individual responsibility for sin and disease and secular medicine which tended toward an ethnic model of collective pathology leprosy and the construction of the social role of the leper and the struggle to define insanity in a context of great ignorance about what the normal african was like and a determination to crush indigenous beliefs about bewitchment the underlying assumption of this discourse was that disease was produced by the disintegration and degeneration of tribal cultures which was seen to be occurring in the process of individualization and modernization this was a cultural rather than a materialist model the argument being that africans were made sick not by the material changes to their lives and environment but by their cultural maladaptation to modern life the scientific discourse about the biological inferiority of the african traced by one school of scientists to defects in the frontal lobe makes painful reading today it persisted into the 1950s

The African Predicament

2006

this collection of kofi awoonor s writings comprises essays written over a period of three decades and includes several previously unpublished pieces according to the author himself they reflect a life time of engagement in literature and politics my two passions

The African

2017-12-06

a century ago a rhodes scholar from the united states is befriended by a student from africa these two students form an unlikely friendship at oxford university and become life long friends years later the american seeks out his black friend in colonial africa and falls in love with the dark continent a brief love affair produces a white child causing andreas odyssey to take a turn into the next generation the motherless white child is placed in the care of the black mans family two boys one white one black are raised as brothers despite the outrage of the white over lords violence spiced with the slave trade romance and pre wwii africa are the backdrop for this compelling story of a world separated by the color of ones skin the heart warming humanity and the harmony of the races are the focus of this authors history skillfully told in this historic setting this adventure gives the reader a look into the past and how it influences present day africa

Who is an African?

2009-05-30

who is an african at face value the answer seems obvious surely everyone knows who the african is it would seem but the answer becomes less obvious once other probing qualifiers are added to the question how is the african identity constructed in the face of the mosaic of identities that people of african ancestry living within and beyond the continent bear do all categorised as africans or as having an african pedigree perceive themselves as africans are all who perceive themselves as africans accepted as such are there levels of quote africaness quote and are some more african than others how does african identity interface with other levels of identity and citizenship in africa and what are the implications of the contentious nature of african identity and citizenship for the projects of pan africanism the making of the africa nation and africa s development trajectories contributors to the volume including ali mazrui kwesi prah gamal nkrumah helmi sharawy and marcel kitissou address these questions and more they examine the issues of african identity and citizenship the politics spurned by the co existence of peoples of different africanities in the same country and the prospects of constructing an africa nation in which africans of all hues are as sentimentally attached to as say the europeans are attached to europe though the projects of pan africanism and the making of the africa nation have not achieved the desired levels of success some of the contributors found sufficient grounds for optimism these grounds include the deepening democratic ethos in the continent which is believed will unleash a love of freedom that will supersede the fissiparous tendencies that underlie the various notions of africanity and the rise of new economic powers such as india and china which are increasingly looking towards africa as the next big destination the emergence of barrack obama whose father is kenyan as the president of the united states of america also appears to be unleashing a new wave of can do attitude it is argued that for many africans obama is both an african name they can relate to and a metaphor expressing that anything is possible if you strive hard for it with the right attitude this right attitude is an attitude that is post chauvinism for it is only by being post racial and a reconciler that a blackman with an african muslim father who was not born into privilege could emerge president of the most powerful country in the world this lesson is not lost on africans and it is a powerful boost to the african unity project

The African Image

1962

the african human rights system has undergone some remarkable developments since the adoption of the african charter on human and peoples rights the cornerstone of the african human rights system in june 1981 the year 2011 marked the 30th anniversary of the adoption of the african charter it also marked 25 years since the african charter entered into force on 21 october 1986 this book aims to provide reflections on most of the major human rights issues in the past 30 years of the african human rights system in practice and discussion on the future the african charter s impact and contribution to the respect protection and promotion of human rights in africa the contemporary challenges faced by the african human rights system in responding adequately to the demands of rapidly evolving african societies and how the african human rights system can be strengthened in the future to ensure that the human rights protected in the african charter as developed in the jurisprudence of the african

commission since the commission was inaugurated in 1987 are realised in practice the chapters in this volume bring together the work of 20 human rights scholars and practitioners with expertise in human rights in africa under the following general themes rights and duties in the african charter rights of the vulnerable under the african system implementation mechanisms for human rights in africa and towards an effective african regional human rights system

The African Regional Human Rights System

2011-12-23

the text provides a comprehensive history that both illuminates clarifies events past present it surveys africa s history from its earliest beginnings to the present day

A History of the African People

1998

nigeria and south africa provide the socioeconomic and political contrasts in the african condition some of these contrasts can be demonstrated in the following dialectics nigeria is the africa of human resources south africa is a land of mineral resources nigeria is repellant to european settlement south africa is a magnet for such settlement nigeria is a mono racial society south africa is a multiracial society nigeria is grappling with the politics of religion south africa s is pre occupied with the politics of secularism nigeria is africa s largest exporter of oil south africa is africa s largest consumer of oil nigeria is a paradigm of indigenization south africa is a paragon of westernization building on these contrasts professor ali mazrui master of the dialectical approach to socio political analysis demonstrates how the two most influential countries between the niger and the cape of good hope are alternative faces of africa professor ali mazrui needs no introduction to any student of african politics recently nominated as one of the 100 greatest living public intellectuals in the world by the washington based journal foreign policy professor mazrui is the author of more than twenty books and hundreds of articles published all over the world he was the author and narrator of the highly regarded television series the africans a triple heritage bbc pbs 1986 he is currently director of the institute of global cultural studies and albert schweitzer professor in the humanities state university of new york at binghamton he is also andrew d white professor at large emeritus and senior scholar in africana studies cornell university ithaca new york usa chancellor jomo kenyatta university of agriculture and technology thika kenya as well as the albert luthuli professor at large at the university of jos nigeria james kariuki is professor of international relations with a special interest in the african diaspora he has published extensively on african politics global africa and international relations he currently works at the africa institute of south africa aisa in pretoria where he is the head of the african diaspora unit

A Tale of Two Africas

2006

this book is a call on africans and non africans to once more believe in the possibility of a better future for africa in these pages stan chu ilo writes of his experience and the experiences of many young africans like himself who are disturbed by the present condition of africa he writes about the challenges facing most africans who are growing up in the african continent without any hope of quality education without any guarantee of adequate food water housing and clothing without any hope of getting a job and without any prospect of living in peace with their neighbors he writes of the sad situation of millions of young africans who are dying of malaria and hiv aids and the african women whose fate and fortune have been shackled by a male dominated society he questions the bases of the existence of the failed states of africa who are caught up in a cycle of violence and disorder and who are not asking the right questions about the future of their nations he argues that corruption excessive authoritarianism a stubborn hold on power and lack of openness to consensus building among some african leaders insult the cultural value of africans with regard to a sense of community love and solidarity he also writes of the pain of globalization the debt burden immigration and trade restrictions on africans and african countries exploitation of ordinary africans by fellow africans and western governments and business conglomerates he wonders why many western nations should turn their backs on africa when they all share some responsibility in bringing africa to her knees however even though many africans have become exhausted in the battle for national survival and for a living space to pursue their ordered ends this book proposes that africans should not claim perpetual victimhood rather they should stand up once more and work for a better tomorrow which is possible and within their reach ilo insists that the imposing mountains of economic and social ruin the rising moans and groans of numberless africans should not weaken the inner energy and ardent hopes of millions of africans struggling against the untested assumption that the cracking social political and economic foundations of present day africa are incapable of supporting the structures of a new africa the face of africa today is ugly but behind the ugly face is the beauty that has been distorted by historical and

cultural factors the present condition of africa is only the sign of the urgent need for the peoples of africa to brace up for the long and hard journey to reclaim their future ilo outlines how non africans who are interested in the african condition can be involved with the peoples of africa a proper understanding of the african continent and her peoples her history and cultural evolution is a necessary first step for those who wish to be engaged with the africans his total picture approach model as the key to interpreting the african condition and in comprehensively addressing the challenges facing africa offers a helpful and original tool in understanding africa it helps to overcome the stereotypes prejudices and paternalism which non africans apply in their reading of african history and their relation with the african reality with masterly skills a keen sense of history a balanced perspective and objectivity ilo identifies the constraints to growth and innovation in africa in terms of the low stocks in the human capital and cultural development he introduces a new concept in the interpretation of the african condition homelessness in terms of cultural and existential crises that confront africans today his conclusion is that cultural and human development is the irreducible decimal in any proposal for the transformation of the continent that grassroots village based action should be preferred over bogus and unworkable national approaches to african development

The Face of Africa

2006

model law on access to information for africa and other regional instruments soft law and human rights in africa edited by ololade shyllon 2018 isbn 978 1 920538 87 3 pages 255 print version available electronic version free pdf available about the publication the adoption in 2013 of the model law on access to information for africa by the african commission on human and peoples rights is an important landmark in the increasing elaboration of human rights related soft law standards in africa although non binding the model law significantly influenced the access to information landscape on the continent since the adoption of the model law the commission adopted several general comments the au similarly adopted model laws such as the african union model law on internally displaced persons in addressing internal displacement in africa this collection of essays inquires into the role and impact of soft law standards within the african human rights system and the au generally it assesses the extent to which these standards induced compliance and identifies factors that contribute to generating such compliance this book is a collection of papers presented at a conference organised by the centre for human rights university of pretoria with the financial support of the government of norway through the royal norwegian embassy in pretoria following the conference the papers were reviewed and reworked table of contents acknowledgments preface contributors abbreviations and acronyms part i the model law and its influence on access to information in africa introduction ololade shyllon the impact of the model law on access to information for africa fola adeleke implementing a model law on access to information in africa lessons from the americas marianna belalba and alan sears the implementation of the constitutional right of access to information in africa opportunities and challenges ololade shyllon part ii country studies the model law on access to information for africa and the struggle for the review and passage of the ghanaian right to information bill of 2013 ugonna ukaigwe the impact of the model law on access to information for africa on kenya s access to information framework anne nderi the sudanese access to information act 2015 a step forward ali abdelrahman ali compliance through decoration access to information in zimbabwe nhlanhla ngwenya part iii influence of soft law within the african human rights system soft law and legitimacy in the african union the case of the pretoria principles on ending mass atrocities pursuant to article 4 h of the au constitutive act busingye kabumba the incorporation of the thematic resolutions of the african commission into the domestic laws of african countries japhet biegon general comment 1 of the african commission of the african commission on human and peoples rights a source of norms and standard setting on sexual and reproductive health and rights ebenezer durojaye the african union model law on internally displaced persons a critique romola adeola selected bibliography

West African Countries and Peoples

1969

if in the past the sahara divided us now it unites us kwame nkrumah declared more than half a century ago keenly aware of africa s many artificial divides nkrumah was determined to lead a revolution that would bridge them one way to achieve this goal nkrumah proposed was a continental pan african government which would provide the african people with the opportunity to pool and marshal their enormous real and potential economic human and natural resources for the optimal development of their continent a continental union government nkrumah was convinced would ensure that africa ended the divisions created by the trilogy of the enslavement colonization and neo colonization of africans nkrumah was concerned by other divisions as well specifically those created by time history nature and above all africans themselves such as ethnic racial and religious discrimination classism sexism and ageism as well as atavistic and backward traditional practices including tribalism and patriarchy africa s many divides and africa s future pursuing nkrumah s vision of pan africanism in an era of globalization is a collection of papers presented at the first and second kwame nkrumah international conferences this volume contextualizes nkrumah s pan africanist agenda within the neo

liberal global project and against the backdrop of the current global economic and political ferment

Model Law on Access to Information for Africa and other regional instruments: Soft law and human rights in Africa

2018-01-01

this book outlines the findings and suggestions of the law and society association s international research collaborations which focused on the african union s agenda 2063 this outlined the ideal africa aspired to by the year 2063 the africa we want the authors examine socio economic rights issues and their impact on developing a strong educational agenda that can drive africa to realize agenda 2063 as africa s development has remained slow in the face of many challenges the need to embrace good governance rule of law and human rights obligations are major tools to realize the continent s potential the project focuses in particular on the central place of education law and policy in achieving the goals of agenda 2063

Africa's Many Divides and Africa's Future

2015-10-05

the story of a young man who leads his country toward independence in the surging upheaval of modern africa

Education Law, Strategic Policy and Sustainable Development in Africa

2017-07-06

africa on the move is a collection of african centered poems and communiqués by nana farika berhane that documents the journey towards the triumph of africa and africans over slavery colonialism and neo colonialism and the psychological damages of these experiences she reports on important meetings conferences and summits held by the african union for diaspora inclusion quotations from pan african visionaries on african unification and redemption and statements by african leaders illuminate the book this work envisions the unity of africans on the continent with her dispersed diaspora and forming one just sustainable holistic africa

The African

1966

excerpt from the religion of lower races as illustrated by the african bantu this little volume is one of a series on the world s living religions projected in 1920 by a committee of the board of missionary preparation of north america and intended to furnish accurate and trustworthy though brief and popular presentations of the actual religious life of each great region of the non christian world its purpose is to give to students of religion in the west and particularly to missionary candidates who are planning to go to africa or to other portions of the world where primitive peoples are living and to all who are interested to know such peoples more intimately a vivid conception of the religious conditions which exist in such an area and some understanding of the hold of the prevailing religion upon those who follow it about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

Africa on the Move

2018-08-17

evaluating the impact of the african women s protocol this important study focuses on three african countries south africa zambia and mozambique and presents a map for the road ahead through careful research and in depth investigation the guide explores in practice the rights ratified for women by the protocol such as reproductive rights the prohibition of female genital mutilation and economic and social welfare rights the rights of particularly vulnerable groups of women including widows elderly women disabled women and women in distress which includes poor women women from marginalized population groups and pregnant or nursing women in detention are specifically recognized

The Religion of Lower Races, as Illustrated by the African Bantu (Classic Reprint)

2019-01-30

fourteen years since its establishment the work of the african commission on human and peoples rights has not received the attention that should have been paid to its important contributions towards the promotion and protection of human rights in africa the aim of this publication is to provide not only the basic documents but also the less well known material related to the jurisprudence emanating from the consideration of communications this volume therefore includes amongst other material the twelve activity reports adopted by the commission resolutions and final communiqués from the sessions this is the first attempt to reproduce comprehensively the many documents of the commission adopted since its inception in 1987 it will be an essential reference for academics students and practitioners the publication is produced in collaboration with the african society for international and comparative law the centre for human rights at the university of pretoria and interights in london

The African Women's Protocol

2008

based in ethiopia the africa union established in july 2002 is the successor to the organization of african unity created in 1963 the au aims include promoting democracy human rights and sustainable economic development across africa especially by increasing foreign investment through the new partnership for africa s development nepad

Documents of the African Commission on Human and Peoples' Rights - Volume 1, 1987-1998

2001-11-06

sport has been a component of african cultural life for several hundred years in today s globalized world africans and africa have become a vital part of the international sporting landscape this is the first book to attempt to survey the historical contemporary and geographical breadth of that landscape drawing on multidisciplinary scholarship from around the world to gain an understanding of sport in africa and its contributions to the global sports world one must first consider the ways in which sport itself is a terrain of conflict and represents another symbolic territory to conquer addressing key themes such as colonialism globalization migration apartheid politics and international relations sports media and broadcasting ethnobranding sports tourism and the african diaspora in europe and the united states this collection of original scholarship offers a significant contribution to this burgeoning field of research sport in the african world is fascinating reading for all students and scholars with an interest in sport studies sport history african history or african culture

The West and the Rest of Us

1987

an exploration of the rapid development of african christianity offering an analysis and interpretation of its movements and issues

The African Union

2008

strengthening the protection of sexual and reproductive health and rights in the african region through human rights uses rights based frameworks to address some of the serious sexual and reproductive health challenges that the african region is currently facing more importantly the book provides insightful human rights approaches on how these challenges can be overcome the book is the first of its kind it is an important addition to the resources available to researchers academics policymakers civil society organisations human rights defenders learners and other persons interested in the subject of sexual and reproductive health and rights as they apply to the african region human rights issues addressed by the book include access to safe abortion and emergency obstetric care hiv aids adolescent sexual health and rights early marriage and gender based sexual violence

Sport in the African World

2018-05-16

this book revised and enlarged from its first edition is primarily for students preparing for a variety of intermediate and senior level examinations in which a knowledge of the history of modern africa is required designed for use with detailed national histories it presents these histories within the framework of an all african overview of events trends movements ideas dates and personalities between about 1914 and 1980 african resurgence at the end of world war ii reviews the varied fortunes of african nationalism in changing colonies into independent states and considers the failure of the developed world to reform the imbalance of the north south relationship with its former colonies for full examination syllabus coverage it is hoped at the same time that teachers college students and other readers will find here a useful record and synthesis

Ethnography of the African races. 3d ed. 1837

1851

providing the first book length analysis of the african continental free trade area afcfta this volume asks how can it be ensured that the afcfta is effectively implemented to deliver inclusive trade in africa the african continental free trade area afcfta will cover an african market of 1 2 billion people and gdp of over 2 5 trillion across all 55 member states of the african union yet trade policy increasingly appreciates that free trade is not enough trade must also be inclusive to deliver developmental benefits with contributions from leading trade policy authors across africa and beyond this book offers insights into the development and implementation of the afcfta and serves as a reference for stakeholders interested in trade in africa more broadly the contributors assess what important lessons can be drawn from the experiences of regional integration in and beyond africa including from success stories like asean as well as from failures like the free trade agreement of the americas an important new work for researchers and policymakers focusing on african trade and economic policy and trade policy more generally

The African Genius

1970

the african charter on human and peoples rights achpr is the principle regional human rights treaty for the african continent adopted in 1981 there is now a significant body of jurisprudence and interpretation by its african commission on human and peoples rights and the recently established african court this volume provides a comprehensive article by article legal analysis of the provisions of the charter as it draws upon the documents adopted by the african commission including resolutions case law and concluding observations where relevant case law adopted by the african court on human and peoples rights and that of other sub regional courts and tribunals and domestic courts in africa are also incorporated the book examines not only the substantive rights in the african charter but also the work of the african commission on human and peoples rights and provides a full examination of its mandate a critical analysis of each of the provisions of the achpr is led principally by the jurisprudence and documentation of the african commission and african court the text also identifies the overall development of the achpr within the broader regional and international human rights legal arena
résumé de l'éditeur

Christianity in Africa and the African Diaspora

2011-05-12

africa is a continent gripped by civil wars and widespread famine the causes of many of the continent's problems are deep rooted and can be traced to africa's colonial past when european powers divided the spoils of the continent into separate sovereign states the african inheritance examines the effect this balkanization of africa has had and is having on the political and economic well being of the continent from a brief history of pre colonial africa and its subsequent european partition and inevitable decolonization the book discusses the consequences of such an inheritance small and weak states destructive secessionist movements irredentism and african imperialism attempts to tackle these problems and assert independent development are inhibited by the colonial inheritance

Strengthening the protection of sexual and reproductive health and rights in the African region through human rights

2015-11-03

the african lion dr chika onyeani is back and roaring the author of the phenomenally successful capitalist nigger offers a new collection of his speeches articles and other writings over the last fifteen years in roar of the african lion dr onyeani's unblinking gaze and plain speaking are directed at many of the burning issues of the day he outlines his revolutionary spider doctrine aimed at financial self reliance and the upliftment of black communities and attacks the parasitic leaders whose greed has

appreciated the life values of the african people about whom they tried to write some were africans or african diaspora who were products of foreign scholars and too tied to their teachers to be different at that time there was another academic handicap confronting writers who attempted to write about african civilization culture or history at that time mainly two schools of thought concerning the development or lack of it in the african race handicapped them the first group of the theorists maintained that africans made no development worthy of classification as historical achievement or history before the arrival of europeans in africa this group agreed that every development in africa started after the european contacts were made and because of the contacts the second group of theorists on african development held the view that african people made some insignificant developments before europeans arrived in africa they also maintained that the european contact brought about total devastation of the minor developments made leaving the people to start all over again they also agreed that every development made thereafter were reactions to the european impacts and therefore direct results of european presence and contacts in africa in summary both schools of thought held that every notable development of africa especially south of the sahara desert was a result of the impact of the european contact with africa according to the first school of thought all developments were results of the european contacts making the africans to start thinking and producing meaningfully thereafter the second school of thought agreed that after the total devastation of african developments caused by the european contacts every african significant development was a result of some type of reconstruction caused by the european activities both schools of thought agreed that nothing significant in the african development or civilization was indigenous the impact of these unfounded theories was that historians in particular and writers in general who wrote about african developments tried very hard to find traces of european actions in every major african development finding european or foreign impacts on african community development became a major concern of a successful african historian or writer on any cultural matter it is not surprising therefore that african indigenous institutions large or small were not the main concern of these writers however the above unfounded theories on african history and development have been discarded african developments have recently been treated as usual human developments passing through historical evolution as other peoples of the world just as it is with other peoples of other parts of the world contacts with foreigners produce some impacts on both the peoples and the foreigners the effects of such contacts are never the same likewise early european contacts with african people had varying effects on the developments of the african peoples recently the spread of the television has impacts on the way other peoples who have never been to africa see african peoples the scenes of wars disorder diseases and misery in some parts of africa shown on the television all over the world for one reason or the other do not completely represent life in africa the scenes seem to present an incomplete picture of the african peoples and their total community life it is only through a thorough study of the african community life that a complete picture of the african development and civilization can be seen this book the african community life indigenous concepts on society government and development the abiriba community case study presents africans

108-1 Hearing: The African Growth and Opportunity Act, S. Hrg. 108-187, June 25, 2003, *

2004

this is a substantial contribution to the understanding of an important aspect of african christianity the place of dreams in daily life and their significance as interpreted by a representative body of african christians andrew walls

Roar of the African Lion

2015-04-20

this is a lively and original book which treats western biomedical discourse about illness in africa as a cultural system that constructed the african out of widely varying and sometimes improbable materials referring mainly to british dependencies in east and central africa in the late nineteenth to the mid twentieth century it draws on diverse sources ranging from court records and medical journals to fund raising posters and jungle doctor cartoons curing their ills brings refreshing concreteness and dynamism to the discussion of european attitudes toward their others as it traces the shifts and variations in medical discourse on african illness among the topics the book covers are the differences between missionary medicine which emphasized individual responsibility for sin and disease and secular medicine which tended toward an ethnic model of collective pathology leprosy and the construction of the social role of the leper and the struggle to define insanity in a context of great ignorance about what the normal african was like and a determination to crush indigenous beliefs about bewitchment the underlying assumption of this discourse was that disease was produced by the disintegration and degeneration of tribal cultures which was seen to be occurring in the process of individualization and modernization this was a cultural rather than a materialist model the argument being that africans were made sick not by the material changes to their lives and environment but by their cultural maladaptation to modern life the scientific discourse about the biological inferiority of

the african traced by one school of scientists to defects in the frontal lobe makes painful reading today
it persisted into the 1950s

Advancing Research Methodology in the African Context

2014-12-03

The African Desert

1987

African History

1995

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2002

The Story of the African Dog

2008

The African Community Life

1999

Dreams in the African Literature

1991

Curing Their Ills

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