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Letter & Spirit, Vol. 10: Christ Our Passover: Theological Exegesis of St. Paul 1 Corinthians Catalog of Copyright Entries. Third Series Evangelizing the Chosen People Almost Englishmen Is there a Judeo-Christian Tradition? Kerygma and Didache A Christology of Solidarity The Making of the New Testament Documents John the Theologian and his Paschal Gospel Towards a Jewish Theology of Liberation Emerging Metropolis Bibliographia Karaitica Autobiographical Writing Across the Disciplines Holy Grounds City of promises : a history of the jews of New York Media Witnessing Encyclopedia of Judaism Untersuchungen zum eschatologischen Verzögerungsproblem auf Grund der spätjüdisch-urchristlichen Geschichte von Habakuk 2,2 ff Minhag 'ami The Routledge Encyclopedia of the Historical Jesus Resource Guide, Update 1986 The Chosen Peoples Perspectives on the New Testament Conceptions of God, Freedom, and Ethics in African American and Jewish Theology Montanism Berossus and Genesis, Manetho and Exodus The Gifts of God and the Authentication of a Christian The Good Wine The Late Medieval Age of Crisis and Renewal, 1300-1500 Judaism, Christianity, and Liberation Mark Jesus' Cry From the Cross Carrying a Big Schtick Best Jewish Books for Children and Teens Techniques and Assumptions in Jewish Exegesis Before 70 CE The Trial and Death of Jesus The Gospel of John Passover

Letter & Spirit, Vol. 10: Christ Our Passover: Theological Exegesis of St. Paul 2015-10-01 the st paul center for biblical theology and dr scott hahn present the tenth annual edition of letter spirit with the theme christ our passover the articles while academic in nature are easily accessible to the average reader and can be read with great profit both spiritually and in coming to learn the truths of the catholic faith more deeply

1 Corinthians 2021-12-02 this volume presents in published form the detailed commentary work of e earle ellis on paul s first letter to the corinthians at the time of his death ellis had been working for many years on a volume for the international critical commentary on the epistle because ellis was unable to complete the volume before his passing and had left instructions that it should not be completed terry wilder instead presents ellis profound exegetical insights in the form of his completed commentary sections on 1 corinthians with minimal editorial intervention in addition to collating ellis detailed critical commentary on 1 corinthians chapters 1 13 with edited notes on chapter 14 wilder has also completed an original editorial essay that provides a synthesis of ellis notes and thinking on chapters 15 and 16 closely assessing the letter s address salutation and thanksgiving and paul s words on true and false wisdom sexual relationships liberty s boundaries and the regulation of church services ellis final work is a crucial resource for a core new testament text

Catalog of Copyright Entries. Third Series 1974 with this book yaakov ariel offers the first comprehensive history of protestant evangelization of jews in america to the present day based on unprecedented research in missionary archives

as well as jewish writings the book analyzes the theology and activities of both the missions and the converts and describes the reactions of the jewish community which in turn helped to shape the evangelical activity directed toward it ariel delineates three successive waves of evangelism the first directed toward poor jewish immigrants the second toward american born jews trying to assimilate and the third toward jewish baby boomers influenced by the counterculture of the vietnam war era after world war ii the missionary impulse became almost exclusively the realm of conservative evangelicals as the more liberal segments of american christianity took the path of interfaith dialogue as ariel shows these missionary efforts have profoundly influenced christian jewish relations jews have seen the missionary movement as a continuation of attempts to delegitimize judaism and to do away with jews through assimilation or annihilation but to conservative evangelical christians who support the state of israel evangelizing jews is a manifestation of goodwill toward them

Evangelizing the Chosen People 2003-06-19 before the second world war two golden promised lands beckoned the thousands of baghdadi jews who lived in southeast asia the british empire on which the sun never set and the promised land of their religious tradition jerusalem almost englishmen studies the less well known of these destinations the book combines history and cultural studies to look into a significant yet relatively unknown period analyzing to full effect the way anglo culture transformed the immigrant baghdadi jews england s influence was pervasive and persuasive like other minorities in the complex society that was british india the baghdadis gradually refashioned their

ideology and aspirations on the british model the jewish experience in the lush land of burma with its lifestyles its educational system and its internal tensions is emblematic of the experience of the extended baghdadi community whether in bombay calcutta shanghai singapore or other ports and towns throughout southeast asia it also suggests the experience of the anglo indian and similar european populations that shared their streets as well as the classrooms of the missionary societies schools this contented life amidst golden pagodas ended abruptly with the japanese invasion of burma and a horrific trek to safety in india and could not be restored after the war employing first person testimonies and recovered documents this study illuminates this little known period in imperial and jewish histories

Almost Englishmen 2007 the term judeo christian in reference to a tradition heritage ethic civilization faith etc has been used in a wide variety of contexts with widely diverging meanings contrary to popular belief the term was not coined in the united states in the middle of the 20th century but in 1831 in germany by ferdinand christian baur by acknowledging and returning to this european perspective and context the volume engages the historical theological philosophical and political dimensions of the term s development scholars of european intellectual history will find this volume timely and relevant

Is there a Judeo-Christian Tradition? 2016-03-21 this study is important in providing a corrective to inadequate or one sided views of kerygma

Kerygma and Didache 2004-12-23 the gospel of matthew begins by depicting jesus as the focus of the history of israel and ends with jesus commissioning the creation of a new

community composed of people from all nations the church the center of the gospel is jesus the messiah but he stands between two communities israel and the church in this study the author proposes to examine the christology of matthew s gospel by exploring the theme of jesus solidarity with his people focusing on jesus representative role in his relationship both with israel and the church contents introduction jesus and his people in matthew s gospel jesus the true son of god sonship and the new community the miracle working authority of the son like master like disciple the yoke of the son the messiah and his people in suffering and glory the authority of christ in his church the christological transfer of the kingdom the son of man and his lowly brethren the faithful son and the forgiveness of sins disciples of the risen lord conclusion jesus as the representative of his people bibliography

A Christology of Solidarity 1991 this volume identifies and investigates literary traditions and their implications for the authorship and dating of the gospels and the letters of the new testament ellis argues that the gospels and the letters are products of the corporate authorship of four allied apostolic missions and not the creation of individual authors

The Making of the New Testament Documents 2002 this study brings three different kinds of readers of the gospel of john together with the theological goal of understanding what is meant by incarnation and how it relates to pascha the passion of christ how this is conceived of as revelation and how we speak of it the first group of readers are the christian writers from the early centuries some of whom such as irenaeus of lyons stood in direct continuity through polycarp of smyrna with john himself in exploring these

writers john behr offers a glimpse of the figure of john and the celebration of pascha which held to have started with him the second group of readers are modern scriptural scholars from whom we learn of the apocalyptic dimensions of john s gospel and the way in which it presents the life of christ in terms of the temple and its feasts with christ s own body finally erected on the cross being the true temple in an offering of love rather than a sacrifice for sin an offering in which jesus becomes the flesh he offers for consumption the bread which descends from heaven so that incarnation is not an event now in the past but the embodiment of god in those who follow christ in the present the third reader is michel henry a french phenomenologist whose reading of john opens up further surprising dimensions of this gospel which yet align with those uncovered in the first parts of this work this thought provoking work brings these threads together to reflect on the nature and task of christian theology

John the Theologian and his Paschal Gospel 2019-02-07 marc ellis fine book about the future of the jewish community was first published in 1987 but twenty years on in the light of recent events in the middle east and post september 11 its powerful message of hope directed towards a people poised between holocaust and empowerment remains as powerful apposite and pressingly relevant as it was before ellis begins with two poles the holocaust and the pain and vision that issue from it this leads him into ethics and he highlights the contrast between the depth of jewish ethical commitment and the paucity of renewal movements within judaism the author then addresses all suffering peoples and the christian liberation movements active among them so that the holocaust may be set in a wider context against this

background ellis sees it as essential that the journeys and visions of dissenting jews such as etty hillesum and martin buber should be re appraised an alternative perspective of what it means to be jewish begins to emerge and in the final chapter a jewish theology of liberation is essayed which is a theology prepared to enter the danger zones of contemporary jewish life often at some cost

Towards a Jewish Theology of Liberation 2013-01-03

part 2 of a three part series city of promises a history of the jews of new york deborah dash moore general editor

Emerging Metropolis 2015-01-08 this is the first comprehensive bibliography on the karaites and karaism including over 8 000 items in twenty languages this bibliography with its extensive annotations thoroughly documents the present state of karaite studies and provides a solid foundation for future research

Bibliographia Karaitica 2010-12-17 autobiographical writing across the disciplines reveals the extraordinary breadth of the intellectual movement toward self inclusive scholarship presenting exemplary works of criticism incorporating personal narratives this volume brings together twenty seven essays from scholars in literary studies and history mathematics and medicine philosophy music film ethnic studies law education anthropology religion and biology pioneers in the development of the hybrid genre of personal scholarship the writers whose work is presented here challenge traditional modes of inquiry and ways of knowing in assembling their work editors diane p freedman and olivia frey have provided a rich source of reasons for and models of autobiographical criticism the editors introduction presents a condensed history of academic writing chronicles the origins

of autobiographical criticism and emphasizes the role of feminism in championing the value of personal narrative to disciplinary discourse the essays are all explicitly informed by the identities of their authors among whom are a feminist scientist a jewish filmmaker living in germany a potential carrier of huntington s disease and a doctor pregnant while in medical school whether describing how being a professor of ethnic literature necessarily entails being an activist how music and cooking are related or how a theology is shaped by cultural identity the contributors illuminate the relationship between their scholarly pursuits and personal lives and in the process expand the boundaries of their disciplines contributors kwame anthony appiah ruth behar merrill black david bleich james cone brenda daly laura b delind carlos l dewes michael dorris diane p freedman olivia frey peter hamlin laura duhan kaplan perri klass muriel lederman deborah lefkowitz eunice lipton robert d marcus donald murray seymour papert carla t peterson david richman sara ruddick julie tharp bonnie tusmith alex wexler naomi weisstein patricia williams

Autobiographical Writing Across the Disciplines

2004-01-23 if you re religious about your coffee you re in holy company if you like your coffee with a bit of inspiration a hint of humor and a dose of insight you ll enjoy pouring a mug full of java and curling up with holy grounds popular author and avid coffee drinker tim schenck brews just the right blend of the personal and historical as he explores the sometimes amusing and often profound intersection between faith and coffee from the coffee bean s discovery by ninth century ethiopian muslims to being condemned as satan s drink by medieval christians to becoming an integral part of

passover in america coffee has fueled prayer and shaped religious culture for generations in holy grounds schenck explores the relationship between coffee and religion moving from faith based legends that have become entwined with the history of coffee to personal narrative he takes readers on a journey through coffee farms in central america a pilgrimage to seattle coffeehouses in rome and a monastic community in pennsylvania along the way he examines the power of ritual mocks bad church coffee introduces readers to the patron saint of coffee wonders about ethical considerations for today s faith based coffee lovers and explores lessons people of faith should learn from coffeehouse culture about building healthy authentic community

Holy Grounds 2019-04-02 new york jews so visible and integral to the culture economy and politics of america s greatest city has eluded the grasp of historians for decades surprisingly no comprehensive history of new york jews has ever been written city of promises the history of the jews in new york a three volume set of original research pioneers a path breaking interpretation of a jewish urban community at once the largest in jewish history and most important in the modern world

City of promises : a history of the jews of New York

2012-09-10 from the holocaust to 9 11 modern communications systems have incessantly exposed us to reports of distant and horrifying events experienced by strangers and brought to us through media technologies in this book leading scholars explore key questions concerning the truth status and broader implications of media witnessing

Media Witnessing 2008-11-27 an illustrated a to z

reference containing over 800 entries providing information on the theology people historical events institutions and movements related to the religion of judaism

Encyclopedia of Judaism 2005 this encyclopedia brings together the vast array of historical research into the reality of the man the teachings the acts and the events ascribed to him that have served as the foundational story of one of the world's central religions this kind of historiography is not biography the historical study of the jesus stories and the transmission of these stories through time have been of seminal importance to historians of religion critical historical examination has provided a way for scholars of christianity for centuries to analyze the roots of legend and religion in a way that allows scholars an escape from the confines of dogma belief and theological interpretation in recent years historical jesus studies have opened up important discussions concerning anti semitism and early christianity and the political and ideological filtering of the jesus story of early christianity through the roman empire and beyond entries will cover the classical studies that initiated the new historiography the theoretical discussions about authenticating the historical record the examination of sources that have led to the western understanding of jesus teachings and disseminated myth of the events concerning jesus birth and death subject areas include the history of the historical study of the new testament major contributors and their works theoretical issues and concepts methodologies and criteria historical genres and rhetorical styles in the story of jesus historical and rhetorical context of martyrdom and messianism historical teachings of jesus teachings within historical context of ethics titles of jesus historical events in

the life of jesus historical figures in the life of jesus historical use of biblical figures referenced in the gospels places and regions institutions the history of the new testament within the culture politics and law of the roman empire

Untersuchungen zum eschatologischen

Verzögerungsproblem auf Grund der spätjüdisch-

urchristlichen Geschichte von Habakuk 2,2 ff 2014-04-09

americans and israelis have often thought that their nations were chosen in perpetuity to do god s work this belief in divine election is a potent living force one that has guided and shaped both peoples and nations throughout their history and continues to do so to this day through great adversity and despite serious challenges americans and jews leaders and followers have repeatedly faced the world fortified by a sense that their nation has a providential destiny as todd gitlin and liel leibovitz argue in this original and provocative book what unites the two allies in a special friendship is less common strategic interests than this deep seated and lasting theological belief that they were chosen by god the united states and israel each has understood itself as a nation placed on earth to deliver a singular message of enlightenment to a benighted world each has stumbled through history wrestling with this strange concept of chosenness trying both to grasp the meaning of divine election and to bear the burden it placed them under it was this idea that provided an indispensable justification when the americans made a revolution against britain went to war with and expelled the indians expanded westward built an overseas empire and most recently waged war in iraq the equivalent idea gave rise to the jewish people in the first place sustained them in exodus and exile and later animated

the zionist movement inspiring the israelis to vanquish their enemies and conquer the west bank and the gaza strip everywhere you look in american and israeli history the idea of chosenness is there the chosen peoples delivers a bold new take on both nations histories it shows how deeply the idea of chosenness has affected not only their enthusiasts but also their antagonists it digs deeply beneath the superficialities of headlines the details of negotiations the excuses and justifications that keep cropping up for both nations successes and failures it shows how deeply ingrained is the idea of a chosen people in both nations histories and yet how complicated that idea really is and it offers interpretations of chosenness that both nations dearly need in confronting their present day quandaries weaving together history theology and politics the chosen peoples vividly retells the dramatic story of two nations bound together by a wild and sacred idea takes unorthodox perspectives on some of our time s most searing conflicts and offers an unexpected conclusion only by taking the idea of chosenness seriously wrestling with its meaning and assuming its responsibilities can both nations thrive

Minhag 'ami 2014-01-14 this book is a consideration of major contemporary black and jewish understanding of god examining how profound faith in a just god is sustained and even strengthened in the face of particularly horrific and long standing evil and suffering in a community

The Routledge Encyclopedia of the Historical Jesus 1987 this study of montanism is the first in english since 1878 it takes account of a great deal of scholarship of the nineteenth and twentieth centuries and refers to the epigraphical evidence dr trevett questions some of the most cherished assumptions

about montanism she covers the origins development and slow demise using sources from asia minor rome north africa and elsewhere and pays particular attention to women within the movement the rise of montanism was important in the history of the early church this prophetic movement survived for centuries after its beginnings in the second half of the second century and was a challenge to the developing catholic tradition christine trevett looks at its teachings and the response of other christians to it to an unusual degree montanism allowed public religious activity and church office to women

Resource Guide, Update 1986 2010-09-14 berossus and genesis manetho and exodus proposes a provocative new theory regarding the date and circumstances of the composition of the pentateuch gmirkin argues that the hebrew pentateuch was composed in its entirety about 273 272 bce by jewish scholars at alexandria that later traditions credited with the septuagint translation of the pentateuch into greek the primary evidence is literary dependence of gen 1 11 on berossus babyloniaca 278 bce and of the exodus story on manetho s aegyptiaca c 285 280 bce and the geo political data contained in the table of nations a number of indications point to a provenance of alexandria egypt for at least some portions of the pentateuch that the pentateuch drawing on literary sources found at the great library of alexandria was composed at almost the same date as the septuagint translation provides compelling evidence for some level of communication and collaboration between the authors of the pentateuch and the septuagint scholars at alexandria s museum the late date of the pentateuch as demonstrated by literary dependence on berossus and

manetho has two important consequences the definitive overthrow of the chronological framework of the documentary hypothesis and a late 3rd century bce date for major portions of the hebrew bible which show literary dependence on the pentateuch

The Chosen Peoples 1985 through an exegetical examination of 1 corinthians 8 11 1 a central hypothesis is developed that seeks to facilitate a coherent understanding of these chapters and clarify their place in the epistle as a whole it is suggested that in the corinthian church the gifts of the spirit and most notably the gift of knowledge had come to be regarded by the so called strong as authenticators of their secure status in the covenant community paul argued that spiritual gifts could not and should not function in this way rather for the apostle it is love for god and for the community that alone can function in this way

Perspectives on the New Testament 2008-05-12 the good wine is an exciting and challenging overview of the gospel of john bruno barnhart has created a mystical roadmap of the biblical book which is often considered the most difficult and theological of the four gospels following the lead of peter ellis barnhart has organized the whole of john s gospel around a single truth that god poured divine reality into humankind through the person of jesus christ this belief stands at the center of the gospel and every episode in the narrative refracts the light of that core affirmation the gospel when interpreted this way assumes a mandalic pattern in which all parts are related to the center and through it to each other the mandalic pattern is also a gate of entry for believers who seek to relate their own destinies to the source of life this book differs from other treatments of

John's gospel in that its method is sapiential following the wisdom tradition of the church fathers it explores the symbolic significance of the gospel and pays attention to chiasmic textures which establish patterned repetitive relationships between narrative episodes the result is a deeply spiritual work that explodes with flashes of illumination for persons who come to the gospel jaded with traditional scholarship

Conceptions of God, Freedom, and Ethics in African American and Jewish Theology 1996 as part of a unique series covering the grand sweep of western civilization from ancient to present times this biographical dictionary provides introductory information on 315 leading cultural figures of late medieval and early modern Europe taking a cultural approach not typically found in general biographical dictionaries the work includes literary philosophical artistic military religious humanistic musical economic and exploratory figures political figures are included only if they patronized the arts and coverage focuses on their cultural impact figures from western European countries such as Italy France England Iberia the Low Countries and the Holy Roman Empire predominate but outlying areas such as Scotland Scandinavia and Eastern Europe are also represented late medieval Europe was an age of crisis with the papacy removed to Avignon the schism in the Catholic Church shook the very core of medieval belief the hundred years war devastated France the Black Death decimated the population yet out of this crisis grew an age of renewal leading to the Renaissance the great Italian city states developed humanism reawakened interest in the cultures of ancient Greece and Rome Dante and Boccaccio began writing in their Tuscan

vernacular italian artists became humanists and flourished as the genius of italy began spreading to northern and western europe at the end of the 15th century the age of renewal was completed this book provides thorough basic information on the major cultural figures of this tumultuous era of crisis and renewal

Montanism 2006-05-15 this collection of original essays addresses a new and controversial avenue for jewish christian dialogue the project of liberation theology while some jews have welcomed the work of latin american liberation theologians others have been critical both of christian liberation theology its treatment of jewish history and scripture and of any project of jewish liberation theology this dialogue has prompted latin american liberation theologians to develop in turn their own responses to such issues as the state of israel the palestinian question the approach to the hebrew bible the meaning of the holocaust the legacy of anti semitism and the problem of empowerment in both christian and jewish history contributors judd kruger levingston marc h ellis richard l rubenstein arthur waskow michael lerner rosemary radford ruether leonardo boff pablo richard julio de santa ana phyllis b taylor dorothee sšlle and norman solomon

Berossus and Genesis, Manetho and Exodus 2017-04-20 a gospel written to help us experience what we will never fully understand

The Gifts of God and the Authentication of a Christian 2008-12-02 using a multi level approach to mark 15 34 and contra to the opinion of the majority of markan scholarship a contextual reading of ps 22 2 does not serve to negate or dilute the presentation of jesus as one in distress rather such

a reading enhances this aspect of his death by underscoring his identity as a righteous sufferer who experiences suffering but has the promise of vindication the evidence that supports a contextual reading of the citation in the markan narrative includes a the importance of jesus impending resurrection vindication and its foreshadowing b the relatively consistent contextual use of the scriptures in the narrative prior to mark 15 34 c the patterns of the textual and liturgical use of the psalms and the presence of the motif of the righteous sufferer in mark s socio cultural milieu d the presentation of jesus as the righteous sufferer throughout the narrative and e an exegesis of mark 15 34 and the surrounding markan passion resurrection narrative with regard to the function of ps 22 in the story of jesus death and resurrection a test case of this argument is undertaken at the close of the book when both matthew and luke s treatment of ps 22 and other righteous sufferer language is considered regarding their readings of ps 22 in mark as the earliest tangible evidence of the interpretation of this passage in his gospel

The Good Wine 2000-11-30 for twentieth century jewish immigrants and their children attempting to gain full access to american society performative masculinity was a tool of acculturation however as scholar miriam eve mora demonstrates this performance is consistently challenged by american mainstream society that holds jewish men outside of the american ideal of masculinity depicted as weak effeminate cowardly gentle bookish or conflict averse jewish men have been ascribed these qualities by outside forces but some have also intentionally subscribed themselves to masculinities at odds with the american mainstream carrying

a big schtick dissects notions of jewish masculinity and its perception and practice in america in the twentieth century through the lenses of immigration and cultural history tracing jewish masculinity through major themes and events including both world wars the holocaust american zionism israeli statehood and the six day war this work establishes that the struggle of this process can shed light on the changing dynamics in religious social and economic american jewish life

The Late Medieval Age of Crisis and Renewal, 1300-1500

2009-01-01 linda silver selected the titles that represent the best in writing illustration reader appeal and authentically jewish content in picture books fiction and non fiction for readers ranging from early childhood through the high school years p 4 of cover

Judaism, Christianity, and Liberation 2011 what is the significance of the trial and death of jesus in the gospel of mark in its annual meetings the mark group of the society of biblical literature studied the trial of jesus in 2003 and the death of jesus in 2004 both speakers and audience expressed the desire to bring some of the papers together in book form the current volume fulfills this wish the contributions presented here represent an up to date expression of one of the most important themes in markan exegesis the editors use the metaphor of a prism to illustrate the two sections of the book like a concave prism spreading light the first section presents a range of understandings of the meaning of the death of jesus like a convex prism focusing light the second section uses multiple methodologies to focus attention on the trial of jesus particularly the charge of blasphemy the papers together

raise questions challenge common views and interrelate themes that push markan scholarship forward

Mark 2009-05-28 keener s commentary explores the jewish and greco roman settings of john more deeply than previous works paying special attention to social historical and rhetorical features of the gospel it cites about 4 000 different secondary sources and uses over 20 000 references from ancient literature publisher

Jesus' Cry From the Cross 2024-05-21

Carrying a Big Schtick 2011-01-01

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Techniques and Assumptions in Jewish Exegesis

Before 70 CE 2006

The Trial and Death of Jesus 2003

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Passover

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