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while the literature on the role of religion in ir is expanding it still lacks an overall approach to explain the main role of religion in foreign policy this study contributes to that literature by focusing on how religion and culture plays a role in both the non western and rising countries under the foreign service act of 1980 as amended by the international religious freedom act of 1998 and the frank r wolf international religious freedom act of 2016 wolf act the department of state is mandated to conduct training on religious freedom for all foreign service officers including all entry level officers all officers questions center on the role of religion in peace and conflict the compatibility of religious law and norms with different systems of government and the influence of religious actors on a wide range of issues religious and secular political actors are continually and constantly seeking to influence government religion policy including foreign policy religious actors seek to influence policy in line with their religious beliefs and interests for more than a decade pew research center has been tracking global patterns in restrictions on religion both those imposed by governments and hostilities committed by individuals and social groups scroll down to explore restrictions in 198 countries and territories and see how each country s restrictions have changed since 2007 for it explores the connection between religion and security and argues that religious freedom should be a central tenet of u s foreign policy the contributors offer multifait perspectives that pay particular attention to the resources within the abrahamic faith traditions of judaism christianity and islam that foster sustainable peace while china s constitution allows religious belief chinese buddhism daoism and folk practices are shown more leniency than other religions such as islam and christianity which are religious traditions or movements which affect international relations in three main ways impact on international conflicts for better or for worse seek to change international society s norms values or institutions and help amend a state s foreign policy the first is the idea of the united states as god s chosen nation from abraham lincoln s the last best hope of earth to former secretary of state madeleine albright s indispensable nation the second is the idea that the united states has a mission or a calling to trans form the world june 17 2024 11 04 am on march 15 the third day of this year s islamic holy month of ramadan muslims living in yuxi a city in china s yunnan province woke up to an unusual message religious composition in three places surveyed the religiously unaffiliated are the largest group most adults in hong kong 61 and roughly half in south korea 52 and vietnam 48 say they have no religion 6 substantial shares in japan 42 and taiwan 27 say the same buddhists also are prevalent in the region the article outlines a framework for the analysis of religion and foreign policy despite the increased attention to religion in international relations questions remain particularly controversial yet relatively unexplored is the role of religion in the foreign policies of states we a few make religion a prominent component of their ideological approach to foreign policy states whose foreign policies are consistently or irregularly informed by religion include egypt iran india israel saudi arabia and the united states what roosevelt contributed to the religious aspect of american foreign policy was an even greater sense of the united states as itself a religious idea with his four freedoms enshrined in norman rockwell paintings fdr was an embodiment of the national religiosity framing the issue in terms of a need to right size approaches to religion in foreign policy this analysis reflects on how to think about assessing the relevance of religion in particular diplomatic and developmental settings efforts to determine the appropriate scope of religious engagement work in diplomacy and the challenge of cfr s religion and foreign policy rfp program serves as a resource for faith leaders and policymakers and offers a forum for congregational leaders seminary heads scholars of religion since 2007 there has been a remarkably sharp trend away from religion in virtually every high income country religion has continued to decline at the same time many poor countries together with most of

the former communist states have also become less religious when back in 2009 an interviewer asked sanusi lamido sanusi governor of the central bank of nigeria cbn at the time whether he had any presidential ambitions mr sanusi gave a curt reply most immigrants and foreign workers practice religions other than buddhism or shinto according to an ngo in close contact with foreign workers a scholar estimates that at the end of 2019 there were approximately 230 000 muslims in the country including up to 50 000 japanese converts what will become of the state department s office of religion and global affairs under donald trump eliminating the office and the effective tools it has developed would be a mistake

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