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A Temple of Texts 2010-02-10

from one of the most admired essayists and novelists at work today a new collection of essays his first since tests of time winner of the national book critics circle award for criticism these twenty five essays speak to the nature and value of writing and to the books that result from a deep commitment to the word here is gass on rilke and gertrude stein on friends such as stanley elkin robert coover and william gaddis and on a company of healthy dissidents among them rabelais elias canetti john hawkes and gabriel garcía márguez in the title essay gass offers an annotated list of the fifty books that have most influenced his thinking and his work and writes about his first reaction to reading each among the books ludwig wittgenstein s tractatus logico philosophicus a lightning bolt gass writes philosophy was not dead after all philosophical ambitions were not extinguished philosophical beauty had not fled prose ben jonson s the alchemist a man after my own heart he is capable of the simplest lyrical stroke as bold and direct as a line by matisse but he can be complex in a manner that could cast nabokov in the shade shakespeare may have been smarter but he did not know as much gustave flaubert s letters here i learned and learned and learned and after reading malory s le morte d arthur gass writes i began to eat books like an alien worm in the concluding essay evil gass enlarges upon the themes of artistic quality and cultural values that are central to the books he has considered many of which seek to reveal the worst in people while admiring what they do best as gass writes the true alchemists do not change lead into gold they change the world into words a temple of texts is gass at his most alchemical

The Vision of William Concerning Piers the Plowman, in Three Parallel Texts, Vol. 1 2016-07-23

excerpt from the vision of william concerning piers the plowman in three parallel texts vol 1 together with richard the redeless text i have found it difficult to ensure perfect accuracy in the texts after careful examination of them i here supply what i hope is a tolerably complete list of errors some of them being trivial the most important are the errors in spelling which come first about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

The Vision of William Concerning Piers the Plowman 2015-11-02

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The Vision of William Concerning Piers the Plowman 1886

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The Vision of William Concerning Piers the Plowman, in Three Parallel Texts, Together with Richard the Redeless 1924

the purpose of this book is to introduce the research on readability defined here as reading ease the first part of the book covers how people read a series of national literacy surveys show that the

average person in the u s and most other countries are adults of limited reading skills for example the average adult in the u s reads at the 9th grade level with nearly half reading below that level the second part of this work covers the efforts made to match texts with readers the research shows that more readable texts increase comprehension retention reading speed and persistence other studies show how factors in both the reader and the text contribute to reading ease finally the work follows the development of the readability formulas and the controversies that surrounded them george klare s readability ranking test is appended an index is included contains 14 figures and 9 tables

Ojibwa Texts Collected by William Jones 1919

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The Vision of William Concerning Piers Plowman: The "Crowley" text; or text B 1869

this is a collection of william wordsworth s poetry

<u>The Vision of William Concerning Piers the Plowman in</u> <u>Three Parallel Texts: Introduction, notes, and glossary</u> 1954

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The vision of William concerning Piers Plowman 1975

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The Texts and Versions of John de Plano Carpini and William de Rubruquis 2018-10-25

william worcester s treatise the boke of noblesse offers a unique record of military history and political thought in england in the fifteenth century this new edition draws on the copious surviving records of worcester s life reading and handwritten revisions which give a unique insight into a medieval author and his work

The Vision Of William Concerning Piers Plowman: The Vernon Text 2019-03-21

the delphi poets series offers readers the works of literature s finest poets with superior formatting this monumental volume presents for the first time ever the complete works of william blake featuring all of the poetry and the entire corpus of engravings and paintings as well as the usual delphi bonus material 58mb version 1 please visit delphiclassics com to browse through our range of exciting titles beautifully illustrated with numerous images relating to blake s life and works concise introductions to the poetry and other works images of how the poetry books were first printed giving your ereader a taste of the original texts excellent formatting of the poems famous poetry collections like songs of innocence are fully illustrated with the text special chronological and alphabetical contents tables for the poetry easily locate the poems you want to read includes a special plates section with blake s complete engravings paintings and illustrations spend hours exploring blake s artistic genius in over 1 100 images features two biographies discover blake s literary life scholarly ordering of texts into chronological order and literary genres contents the poetry and prose books poetical sketches an island in the moon all religions are one there is no natural religion tiriel songs of innocence the book of thel the marriage of heaven and hell the french revolution visions of the daughters of albion america a prophecy europe a prophecy the first book of urizen songs of experience the book of los the song of los the book of ahania the four zoas milton a poem jerusalem the emanation of the giant albion songs and ballads from blake s notebook 1793 satiric verses and epigrams from blake s notebook uncollected works the poems list of poems in chronological order list of poems in alphabetical order the plates catalogue of visual works the biographies william blake by irene langridge william blake by charles gardner

Smart Language 2007

the old english manuscript whose charred and burnt remains are now ms bl cotton otho b xi was written at winchester during the reign of Æthelred partly in the middle of the tenth century and partly about the middle of the first half of the eleventh in its pristine state it contained anglo saxon texts of some importance including a collection of laws unfortunately the manuscript fell victim to the cottonian fire of 1731 and was largely destroyed before the fire however in 1562 otho b xi was transcribed practically in its entirety by the antiquarian laurence nowell whose work formed the basis for the printed edition of the anglo saxon laws contained in william lambarde s archaionomiaof 1568 the present edition offers a brief discussion of the laws of the anglo saxons as they survive in manuscripts and printed editions and then concentrates on the work of nowell and lambarde two laurence nowells and at least three nowell transcripts of cotton otho b xi are known to modern scholarship and require consideration before proceeding to an edition of what can be reconstructed of ms bl cotton otho b xi the texts of the law codes known as ii athelstan v athelstan iudex and alfred and ine found originally in ms bl cotton otho b xi are printed from the nowell transcript contained in ms bl additional 43703 while on facing pages the corresponding passages from lambarde s archaionomiaare reproduced variants from the other nowell transcripts of the same texts are noted

manuscript relations are discussed in an appendix and a select bibliography is offered the importance of the present edition is that it makes it easier to compare the otho b xi text and lambarde s printed version than is possible with felix liebermann s die gesetze der angelsachsen comparison of the nowell and lambarde texts with one another shows that there can be little doubt that lambarde for his archaionomiaused otho b xi or a transcript of it made by nowell comparison of the nowell and lambarde texts with the other extant manuscript and printed versions casts some further light on the relations between the surviving law codes of the anglo saxons

The Dramatic Works of William Shakspeare 1848

The Works of William Shakespeare. The Text Revised by the Rev. Alexander Dyce 1907

The Complete Works of William Shakespeare 1936

The Complete Works of William Shakespeare 1936

The Vision of William Concerning Piers the Plowman 1906

Ojibwa Texts Collected by William Jones 2022-10-26

The Poems of William Wordsworth 2009

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The Dramatic Works of William Shakespeare 1845

William of Worcester, the Boke of Noblesse and the English Texts from Its Codicil 2023-08-15

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Delphi Complete Works of William Blake (Illustrated) 2013-11-17

Plays, from the Text of William Gifford, with the Addition of the Tragedy "Believe as You List" 1887*

The Texts and Versions of John de Plano Carpini and William de Rubruquis as Printed for the First Time by Hakluyt in 1598. Together with Some Shorter Pieces 1903

The Works of William Shakespeare 1885

The Works of William Shakespeare 1853

The Complete Works of William Shakespeare 1936

The Complete Works of William Shakespeare 1865

Laurence Nowell, William Lambarde, and the Laws of the Anglo-Saxons 1996

The Plays of William Shakespeare, Accurately Printed from the Text of the Corrected Copies, Left by the Late with a Sketch of His Life and a Glossary 1862

The Works Of William Shakespeare 1865

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