

Free reading Contemporary Indian society essays in honour of professor (PDF)

India holds a unique position in the history of human civilization. The complexities of races, languages, and cultures, the manifestations of its uniqueness, even today, it has attracted the Indian as well as foreign scholars who have tried to determine the typology, characteristics, and boundaries of Indian culture. One of the methods chosen to discuss this uniqueness is to detail various facets of the Indian society. The present volume, the first of the series, is a humble attempt to analyse the contemporary Indian society. Professor Sachchinanda has touched various facets of it in his writings, e.g., women education, children, Harijan tribals, culture change, social movements, etc. This book includes some of these themes as traits of contemporary Indian society. It is heartening to note that eminent scholars in their respective fields have contributed to make the volume an analytical allegory. Contents: Culture and Society, Our Social Dilemma, Social Life, South India, Origins of the Indian Village System, The Ideal Social Order, The Religion and Social Organisation of the Sikhs, Prospects of an Integrated Approach to Social Reality, Religion and its Impact on Indian Society, Besant on Social Reform, The Theosophical Society and its Contribution to Tamil Society in the 19th Century, Theosophy and Social Change in India, Nationalism and Social Change, Social History of Modern India, A Trend Report, New Social Patterns, Voluntary Community Action, Contributed Articles. This book stands apart in the cluster of books on essays, being the only book dealing exclusively with various aspects of Indian society, ranging from women-related issues such as reproductive and sexual rights of women, age of consent, and the Me Too movement, a blow to patriarchy, to majoritarianism and democracy, to interfaith marriage, daring to love beyond societal limits, problems of sexual minorities, LGBTQ, social impact of internet, tribal unrest, and resistance, role of public intellectuals, India: A Cell Phone Nation, and developmental projects and displacement of people. Written in a lucid way, these 50 essays cover virtually all major segments of Indian society. This is the only book available in the market catering to the requirements of the Indian society's segment of general studies paper. Besides this, it will also be useful for essay paper, current affairs, and interview personality test articles. Most previously published, this collection pulls together a wide range of perspectives to explore the possibilities and the boundaries of the paradigm of English studies in India. It examines national identity and the legacy of colonialism through a study of comparative and multi-ethnic literature, education, English language studies, and the role ICT now plays in all of these fields. Contributors look at how the issue of identity can be addressed and understood through food studies, linking food, culture, and identity. The volume also considers the timely and very relevant question of gender in Indian society, of the role of the woman, the family, and the community in patriarchal contemporary Indian society through the lens of literature, culture, gender politics. This exciting volume pulls together the threads which constitute modern Indian identity. Society and politics are subjects of continuous and animated discussion in contemporary India. The essays brought together in this collection were written or published between 1964 and 1990. In this case, it was also a period of many changes in the disciplines of social anthropology and sociology, as well as in the social and political environment. The rich oeuvre of historical literature that Romila Thapar has authored holds a mirror to her remarkable personality. Like her writings, she exudes confidence, conviction, and commitment. She is honest, forthright, and passionate. These qualities have made her the most articulate advocate of secularism and nationalism. She is neither a feminist nor a Marxist, but a humanist in whom all isms enter into a dialogue. K. N. Panikkar contributed articles. This volume brings together some of the most important essays written over the last two decades by one of India's most distinguished social scientists. They focus upon the relationship between various forms of inequality and distinction: race, caste, tribe, ethnicity, and gender, and on concepts of the person, on the relationship between the values of equality and individualism, and on the ambivalent role of the modern Indian state as the guarantor of these values. This second volume on contemporary Indian society, in a collection of original essays by social scientists, the authors are experts of their own field. The subjects of their essays range widely over the major dimensions of Indian society. At one hand, the readers will be fascinated by the tribal situation in the Andaman archipelago, and on the other, by urbanisation and modernisation of Indian society. This volume presents the real picture of rural setting in contemporary India, covered through five different papers. The problems of the weaker section of Indian society, like women, scheduled castes, and tribes, have been examined at length. Alternatives of development through social planning have been suggested as a model of development. The essay on Gandhian approach is the best example to touch human values in Indian society. The sad plight of leprosy patients has added to draw attention of planners and readers towards the lowest in Indian society. This collection of essays on the family in India covers a wide range of theoretical, methodological, substantive, and policy issues. Professor Shah's work challenges many popularly held beliefs about the family in India. The study traverses a wide range which includes the economic legacy that British colonialism bequeathed to India in 1947, as well as the trajectory of economic development since 1947, including the recent shift in its course, the dangerous implications of Mandalization, and the structuring of casteism as an ideology for Indian politics, and

economy constitute another thread in the argument that runs through the volume critical of the economic and political power relations in contemporary india this book is written from the vantagepoint of the working masses whose basic economic and democratic rights remain unmet written for a broader audience beyond the academic community the essays that make up the book provide short critical commentaries on different aspects of indian society undergoing significant changes in recent times the essays are conceptually driven and include empirical details but they generally avoid the usual perils of academicism by expressing complicated ideas in a relatively simple language and by drawing out their practical implications this book is co published with aakar books new delhi taylor francis does not sell or distribute the print versions of this book in india pakistan nepal bhutan bangladesh and sri lanka contents introduction the nationalist ideas behind the revolt of 1857 nationalism takes root the moderates the indian struggle for independence 1885 to 1909 politics of indian revolutionaries 1905 1910 armed struggle for the south east the indian self government as advocated by annie besant quit india movement tribals and freedom struggle muslim nationalism and freedom struggle subhash chandra bose his role in india s freedom struggle the last phase of the freedom struggle the r i n mutiny this scarce antiquarian book is a facsimile reprint of the original due to its age it may contain imperfections such as marks notations marginalia and flawed pages because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work post independence situaton in this small book published for the first time in 1918 taking excuse on the view of an english writer that india was not a civilized country he writes a strong and passionate defence of india and its culture exposing the principles that made her civilization in an epoch where criticism of india was widespread in the western world and imitation of english culture was predominant among the indian elite woodroffe encourages india to follow her own tradition and ways ninety years after the publication of this book in spite of the changed political and social environment it surprises us to see how much alive are his words and to how much an extent they are still valid for the india of today festschrift in honor of ishwarlal pragji desai 1911 1985 sociologist comprises contributed articles on social change in india the ten essays which make up the body of this book are drawn from a wide variety of disciplines and weave a complex pattern of the experiences of women in india over the last one hundred years the book departs from traditional historiography which has given inadequate attention to women and in this sense from the seams of history attempts to rewrite history beginning with the debate on widow remarriage in bengal and haryana the book moves on to examine how the new fashions in clothing of the bengali gentlewomen in the nineteenth century were tailored according to the values and anxieties of their dominant male counterparts the argument of male domination is taken further in an essay demonstrating that male oppression of women in indian society was in fact remarkably similar to that of the colonial masters by drawing on her extensive fieldwork in india and on the adjacent theoretical literature barbara harriss white describes the working of the indian economy through its most important social structures of accumulation successive chapters explore a range of topics including labour capital the state gender religious plurality caste and space despite the complexity of the subject the book is vivid and compelling the author s intimate knowledge of the country enables the reader to experience the indian local scene and to engage with the precariousness of daily life her conclusion challenges the prevailing notion that liberalisation releases the economy from political interference and leads to a postscript on the economic base for fascism in india this is an intelligent book first published in 2002 by a distinguished scholar for students of economics as well as for those studying the region originally written for seminars and lectures held under the auspices of the nehru memorial museum and library spanning a range of topics print culture and oral tales drama and gender library use and publishing history theatre and audiences detective fiction and low caste novels this book will appeal to historians cultural theorists sociologists and all interested in understanding the multiplicity of india s cultural traditions and literary histories Śrīrāma goyala indian historian contributed articles singapore and india established diplomatic relations in august 1965 however their ties date as far back as the 10th century the last half century has seen a blossoming of their relationship the two countries warm and substantive friendship is based upon history economics defense cooperation and a high degree of mutual trust the relationship is quite unique because a significant portion of singapore s population consists of ethnic indians and an indian language tamil is one of singapore s official languages the book brings together 52 of singapore s thought leaders they come from different sectors of the singapore s society each of them has written an essay on india s past or present or future each essay is short easy to read and full of insight and humour one of the writers is singapore s senior minister mr tharman shanmugaratnam a person who is admired both in singapore and in india the book includes essays on nalanda university amaravati india singapore comprehensive economic cooperation agreement and the regional comprehensive economic partnership on the lighter side the book contains two charming essays by ambassador karen tan and eirliani abdul rahman on their time in india the book s foreword is written by mr goh chok tong singapore s second prime minister it was mr goh who overcame prejudice and inertia and launched a new beginning in singapore india relations this publication is a candid reflection of india and india singapore relations by singaporeans who carry the

hope that india will rise above its challenges to join the ranks of the great nations of the world it will be of interest to singaporeans who are interested in india and indians who are interested in singapore this collection of essays on indian women is an important contribution to both indian historiography and feminist studies the book covers such topics as the hindu widow s remarriage act of 1856 female infanticide property rights social welfare systems and the struggle for the right to vote this volume is about economists economics and issues of concern to indian society some essays are expository and some satirical together they offer a commentary on the state of the discipline of economics today and on aspects of contemporary india s society and polity the volume affords insights into among other things the pervasive influence of economists such as kenneth arrow and anthony atkinson and thinkers such as tom paine jonathan swift and dadabhai naoroji the place of markets and game theory and even crime fiction in present day economics the affectations and convoluted mathematisation of a good deal of mainstream economics and india s recent political climate and the conduct of various arms of the legislature the executive and the judiciary in the country engaging and lucidly written this volume should be of interest to scholars of economics political science development studies south asian studies and above all the general reader the aim of the essays collected in this volume is to promote a serious dialogue among the scholars of different disciplines and among the scholars and social activists on the theme of marxism and social revolution in india research papers covering ancient medieval and modern periods of indian history this book is an account of my reflections on indian society especially gender and personal identity in my post graduate work my essay on nation worship traces the origins of the idea of nationhood to understand reasons behind how ferocious hindu nationalist politics could shake the foundations of indian polity i reflect on poverty gender dynamics and the caste system to understand various faultlines and inequalities that define the quotidian realities of myriad indians it forces them to do horrible dehumanising jobs like manual scavenging you ll see how these social structures shape and limit human agency to understand this we have an essay on how social space changes our biological bodies this helps to understand theoretical issues with empirical realities of caste and gender next set of essays deal with philosophy of language and how gender biases in communication inhibit women s choices i look at the data where there is evidence that communication biases in mainstream media cages women politicians in certain stereotypes a case of italy to understand this i present a paper on philosophy of language especially the silentist position against racial slurs where we systematically stop using certain words at last i provide essays on personal identity where it is difficult to reduce mind to brain processes this interdisciplinary approach is used to cover issues of personal identity gender and society and i provide an essay on this glorious liberal arts tradition of ancient greeks and hindus respectively

Contemporary Indian Society 1992 india holds a unique position in the history of human civilization the complexities of races languages and cultures the manifestations of its uniqueness even today it has attracted the indian as well s foreign scholars who have tried to determine the typology characteristics and boundaries of indian culture one of the methods chosen to discuss this uniqueness is to detail various facets of the indian society the present volume ist of the series is a humble attempt to analyse the contemporary indian society professor sachchinanda has touched various facets of it in his writings e g women education children harijan tribals culture change social movements etc this boo includes some of these themes as traits of contemporary indian society it is heartening to note that eminent scholars in their respective fields have contributed to make volume an analytical allegory

Essays on Indian Society 2003 contents culture and society our social dilemma social life south india origins of the indian village system the ideal social order the religion and social organisation of the sikhs prospects of an integrated approach to social reality religion and its impact on indian society besant on social reform the theosophical society and its contribution to tamil society in the 19th century theosophy and social change in india nationalism and social change social history of modern india a trend report new social patterns voluntary community action

Continuity and Change in Indian Society 1998 contributed articles

50 Essays on Indian Society General Studies & Current Affairs 2022-10-17 this book stands apart in the cluster of books on essays being the only book dealing exclusively with various aspects of indian society ranging from women related issues such as reproductive and sexual rights of women age of consent and me too movement a blow to patriarchy to majoritarianism and democracy to inter faith marriage daring to love beyond societal limits problems of sexual minorities lgbtq social impact of internet tribal unrest and resistance role of public intellectuals india a cell phone nation and developmental projects and displacement of people written in a lucid way these 50 essays cover virtually all major segments of indian society this is the only book available in the market catering to the requirements of the indian society s segment of general studies paper besides this it will also be useful for essay paper current affairs and interview personality test

Essays on Modernization in India 1978 articles most previously published

The English Paradigm in India 2017-09-18 this collection pulls together a wide range of perspectives to explore the possibilities and the boundaries of the paradigm of english studies in india it examines national identity and the legacy of colonialism through a study of comparative and multi ethnic literature education english language studies and the role ict now plays in all of these fields contributors look at how the issue of identity can be addressed and understood through food studies linking food culture and identity the volume also considers the timely and very relevant question of gender in indian society of the role of the woman the family and the community in patriarchal contemporary indian society through the lens of literature culture gender politics this exciting volume pulls together the threads which constitute modern indian identity

Understanding Indian Society 2011 society and politics are subjects of continuous and animated discussion in contemporary india the essays brought together in this collection were written or published between 1964 and 1990 in this case it was also a period of many changes in the disciplines of social anthropology and sociology as well as in the social and political environment

Conspectus of Indian Society 1971 the rich oeuvre of historical literature that romila thapar has authored holds a mirror to her remarkable personality like her writings do she exudes confidence conviction and commitment she is honest forthright and passionate these qualities have made her the most articulate advocate of secularism and nationalism she is neither a feminist nor a marxist but a humanist in whom all isms enter into a dialogue k n panikkar

Society and Politics in India 2020-12-22 contributed articles

Indian Society and the Secular 2016 this volume brings together some of the lost important essays written over the last two decades by one of india s most distinguished social scientists they focus upon the relationship between various forms of inequality and distinction race caste tribe ethnicity and gender and on concepts of the person on the relationship between the values of equality and individualism and on the ambivalent role of the modern indian state as the guarantor of these values

Exploring Indian Society 2015 this second volume on contemporary indian society in a collection of original essays by social scientists the authors are experts of their own field the subjects of their essays range widely over the major dimensions of indian society at one hand the readers will be fascinated by the tribal situation in andaman archipelago and on the other by urbanisation and modernisation of indian society this volume presents the real picture of rural setting in contemporary india covered through five different papers the problems of weaker section of india society like women scheduled castes and tribes have been examined at length alternatives of development through social planning have been suggested as a model of development the essay on gandhian approach is the best example to touch human values in indian society the sad plight of leprosy patient has added to draw attention pf planners and readers towards the lowest in indian society

New Place, Old Ways 1994 this collection of essays on the family in india covers a wide range of

theoretical methodological substantive and policy issues professor shah's work challenges many popularly held beliefs about the family in india

Society and Politics in India 2021-03-31 the study traverses a wide range which includes the economic legacy that british colonialism bequeathed to india in 1947 as well as the trajectory of economic development since 1947 including the recent shift in its course the dangerous implications of mandalization and the structuring of casteism as an ideology for indian politics and economy constitute another thread in the argument that runs through the volume

Contemporary Indian Society 1995 critical of the economic and political power relations in contemporary india this book is written from the vantagepoint of the working masses whose basic economic and democratic rights remain unmet written for a broader audience beyond the academic community the essays that make up the book provide short critical commentaries on different aspects of indian society undergoing significant changes in recent times the essays are conceptually driven and include empirical details but they generally avoid the usual perils of academicism by expressing complicated ideas in a relatively simple language and by drawing out their practical implications this book is co published with aakar books new delhi taylor francis does not sell or distribute the print versions of this book in india pakistan nepal bhutan bangladesh and sri lanka

The Family in India 1998 contents introduction the nationalist ideas behind the revolt of 1857 nationalism takes root the moderates the indian struggle for independence 1885 to 1909 politics of indian revolutionaries 1905 1910 armed struggle for the south east the indian self government as advocated by annie besant quit india movement tribals and freedom struggle muslim nationalism and freedom struggle subhash chandra bose his role in india's freedom struggle the last phase of the freedom struggle the r i n mutiny

Essays on Contemporary India 1999 this scarce antiquarian book is a facsimile reprint of the original due to its age it may contain imperfections such as marks notations marginalia and flawed pages because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work

The Political Economy of New India 2021-07-07 post independence situation

Essays on Indian Freedom Movement 2003 in this small book published for the first time in 1918 taking excuse on the view of an english writer that india was not a civilized country he writes a strong and passionate defence of india and its culture exposing the principles that made her civilization in an epoch where criticism of india was widespread in the western world and imitation of english culture was predominant among the indian elite woodroffe encourages india to follow her own tradition and ways ninety years after the publication of this book in spite of the changed political and social environment it surprises us to see how much alive are his words and to how much an extent they are still valid for the india of today

Is India Civilized? Essays on Indian Culture 2008-06 festschrift in honor of ishwarlal pragji desai 1911 1985 sociologist comprises contributed articles on social change in india

Essays on Social Change in India 1983 the ten essays which make up the body of this book are drawn from a wide variety of disciplines and weave a complex pattern of the experiences of women in india over the last one hundred years the book departs from traditional historiography which has given inadequate attention to women and in this sense from the seams of history attempts to rewrite history beginning with the debate on widow remarriage in bengal and haryana the book moves on to examine how the new fashions in clothing of the bengali gentlewomen in the nineteenth century were tailored according to the values and anxieties of their dominant male counterparts the argument of male domination is taken further in an essay demonstrating that male oppression of women in indian society was in fact remarkably similar to that of the colonial masters

The Making of a Nation 1989 by drawing on her extensive fieldwork in india and on the adjacent theoretical literature barbara harriss white describes the working of the indian economy through its most important social structures of accumulation successive chapters explore a range of topics including labour capital the state gender religious plurality caste and space despite the complexity of the subject the book is vivid and compelling the author's intimate knowledge of the country enables the reader to experience the indian local scene and to engage with the precariousness of daily life her conclusion challenges the prevailing notion that liberalisation releases the economy from political interference and leads to a postscript on the economic base for fascism in india this is an intelligent book first published in 2002 by a distinguished scholar for students of economics as well as for those studying the region

Is India Civilized? 2009 originally written for seminars and lectures held under the auspices of the nehru memorial museum and library

Social Transformation in India 1997 spanning a range of topics print culture and oral tales drama and gender library use and publishing history theatre and audiences detective fiction and low caste novels this book will appeal to historians cultural theorists sociologists and all interested in understanding the multiplicity of india's cultural traditions and literary histories

From the Seams of History 1995 Śrīrāma goyala indian historian contributed articles
India's Perception, Society, and Development 2013-05-31 singapore and india established diplomatic relations in august 1965 however their ties date as far back as the 10th century the last half century has seen a blossoming of their relationship the two countries warm and substantive friendship is based upon history economics defense cooperation and a high degree of mutual trust the relationship is quite unique because a significant portion of singapore s population consists of ethnic indians and an indian language tamil is one of singapore s official languages the book brings together 52 of singapore s thought leaders they come from different sectors of the singapore s society each of them has written an essay on india s past or present or future each essay is short easy to read and full of insight and humour one of the writers is singapore s senior minister mr tharman shanmugaratnam a person who is admired both in singapore and in india the book includes essays on nalanda university amaravati india singapore comprehensive economic cooperation agreement and the regional comprehensive economic partnership on the lighter side the book contains two charming essays by ambassador karen tan and eirliani abdul rahman on their time in india the book s foreword is written by mr goh chok tong singapore s second prime minister it was mr goh who overcame prejudice and inertia and launched a new beginning in singapore india relations this publication is a candid reflection of india and india singapore relations by singaporeans who carry the hope that india will rise above its challenges to join the ranks of the great nations of the world it will be of interest to singaporeans who are interested in india and indians who are interested in singapore

India Working 2003 this collection of essays on indian women is an important contribution to both indian historiography and feminist studies the book covers such topics as the hindu widow s remarriage act of 1856 female infanticide property rights social welfare systems and the struggle for the right to vote

Essays in Modern Indian History 1980 this volume is about economists economics and issues of concern to indian society some essays are expository and some satirical together they offer a commentary on the state of the discipline of economics today and on aspects of contemporary india s society and polity the volume affords insights into among other things the pervasive influence of economists such as kenneth arrow and anthony atkinson and thinkers such as tom paine jonathan swift and dadabhai naoroji the place of markets and game theory and even crime fiction in present day economics the affectations and convoluted mathematisation of a good deal of mainstream economics and india s recent political climate and the conduct of various arms of the legislature the executive and the judiciary in the country engaging and lucidly written this volume should be of interest to scholars of economics political science development studies south asian studies and above all the general reader

India's Literary History 2004 the aim of the essays collected in this volume is to promote a serious dialogue among the scholars of different disciplines and among the scholars and social activists on the theme of marxism and social revolution in india

Investigating Indian Society 2013 research papers covering ancient medieval and modern periods of indian history

India On Our Minds: Essays By Tharman Shanmugaratnam And 50 Singaporean Friends Of India 2020-11-25 this book is an account of my reflections on indian society especially gender and personal identity in my post graduate work my essay on nation worship traces the origins of the idea of nationhood to understand reasons behind how ferocious hindu nationalist politics could shake the foundations of indian polity i reflect on poverty gender dynamics and the caste system tounderstand various faultlines and inequalities that define the quotidian realities of myriad indians it forces them to do horrible dehumanising jobs like manual scavenging you ll see how these social structures shape and limit human agency to understand this we have an essay on how social space changes our biological bodies this helps to understand theoretical issues with empirical realities of caste and gender next set of essays deal with philosophy of language and how gender biases in communication inhibit women s choices i look at the data where there is evidence that communication biases in mainstream media cages women politicians in certain stereotypes a case of italy to understand this i present a paper on philosophy of language especially the silentist position against racial slurs where we systematically stop using certain words at last i provide essays on personal identity where it is difficult to reduce mind to brain processes this interdisciplinary approach is used to cover issues of personal identity gender and society and i provide an essay on this glorious liberal arts tradition of ancient greeks and hindus respectively

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State and Society in India 1998

Marxism and Social Revolution in India and Other Essays 2002

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