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paradigmawechsels von freiheit zu gleichheit vor dem hintergrund der unterschiedlichen sozialen situation von afroamerikanern und weißen in den vereinigten staaten die wie gezeigt wird eine folge von sklaverei und rassentrennung sind wird das konzept von freiheit mit dem konzept von gleichheit in beziehung gesetzt das schließt einen exkurs in die ideengeschichte dieser konzepte und der amerikanischen verfassung ein darüber hinaus erfolgt eine beschreibung der unterschiedlichen lebenswelten von weißen und afroamerikanern damals und heute und eine analyse der faktoren die zu dieser situation führten einen großen raum der arbeit nimmt die herausbildung und wahrnehmung der konflikte ein die sich auf grund der propagierten ziele der revolution und der begrenzten möglichkeiten zu ihrer durchsetzung ergaben sklaverei wird in diesem zusammenhang als die institution beschrieben die maßgeblich zur herausbildung und wahrnehmung der konflikte führte der aktuelle bezug entsteht durch eine analyse der reparationsdebatte wobei speziell eine klage gegen private firmen einer genauen betrachtung unterzogen wird als wesentlichstes ergebnis der arbeit läßt sich formulieren daß die gründungsväter beim ausarbeiten der verfassung die notwendige einheit der bundesstaaten der

betonung von gleichheit für alle amerikaner vorzogen sogar vorziehen mußten sie beschworen damit notwendigerweise einen konflikt herauf der jahrzehnte später zum bürgerkrieg führte in dessen ergebnis die neuorientierung der verfassung stand was im grunde jedoch eine rückorientierung auf die werte der revolution darstellte

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