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China's Intellectuals and the State Historical Perspectives on Contemporary East Asia Grassroots Political Reform in Contemporary China China's Intellectuals and the State Changing Meanings of Citizenship in Modern China Chinese Society on the Eve of Tiananmen One Country, Two Societies Engendering China The Paradox of China's Post-Mao Reforms China's Development Experience in Comparative Perspective Beyond Regimes One Country, Two Societies The Political Economy of Reform in Post-Mao China Why Fiction Matters in Contemporary China Practicing Citizenship in Contemporary China From May Fourth to June Fourth The Limits of Change Red Legacies in China Encyclopedia of Contemporary Chinese Culture New Perspectives on the Cultural Revolution Evolutionary Governance in China Legal Orientalism China The Secret Speeches of Chairman Mao Popular Protest in China Civil Society Networks in China and Vietnam Worrying about China Mao's Invisible Hand Making China Modern Lost Modernities China's Intellectuals and the State 222222222 Contemporary Chinese Law Contemporary Architecture in China Ai Ssu-ch'i's Contribution to the Development of Chinese Marxism Grassroots Elections in China After Mao A Century of Change in a Chinese Village Ideological Conflict and the Rule of Law in Contemporary China The Political Economy of Reform in Post-Mao China

China's Intellectuals and the State 1981

in these original essays distinguished scholars of modern east asia distill from long years of research interpretive accounts of late nineteenth and twentieth century china japan and korea all of the contributors describe particular features of the modern experience of east asian countries while also addressing common themes

Historical Perspectives on Contemporary East Asia 2000-08-15

observers often note the glaring contrast between china s stunning economic progress and stalled political reforms although sustained growth in gnp has not brought democratization at the national level this does not mean that the chinese political system has remained unchanged at the grassroots level a number of important reforms have been implemented in the last two decades this volume written by scholars who have undertaken substantial fieldwork in china explores a range of grassroots efforts initiated by the state and society alike intended to restrain arbitrary and corrupt official behavior and enhance the accountability of local authorities topics include village and township elections fiscal reforms legal aid media supervision informal associations and popular protests while the authors offer varying assessments of the larger significance of these developments their case studies point to a more dynamic chinese political system than is often acknowledged when placed in historical context as in the introduction we see that reforms in local governance are hardly a new feature of chinese political statecraft and that the future of these experiments is anything but certain

Grassroots Political Reform in Contemporary China 2009-07-01

this collection of essays addresses the meaning and practice of political citizenship in china over the past century raising the question of whether reform initiatives in citizenship imply movement toward increased democratization after slow but steady moves toward a new conception of citizenship before 1949 there was a nearly complete reversal during the mao regime with a gradual reemergence beginning in the deng era of concerns with the political rights as well as the duties of citizens the distinguished contributors to this volume address how citizenship has been understood in china from the late imperial era to the present day the processes by which citizenship has been fostered or undermined the influence of the government the different development of citizenship in mainland china and taiwan and the prospects of strengthening citizens rights in contemporary china valuable for its century long perspective and for placing the historical patterns of chinese citizenship within the context of european and american experiences changing meanings of citizenship in modern china investigates a critical issue for contemporary chinese society

China's Intellectuals and the State 1987

by the late 1970s state communism was everywhere in retreat first in eastern europe then in china and the soviet union party leaders were compelled to devise fundamental departures from the economic procedures and structures they had confidently installed at the outset of their revolutionary victories perhaps no country departed more rapidly from communist economic structures than china within five years of mao zedong s death reformers led by deng xiaoping had dismantled the people s communes and created a range of markets that established the institutional foundations for a new form of socialism but unlike the soviets and eastern europeans the chinese reformers refused to consider parallel changes in political institutions the demonstrations in beijing in 1989 made it clear that post mao economic policies had created

unavoidable political consequences for the society and its leaders in individual case studies the twelve contributors to this volume document the uneven decollectivization and decentralization of china s economy in the post mao years and the great diversity of the social and political consequences they deal with the effects of the more materialistic and individualistic reward system on both public and private life in the countryside and in urban settings and the new expectations that economic changes engendered

Changing Meanings of Citizenship in Modern China 2002-06-30

a collection of essays that analyzes china s foremost social cleavage the rural urban gap it examines the historical background of rural urban relations the size and trend in the income gap between rural and urban residents aspects of inequality apart from income and experiences of discrimination particularly among urban migrants book publisher website

Chinese Society on the Eve of Tiananmen 2020-10-26

this first significant collection of essays on women in china in more than two decades captures a pivotal moment in a cross cultural and interdisciplinary dialogue for the first time the voices of china based scholars are heard alongside scholars positioned in the united states the distinguished contributors to this volume are of different generations hold citizenship in different countries and were trained in different disciplines but all embrace the shared project of mapping gender in china and making power laden relationships visible the essays take up gender issues from a variety of disciplinary perspectives chapters focus on learned women in the eighteenth century the changing status of contemporary village women sexuality and reproduction prostitution women s consciousness women s writing the gendering of work and images of women in contemporary chinese fiction some of the liveliest disagreements over the usefulness of western feminist theory and scholarship on china take place between chinese working in china and chinese in temporary or longtime diaspora engendering china will appeal to a broad academic spectrum including scholars of asian studies critical theory feminist studies cultural studies and policy studies

One Country, Two Societies 2010-02-25

china s bold program of reforms launched in the late 1970s the move to a market economy and the opening to the outside world ended the political chaos and economic stagnation of the cultural revolution and sparked china s unprecedented economic boom yet while the reforms made possible a rising standard of living for the majority of china s population they came at the cost of a weakening central government increasing inequalities and fragmenting society the essays of barry naughton joseph fewsmith paul h b godwin murray scot tanner lianjiang li and kevin j o brien tianjian shi martin king whyte thomas p bernstein dorothy j solinger david s g goodman kristen parris merle goldman elizabeth j perry and richard baum and alexei shevchenko analyze the contradictory impact of china s economic reforms on its political system and social structure they explore the changing patterns of the relationship between state and society that may have more profound significance for china than all the revolutionary movements that have convulsed it through most of the twentieth century

Engendering China 1994-04-08

monographic collection of essays on comparison of economic development trends and economic policy in china and experiences in other developing countries covers economic growth employment public debt income

distribution regional development choice of technology health services etc diagrams map and references

The Paradox of China's Post-Mao Reforms 1999

for many years china and india have been powerfully shaped by both transnational and subnational circulatory forces this edited volume explores these local and global influences as they play out in the contemporary era the analysis focuses on four intersecting topics labor relations legal reform and rights protest public goods provision and transnational migration and investment the eight substantive chapters and introduction share a common perspective in arguing that distinctions in regime type democracy versus dictatorship alone offer little insight into critical differences and similarities between these asian giants in terms of either policies or performance a wide variety of subnational and transnational actors from municipal governments to international organizations and from local ngo activists to a far flung diaspora have been and will continue to be decisive the authors approach china and india through a strategy of convergent comparison in which they investigate temporal and spatial parallels at various critical junctures at various levels of the political system and both inside and outside the territorial confines of the nation state the intensified globalization of recent decades only heightens the need to view state initiatives against such a wider canvas

China's Development Experience in Comparative Perspective 1980

contemporary discussions of china tend to focus on politics and economics giving chinese culture little if any attention why fiction matters in contemporary china offers a corrective revealing the crucial role that fiction plays in helping contemporary chinese citizens understand themselves and their nation where history fails to address the consequences of man made and natural atrocities david der wei wang argues fiction arises to bear witness to the immemorial and unforeseeable beginning by examining president xi jinping s call in 2013 to tell the good china story wang illuminates how contemporary chinese cultural politics have taken a fictional turn which can trace its genealogy to early modern times he does so by addressing a series of discourses by critics within china including liang qichao lu xun and shen congwen as well as critics from the west such as arendt benjamin and deleuze wang highlights the variety and vitality of fictional works from china as well as the larger sinophone world ranging from science fiction to political allegory erotic escapade to utopia and dystopia the result is an insightful account of contemporary china one that affords countless new insights and avenues for understanding

Beyond Regimes 2020-10-26

this book examines citizenship as practiced in china today from a variety of angles citizenship in china and elsewhere in the global south has often been perceived as either a distorted echo of the real democratic version in europe and north america or an orientalized other that defines what citizenship is not by contrast this book sees chinese citizenship as an aspect of a connected modernity that is still unfolding the book focuses on three key tensions a state preference for sedentarism and governing citizens in place vs growing mobility sometimes facilitated by the state a perception that state building and development requires a strong state vs ideas and practices of participatory citizenship and submission of the individual to the collective state community village family etc vs the rising salience of conceptions of self development and self making projects examining manifestations of these tensions can contribute to thinking about citizenship beyond china including the role of the local in forming citizenship orders how individualization works in the absence of liberal individualism and how social citizenship is

increasingly becoming a reward to good citizens rather than a mechanism for achieving citizen equality this book was originally published as a special issue of the journal citizenship studies

One Country, Two Societies 2009

what do the chinese literature and film inspired by the cultural revolution 1966 1976 have in common with the chinese literature and film of the may fourth movement 1918 1930 this new book demonstrates that these two periods of the highest literary and cinematic creativity in twentieth century china share several aims to liberate these narrative arts from previous aesthetic orthodoxies to draw on foreign sources for inspiration and to free individuals from social conformity although these consistencies seem readily apparent with a sharper focus the distinguished contributors to this volume reveal that in many ways discontinuity not continuity prevails their analysis illuminates the powerful meeting place of language imagery and narrative with politics history and ideology in twentieth century china drawing on a wide range of methodologies from formal analysis to feminist criticism from deconstruction to cultural critique the authors demonstrate that the scholarship of modern chinese literature and film has become integral to contemporary critical discourse they respond to eurocentric theories but their ultimate concern is literature and film in china s unique historical context the volume illustrates three general issues preoccupying this century s scholars the conflict of the rural search for roots and the native soil movement versus the new strains of urban exoticism the diacritics of voice narrative mode and intertextuality and the reintroduction of issues surrounding gender and subjectivity table of contents preface acknowledgments introduction david der wei wang part 1 country and city 1 visitation of the past in han shaogong s post 1985 fiction joseph s m lau 2 past present and future in mo yan s fiction of the 1980s michael s duke 3 shen congwen s legacy in chinese literature of the 1980s jeffrey c kinkley 4 imaginary nostalgia shen congwen song zelai mo yan and li yongping david der wei wang 5 urban exoticism in modern and contemporary chinese literature heinrich fruehauf part 2 subjectivity and gender 6 text intertext and the representation of the writing self in lu yun dafu and wang meng yi tsi mei feuerwerker 7 invention and intervention the making of a female tradition in modern chinese literature lydia h liu 8 living in sin from may fourth via the antirightist movement to the present margaret h decker part 3 narrative voice and cinematic vision 9 lu xun s facetious muse the creative imperative in modern chinese fiction marston anderson 10 lives in profile on the authorial voice in modern and contemporary chinese literature theodore huters 11 melodramatic representation and the may fourth tradition of chinese cinema paul g pickowicz 12 male narcissism and national culture subjectivity in chen kaige s king of the children rey chow afterword reflections on change and continuity in modern chinese fiction leo ou fan lee notes contributors from may fourth to june fourth will he warmly welcomed it should be of great interest to all concerned with literary developments in the contemporary world on the one hand and on the other with the enigmas surrounding china s alternating attempts to develop and to destroy herself as a civilization cyril birch university of california berkeley

The Political Economy of Reform in Post-Mao China 1985

the limits of change disputes the impression that the conservative ideas and styles of china s republican period were neither strong nor persuasive enough to counter the ideas or the revolution of mao as the contributors to the book point out these conservative movements reflected a modern outlook and shared a framework of common concepts with the radical movements they opposed in these essays we see the broad range of responses that conservatism in the republican period took from a new nativist historical consciousness to quasi fascist theories of political

mobilization to efforts at a revival of confucianism as a moral faith individual writers analyze the early republican national essence movement the new confucian humanism of the 1920s and afterwards political ideology under republican military dictatorships and the ideas of modern literary conservatives two major interpretive essays placechinese trends in the context of worldwide conservative responses to industrialization political modernism and the challenge of secularism through its far reaching detailed and sympathetic assessment of the role of conservative ideology in china s modern intellectual experience limits of change makes a distinguished contribution to chinese studies

Why Fiction Matters in Contemporary China 2020-10

what has contemporary china inherited from its revolutionary past how do the realities and memories aesthetics and practices of the mao era still reverberate in the post mao cultural landscape the essays in this volume propose red legacies as a new critical framework from which to examine the profusion of cultural productions and afterlives of the communist revolution in order to understand china s continuities and transformations from socialism to postsocialism organized into five parts red foundations red icons red classics red bodies and red shadows the book s interdisciplinary contributions focus on visual and performing arts literature and film language and thought architecture museums and memorials mediating at once unfulfilled ideals and unmourned ghosts across generations red cultural legacies suggest both inheritance and debt and can be mobilized to support as well as to critique the status quo

Practicing Citizenship in Contemporary China 2020-04-02

this is the first reference book to digest this vast cultural output and make it accessible to the english speaking world it contains nearly 1 200 entries written by an international team of specialists to enable readers to explore a range of diverse and fascinating cultural subjects from prisons to rock groups underground christian churches to tv talk shows and radio hotlines experimental artists with names such as big tailed elephants and the north pole group nestle between the covers alongside entries on lotteries gay cinema political jokes sex shops theme parks new authoritarians and little emperors while the focus of the encyclopedia of contemporary chinese culture is on mainland china since 1980 it also includes longer specially commissioned entries on various aspects of contemporary culture in hong kong and taiwan including full and up to date references for further reading this is an indispensable reference tool for all teachers and students of contemporary chinese culture it will also be warmly embraced as an invaluable source of cultural context by tourists journalists business people and others who visit china

From May Fourth to June Fourth 2009-06-30

since the cultural revolution data have been uncovered to illuminate that tumultuous decade in this volume 13 scholars examine the gap between the ideology of the revolution and the harsh and contradictory reality of its outcome they focus particularly on the violence coercion and constant tension between the need for centralization to enforce policies and the need for decentralizing decision making if those goals were to be achieved

The Limits of Change 1976

the people s republic of china has experienced numerous challenges and undergone tremendous structural changes over the past four decades the party state now faces a fundamental tension in its pursuit of social

stability and regime durability repressive state strategies enable the chinese communist party to maintain its monopoly on political power yet the quality of governance and regime legitimacy are enhanced when the state adopts more inclusive modes of engagement with society based on a dynamic typology of state society relations this volume adopts an evolutionary framework to examine how the chinese state relates with non state actors across several fields of governance drawing on original fieldwork the authors identify areas in which state society interactions have shifted over time ranging from more constructive engagement to protracted conflict this evolutionary approach provides nuanced insight into the circumstances wherein the party state exerts its coercive power versus engaging in more flexible responses or policy adaptations

Red Legacies in China 2020-10-26

since the cold war ended china has become a global symbol of disregard for human rights while the united states has positioned itself as the world s chief exporter of the rule of law how did lawlessness become an axiom about chineseness rather than a fact needing to be verified empirically and how did the united states assume the mantle of law s universal appeal in a series of wide ranging inquiries teemu ruskola investigates the history of legal orientalism a set of globally circulating narratives about what law is and who has it for example why is china said not to have a history of corporate law as a way of explaining its failure to develop capitalism on its own ruskola shows how a european tradition of philosophical prejudices about chinese law developed into a distinctively american ideology of empire influential to this day the first sino u s treaty in 1844 authorized the extraterritorial application of american law in a putatively lawless china a kind of legal imperialism this practice long predated u s territorial colonialism after the spanish american war in 1898 and found its fullest expression in an american district court s jurisdiction over the district of china with urgent contemporary implications legal orientalism lives on in the enduring damage wrought on the u s constitution by late nineteenth century anti chinese immigration laws and in the self orientalizing reforms of chinese law today in the global politics of trade and human rights legal orientalism continues to shape modern subjectivities institutions and geopolitics in powerful and unacknowledged ways

Encyclopedia of Contemporary Chinese Culture 2004-08-02

john king fairbank was the west s doyen on china and this book is the full and final expression of his lifelong engagement with this vast ancient civilization the distinguished historian merle goldman brings the book up to date and provides an epilogue discussing the changes in contemporary china that will shape the nation in the years to come

New Perspectives on the Cultural Revolution 1991

in 1957 and 1958 chairman mao zedong led china into two major experiments the hundred flowers policy of encouraging literary and political free expression and the economic great leap forward each was a disaster repression followed the first when it became clear that intellectuals would criticize the communist party itself famine followed the second during two crucial years when the movements were being initiated however mao addressed various party groups behind closed doors to explain the new policies and exhort compliance recorded at the time and collected for limited circulation in the 1960s by his admirers among the red guards the speeches question and answer sessions and letters here translated have never before been published in china or the west these new candid materials revise our understanding of how the policies developed and reveal not only the extent of mao s power but the startling flights his untethered thought could take introductory essays by roderick macfarquhar

benjamin schwartz eugene wu merle goldman and timothy cheek provide a context for evaluating and interpreting the nineteen texts translated in this volume

Evolutionary Governance in China 2022-03-07

unrest in china from the dramatic events of 1989 to more recent stirrings offers a rare opportunity to consider how popular contention unfolds in places where speech and assembly are tightly controlled the contributors to this volume argue that ideas inspired by social movements elsewhere can help explain popular protest in china

<u>Legal Orientalism</u> 2013-06-03

this book brings a fresh original approach to understand social action in china and vietnam through the conceptual lens of informal environmental and health networks it shows how citizens in non democratic states actively create informal pathways for advocacy and the development of functioning civil societies

China 2006-04-30

what can we do about china this question couched in pessimism is often raised in the west but it is nothing new to the chinese who have long worried about themselves in the last two decades since the opening of china chinese intellectuals have been carrying on in their own ancient tradition of patriotic worrying as an intellectual mandate worrying about china carries with it the moral obligation of identifying and solving perceived chinese problems social political cultural historical or economic in order to achieve national perfection in worrying about china gloria davies pursues this inquiry through a wide range of contemporary topics including the changing fortunes of radicalism the peculiarities of chinese postmodernism shifts within official discourse attempts to revive confucianism for present day china and the historically problematic engagement of chinese intellectuals with western ideas davies explores the way perfectionism permeates and ultimately propels chinese intellectual talk to the point that the drive for perfection has created a moralism that condemns those who do not contribute to improving china inside the heart of the new china persists ancient moralistic attitudes that remain decidedly nonmodern and inside the postmodernism of thousands of chinese scholars and intellectuals dwells a decidedly anti postmodern quest for absolute certainty

The Secret Speeches of Chairman Mao 2020-10-26

observers have been predicting the demise of china s communist state since mao s death yet policymakers have managed the fastest sustained economic expansion in world history this book shows that many contemporary techniques of governance have their roots in experimental policy generation and implementation dating to the revolution and early pro

Popular Protest in China 2009-06-30

chronicles reforms revolutions and wars through the lens of institutions often rebutting western impressions and warns against thinking of china s economic success as proof of a unique path without contextualizing it in historical specifics new yorker this thoughtful probing interpretation is a worthy successor to the famous histories of fairbank and spence and will be read by all students and scholars of modern china william c kirby coauthor of can china lead it is tempting to attribute the rise of china s to recent changes in political leadership and economic policy but china has had a long history of creative adaptation and it would be a mistake to think that its current trajectory began with deng xiaoping in the mid

eighteenth century when the qing empire reached the height of its power china dominated a third of the world s population then as the opium wars threatened the nation s sovereignty and the taiping rebellion ripped the country apart china found itself verging on free fall in the twentieth century china managed a surprising recovery rapidly undergoing profound economic and social change buttressed by technological progress a dynamic story of crisis and recovery failures and triumphs making china modern explores the versatility and resourcefulness that has guaranteed china s survival in the past and is now fueling its future

Civil Society Networks in China and Vietnam 2012-07-31

in lost modernities alexander woodside offers a probing revisionist overview of the bureaucratic politics of preindustrial china vietnam and korea he focuses on the political and administrative theory of the three mandarinates and their long experimentation with governments recruited in part through meritocratic civil service examinations remarkable for their transparent procedures the quest for merit based bureaucracy stemmed from the idea that good politics could be established through the development of people the training of people to be politically useful centuries before civil service examinations emerged in the western world these three asian countries were basing bureaucratic advancement on examinations in addition to patronage but the evolution of the mandarinates cannot be accommodated by our usual timetables of what is modern the history of china vietnam and korea suggests that the rationalization processes we think of as modern may occur independently of one another and separate from such landmarks as the growth of capitalism or the industrial revolution a sophisticated examination of asian political traditions both their achievements and the associated risks this book removes modernity from a standard eurocentric understanding and offers a unique new perspective on the transnational nature of asian history and on global historical time

Worrying about China 2009-03-30

this book examines the troubled and changing relationship today s intellectuals in china have to the state it focuses primarily on the post mao years when bitter memories of the cultural revolution and china s renewed quest for modernization have at times allowed intellectuals increased leeway in expression and more influence in policy making

Mao's Invisible Hand 2011

recently scholars have become increasingly aware that the study of chinese law can provide new insight into the forces actually at work in chinese society in different epochs in an effort to encourage and facilitate the study of this subject the thirteen essays of this volume deal with the methodology of studying the legal system of the people s republic describe the available research materials and analyze the problems presented in making the materials of chinese law intelligible to western readers they also review foreign works on chinese law and explore the difficulties involved in translation and in comparing the chinese system to our own and to that of the soviet union mr cohen s thoughtful introduction provides an excellent survey of the worldwide development of studies of chinese law it also delineates the nature of the essays that he and the eleven other scholars have contributed to the volume

Making China Modern 2019-01-14

critical analysis of 60 projects from 60 architects in china highly illustrated throughout with rich technical details architectural exhibition is an important aspect in the study and transmission of architectural culture the academic thoughts and design styles that

influence the trends of global architecture are all established through one or a series of important architectural exhibitions this book is produced based on the gsd harvard graduate school of design autumn exhibition towards a critical pragmatism contemporary chinese architecture it reveals a unique perspective of contemporary chinese architecture by showcasing 60 works from 60 contemporary architects within five thematic categories cultural residential regeneration rural and digital the selected architects attempt to maintain from the earliest moments of the design process to its finished outcome a certain level of critical thinking and quality it is a record of the continuous evolution and growth of contemporary chinese architecture and hopes to open up a new avenue from which to encourage further conversation regarding both the present and future state of china s architecture culture

Lost Modernities 2006-05-30

before the cultural revolution ai ssu ch i 1910 1966 was one of communist china s foremost marxist philosophers second only to chairman mao himself ai was attracted to marxism leninism as a young student in china and japan and wrote numerous books and articles seeking to explain the complexities of the philosophy in language everyone could understand his writings were enormously popular during the 1930s and 1940s and went through many printings despite continuous harassment from kuomintang censors this volume is the first full length study of ai ssu ch i in spite of his popularity ai has largely been ignored in recent histories of the chinese communist movement because his importance lies in his function as a popularizer rather than as an original thinker however it can be shown that mao and other leaders of the movement were influenced by him and his writings and translations certainly helped to attract many young chinese intellectuals to the communist cause the recent flood of reminiscence literature in china has reserved a special place of prominence for ai ssu ch i this is not only because he was so admired by mao but also because he devoted his life so enthusiastically and wholeheartedly to the party joshua fogel traces the pattern of this devotion via ai s crucial role in spreading marxist leninist thought among chinese intellectuals

China's Intellectuals and the State 1987

twenty years after the launch of village elections the time is ripe to assess the progress and impact of china s most notable political reform where have elections been conducted well and where have they been conducted poorly how have procedures changed over the years and have elections truly transformed how power is exercised in the countryside what methods are researchers employing to study elections and how have scholars from different disciplines contributed to our knowledge of grassroots politics in china this book carefully examines the implementation and effects of china s village township and people s congress elections both in terms of democratizing the polity and spurring other changes in state society relations the chapters in this book have been published across several issues of the journal of contemporary china

<u>??????????????</u> 1997

this is the first book in english to analyze the chinese literary scene during the post mao thaw in government control the seven contributors originally presented their research at a 1982 international conference at st john s university new york which was attended by scholars from america europe and asia including participants from the people s republic of china and taiwan the special focus on popular literature science fiction love stories detective fiction reflects china s new urban mass culture these popular genres plus the new obscure poetry and the short lived literary magazine today are examined from an international comparative perspective and from a variety of viewpoints literary social historical political those social and political realities that help determine what

books are on hand in china for people to read are discussed the final chapter presents data on periodical sales book sales library borrowings and readers stated preferences in large cities with emphasis on canton such investigations into what the chinese public was writing and reading in the years 1978 1981 throw new light on chinese social attitudes ideals morals and taste

Contemporary Chinese Law 1970

this compelling book analyzes the dramatic changes in rural chinese society as a result of rapid urbanization building on eight decades of studies of the village of lengshuigou chinese sociologists examine the fundamental changes over the last century that have radically transformed centuries old systems of patriarchy and generational order

Contemporary Architecture in China 2018

this book studies ideological divisions within chinese legal academia and their relationship to arguments about the rule of law the book describes argumentative strategies used by chinese legal scholars to legitimize and subvert china s state sanctioned ideology it also examines chinese efforts to invent new alternative rule of law conceptions in addition to this descriptive project the book advances a more general argument about the rule of law phenomenon insisting that many arguments about the rule of law are better understood in terms of their intended and actual effects rather than as analytic propositions or descriptive statements to illustrate this argument the book demonstrates that various paradoxical contradictory and otherwise implausible arguments about the rule of law play an important role in chinese debates about the rule of law paradoxical statements about the rule of law in particular can be useful for an ideological project

Ai Ssu-ch'i's Contribution to the Development of Chinese Marxism 2020-10-26

in december 1978 the chinese communist party announced dramatic changes in policy for both agriculture and industry that seemed to repudiate the maoist road to socialism in favor of certain capitalist tendencies the motives behind these changes the nature of the reforms and their effects upon the economy and political life of countryside and city are here analyzed by five political scientists and five economists their assessments of ongoing efforts to implement the new policies provide a timely survey of what is currently happening in china part one delineates the content of agricultural reforms including decollectivization and the provisions for households to realize private profits and examines their impact on production marketing peasant income family planning local leadership and rural violence part two examines the evolution of industrial reforms centering on enterprise profit retention and their impact on political conflict resource allocation investment material and financial flows industrial structure and composition of output through all ten chapters one theme is conspicuous the multiple interactions between politics and economics in china s new directions since the cultural revolution

Grassroots Elections in China 2014-07-22

After Mao 1985

A Century of Change in a Chinese Village

Ideological Conflict and the Rule of Law in Contemporary China 2016-10-20

The Political Economy of Reform in Post-Mao China 2020-10-26

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