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Class and Power in a Punjabi Village 1864 this collection of innovative thought provoking papers discusses contemporary issues practices and research related to the role and teaching of english in multilingual countries the papers written by experienced practitioners in the field from a number of different countries examine how the english language can be more effectively taught to students in asia who speak english as their second third or fourth language the book will be of interest not only to linguists language teachers and educators but also to social science researchers involved in exploring the effects language policy can have on education and society at large the eleven chapters in this book are divided into three sections multilingual aspects in the teaching and learning of english code switching and code mixing and assessment their authors came to karachi from different academic cultural and geographic backgrounds and with diverse experiences of the world of english language teaching in order to participate in the fifth international seminar hosted by the aga khan university centre of english language the contributors are all multi linguals for whom the question of how best to teach languages is a challenge they face on a daily basis this small collection of papers is likely to become a powerful resource for english teachers scholars and researchers interested in the problems facing language educators in today s multilingual multi cultural world

**Report on Popular Education in the Punjab and Its Dependencies** 2011-01-18 this book offers the first social history of music in undivided punjab 1800 1947 beginning at the lahore court of maharaja ranjit singh and concluding at the patiala royal darbar it unearths new evidence for the centrality of female performers and classical music in a region primarily viewed as a folk music centre featuring a range of musicians and dancers from mirasis bards and kalawants elite musicians to kanjris subaltern female performers and tawaifs courtesans a central theme is the rise of new musical publics shaped by the anglicized punjabi middle classes and british colonialists response to punjab s performing communities the book reveals a diverse connoisseurship for music with insights from history ethnomusicology and geography on an activity that still unites a region now divided between india and pakistan

*Teaching English in Multilingual Contexts* 2023-05-15 this book offers a comprehensive analysis of the pre covid 19 and post covid 19 situation and public policy measures needed to revive the economy in the light of the recent initiatives by the state government including a committee to suggest post covid 19 revival strategy this collection of essays by specialized author s in her his their area of research examines the impact of covid 19 in the larger context of economic and developmental context of punjab ranging from basic developmental transformation analysis to the specific policy issues in each sector and policy domain including the larger developmental crisis in the context of the regional economy and society of punjab the sectors analysed include agriculture including dairy sector and agricultural markets industry services education health besides fiscal banking diaspora gender governance and sustainability challenges the state economy faces it dwells on sector specific issues as well as ways forward for betterment of livelihoods of those engaged especially farmers and industrial and service sector informal workers

*Music in Colonial Punjab* 1877 home to the wide population of sikh community punjab is a state in north india sharing border with pakistan it is one of the most lively tourist places in the country with chandigarh being its capital gaining an insightful knowledge about the state of punjab helps you score good marks in punjab public service commission ppsc recruitment examinations or any other state government exams to serve the above purpose this book know your state punjab has been revised thoroughly it includes the detailed study of history geography economy polity art and culture center and state government welfare schemes and current affairs of punjab it also includes more than 1100 mcqs as a whole for self evaluation easy to read and systematically organized it is a handy and perfect resource book to learn about punjab in an easy to digest manner

**Report on Popular Education In The Punjab And Its Dependencies, For The Year 1875-76** 1893 when pakistan was carved out of india in 1947 as a homeland for the muslims of the subcontinent it was envisioned as a secular state where non muslims would be granted freedom of religion and equal citizenship however the subsequent historical events led to a fast islamization of nearly every part of public life and discrimination against the country s religious minorities who today make up less than 4 per cent of the overall population based on extensive field work involving more than 100 non structured qualitative interviews this study explores the situation of the religious minorities and the dynamics of interfaith peacebuilding in the islamic republic of pakistan primary focus was laid on the practice of interfaith dialogue which given the draconic blasphemy laws differs from interfaith dialogue as conceived of in the west additionally other

peacebuilding measures as offered by various non governmental organizations were taken into account be they advocacy promotion of human rights and unbiased education or policy negotiation with the government heike rühland holds two master s degrees one in islamic studies university of zurich and one in international information management university of hildesheim she attained her phd from the academy of world religions university of hamburg

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Journal of Regional History 1997 this book challenges the uncritical use of the long held dictum of the development discourse that education empowers women situated in the post structuralist feminist position it argues that in its current state the educational discourse in pakistan actually disempowers women

Modern Biology 2021-09-27 this book moves away from originary myths of region and identity that have dominated academic and mediatized representations of punjab a land locked region divided between india and pakistan after the partition of 1947 and instead focuses on the role of the imagination in producing punjab it deconstructs punjab as an ethno spatial ethno linguistic and ethno cultural construct produced by the communities who dwell there those who have left it and those formed by new narratives of the region by isolating imaginings of punjab that are not centred on exclusivist regional linguistic sectarian or caste perspectives contributions to this book propose the concept of free flowing cartographies in relation to punjab which facilitate its imaginings as a geographical region a social construct and a state of consciousness the region is simultaneously imagined as a small place a neighbourhood a city and a village but also as a

performative practice and a certain ways of doing things through focusing on a number of punjabi spaces and communities and engaging with punjab as a geographical region social construct and state of consciousness the papers in the book hope to contribute to broader debates on transnationalism postnationalism micronationalism and new identity narratives emerging in the twenty first century this book was originally published as a special issue of south asian diaspora

*Covid-19 Pandemic and Economic Development* 2019-06-04

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REPORT ON POPULAR EDUCATION IN THE PUNJAB AND ITS DEPENDENCIES FOR THE YEAR 1877-78 1905 this book examines different dimensions of farmer agitations in punjab india it situates the 2020 2021 farmer resistance movement within the wider context of india s post independent development trajectory and provides a thorough analysis of various aspects of the farmers movement in india the volume contextualizes punjab s history of farmer resistance organization and mobilization strategies the globalization of the movement ways of both sustaining the movement and building resilience while providing a critical understanding of the three farm laws introduced in india in 2020 the book looks at how they may impact farm operations and livelihoods in the post green revolution period and evaluates strategies of inclusive mobilization for gathering support and sustaining the movement both within india and abroad with special focus on the role of the sikh diaspora essays in this volume also discuss the participation of women in the struggle and how their experience has the potential to transform gender relations both at home and in the public sphere integrated comprehensive and concisely written by well known experts this book will be of interest to those involved with punjab s social political and economic history and students and researchers of food and agriculture in developing countries peasant and social movements indian federalism and role of diasporas as non state actors

**The Punjab Record** 1912 this volume looks at the interface between ideology religion and culture in punjab in the 20th century spanning from colonial to post colonial times through a rereading of the history of punjab and of punjabi migrant networks the world over it interrogates the term radicalism and its relationship with terms such as militancy terrorism and extremism in the context of punjab and elsewhere during the period explores the relationship between left and religious radicalism such as the ghadar movement and the akalis and the continuing role of radical movements from british punjab to the independent states of india and pakistan expanding the dimensions on the study of punjab and its historical impact in the south asian region this book will interest scholars and students of modern indian history politics and sociology

**Annual Report of the Punjab Veterinary College, Civil Veterinary Department, Punjab and the Government Cattle Farm Hissar for the Year** 1863 this book focuses on sikh communities in east and northeast india it studies settlements in bihar odisha west bengal assam meghalaya and manipur to understand the indian sikhs through the lens of their dispersal to the plains and hills far from punjab drawing on robust historical and ethnographic sources such as official documents media accounts memoirs and reports produced by local sikh institutions the author studies the social composition of the immigrants and surveys the extent of their success in retaining their community identity and recreating their memories of home at their new locations he uses a nuanced notion of the internal diaspora to look at the complex relationships between home host and community as an important addition to the study of sikhism this book fills a significant gap and widens the frontiers of sikh studies it will be indispensable for students and researchers of sociology and social anthropology history migration and diaspora studies religion especially sikh studies cultural studies as well as the sikh diaspora worldwide

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