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includes all of austin's published papers except performatif constatif as well as a new essay entitled the line and the cave in plato's republic which has been reconstructed from austin s notes while well known for his book length work philosopher peter unger s articles have been less widely accessible these two volumes of unger s philosophical papers include articles spanning more than 35 years of unger s long and fruitful career dividing the articles thematically this first volume collects work in epistemology and ethics among other topics while the second volume focuses on metaphysics unger s work has advanced the full spectrum of topics at the heart of philosophy including epistemology metaphysics philosophy of language and philosophy of mind and ethics unger advances radical positions going against the so called commonsense philosophy that has dominated the analytic tradition since its beginnings early in the twentieth century in epistemology his articles advance the view that nobody ever knows anything and beyond that argue that nobody has any reason to believe anything and even beyond that they argue that nobody has any reason to do anything or even want anything in metaphysics his work argues that people do not really exist and neither do puddles plants poodles and planets but as unger has often changed his favored positions from one decade to the next his work also advances the opposite commonsense positions that there are in fact plenty of people puddles plants and planets and quite beyond that we know it all to be true on most major philosophical questions both of these sides of unger s significant work are well represented in this major two volume collection unger s vivid writing style intellectual vitality and fearlessness in the face of our largest philosophical questions make these volumes of great interest not only to the philosophical community but to others who might otherwise find contemporary philosophy dry and technical a major voice in late twentieth century philosophy alan donagan is distinguished for his theories on the history of philosophy and the nature of morality the philosophical papers of alan donagan volumes 1 and 2 collect 28 of donagan s most important and best known essays on historical understanding and ethics from 1957 to 1991 volume 1 includes essays on spinoza descartes bradley collingwood russell moore and popper as well as two previously unpublished papers on the history of philosophy as a discipline and on ryle and wittgenstein s nature of philosophy linked by donagan s commitment to the central importance of history for philosophy and his interest in problems of historical understanding these essays represent the remarkable scope of donagan s thought the definitive collection of the early work of one of the most influential and original philosophers of our time consists of fifteen selected papers dealing with a variety of topics in ontology philosophy of mind and philosophy of language this is the third volume of hilary putnam s philosophical papers published in paperback for the first time the volume contains his major essays from 1975 to 1982 which reveal a large shift in emphasis in the realist position developed in his earlier work while not renouncing those views professor putnam has continued to explore their epistemological consequences and conceptual history he now crucially sees theories of truth and of meaning that derive from a firm notion of reference as inadequate offers a coherent philosophical study of a group of important and pressing educational issues such as the selection of objectives for less able children the fundamental characteristics of teaching and the integration of the curriculum richard a

red watson has published fiction general nonfiction and scholarly books his essay on the zeedijk about descartes in holland and first published in the georgia review was the lead essay in the pushcart prize xv 1990 1991 best of the small presses red knows writing he also knows academe and has written writing philosophy as a kind of survival manual for undergraduates graduate students and junior faculty members in philosophy also helpful to those in the humanities and the social sciences the book is a guide to the professional writing and publishing that are essential to an active participation in the conversation and discussion that constitute these professional fields to the extent that publication is the crucial factor in tenure decisions it will help the beginning scholar meet tenure criteria despite the importance of the oral tradition in philosophy and the influence of the dialogue many philosophical points are so intricate and complex that they can be advanced followed and criticized only if they are written as stepwise arguments for study and contemplation at length and at leisure watson provides a set of basic principles and a plan for writing argumentative papers of 1 500 to 15 000 words 3 to 30 printed pages and books containing a sequence of sustained arguments of 70 000 to 150 000 words 200 to 300 printed pages because the first book of most professional philosophers is a revised dissertation watson presents a plan for writing that dissertation in such a way that its chapters will serve as publishable articles and the dissertation itself will need very little rewriting as a book his discussion of the principles of reason clarity and argument ranges from such topics as dangling participles and the proper usage of ellipses to matters of categorization and univocity the philosophical writings of otto neurath and their central themes have been described many times by carnap in his authobiographical essay by ayer and morris and kraft decades ago by haller and hegselmann and nemeth and others in recent years how extraordinary neurath s insights were even when they perhaps were more to be seen as conjectures aperfus philosophical hypotheses tools to be taken up and used in the practical workshop of life and how prescient he was a few examples may be helpful 1 neurath s 1912 lecture on the conceptual critique of the idea of a pleasure maximum on 50 substantially anticipates the development of aspects of analytical ethics in mid century 2 neurath s 1915 paper on alternative hypotheses and systems of hypotheses within the science of physical optics on 81 gives a lucid account of the historically developed clashing theories of light their un realized further possibilities and the implied contingencies of theory survival in science all within his framework that antedates not only the quite similar work of kuhn so many years later but also of the vienna circle too 3 neurath s subsequent paper of 1916 investigates the inadequacies of various attempts to classify systems of hypotheses on 82 and this volume and sets forth a pioneering conception of the metatheoretical task of scientific philosophy content and justification presents a series of essays by paul boghossian on the theory of content and on its relation to the phenomenon of a priori knowledge part one comprises essays on the nature of rule following and its relation to the problem of mental content on the intelligibility of eliminativist views of the mental on the prospects for a naturalistic reduction of mental content and on the currently influential view that meaning is a normative notion part two includes three widely discussed papers on the phenomenon of self knowledge and its compatibility with externalist conceptions of mental content part

three concerns the classical but ill understood phenomenon of knowledge that is based upon knowledge of meaning or conceptual competence finally part four turns its attention from general issues about mental content to an account of a specific class of mental contents it contains two widely discussed papers on the nature of colour concepts and colour properties a major voice in late twentieth century philosophy alan donagan is distinguished for his theories on the history of philosophy and the nature of morality the philosophical papers of alan donagan volumes 1 and 2 collect 28 of donagan s most important and best known essays on historical understanding and ethics from 1957 to 1991 volume 2 addresses issues in the philosophy of action and moral theory with papers on kant von wright sellars and chisholm this volume also covers a range of questions in applied ethics from the morality of truman s decision to drop atomic bombs on hiroshima and nagasaki to ethical questions in medicine and law while well known for his book length work philosopher peter unger s articles have been less widely accessible these two volumes of unger s philosophical papers include articles spanning more than 35 years of unger s long and fruitful career dividing the articles thematically this first volume collects work in epistemology and ethics among other topics while the second volume focuses on metaphysics unger s work has advanced the full spectrum of topics at the heart of philosophy including epistemology metaphysics philosophy of language and philosophy of mind and ethics unger advances radical positions going against the so called commonsense philosophy that has dominated the analytic tradition since its beginnings early in the twentieth century in epistemology his articles advance the view that nobody ever knows anything and beyond that argue that nobody has any reason to believe anything and even beyond that they argue that nobody has any reason to do anything or even want anything in metaphysics his work argues that people do not really exist and neither do puddles plants poodles and planets but as unger has often changed his favored positions from one decade to the next his work also advances the opposite commonsense positions that there are in fact plenty of people puddles plants and planets and quite beyond that we know it all to be true on most major philosophical questions both of these sides of unger s significant work are well represented in this major two volume collection unger s vivid writing style intellectual vitality and fearlessness in the face of our largest philosophical questions make these volumes of great interest not only to the philosophical community but to others who might otherwise find contemporary philosophy dry and technical nathan salmon presents a selection of his essays from the early 1980s to 2006 on a set of closely connected topics central to analytic philosophy the book is divided into four thematic sections the first contains six essays on the theme of direct reference and associated issues regarding names and descriptions demonstratives and reflexivity the four essays in the second section under the heading of apriority concern particular consequences of millianism with respect to the semantic epistemological status of certain special kinds of sentences the five essays in the third section develop salmon s project of reconciling millianism with a host of problems posed by locutions of propositional attitude especially by attributions of belief the volume concludes with four essays about the distinction between meaning and use or more generally the distinction between semantics and pragmatics brings together some of the most important short texts of emmanuel

levinas a major voice in 20th century philosophical thought these writings originally appeared separately as lectures and journal articles over a period of 30 years essays introduce or clarify themes found throughout levinas thought particularly his two most sweeping philosophical works totality and infinity and otherwise than being or beyond essence includes an introduction to his philosophy by the translator first published in 1987 annotation copyrighted by book news inc portland or professor hilary putnam has been one of the most influential and sharply original of recent american philosophers in a whole range of fields his most important published work is collected here together with several new and substantial studies in two volumes the first deals with the philosophy of mathematics and of science and the nature of philosophical and scientific enquiry the second deals with the philosophy of language and mind volume one is now issued in a new edition including an essay on the philosophy of logic first published in 1971

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The Philosophical Papers of Alan Donagan, Volume 1 1994

offers a coherent philosophical study of a group of important and pressing educational issues such as the selection of objectives for less able children the fundamental characteristics of teaching and the integration of the curriculum

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richard a red watson has published fiction general nonfiction and scholarly books his essay on the zeedijk about descartes in holland and first published in the georgia review was the lead essay in the pushcart prize xv 1990 1991 best of the small presses red knows writing he also knows academe and has written writing philosophy as a kind of survival manual for undergraduates graduate students and junior faculty members in philosophy also helpful to those in the humanities and the social sciences the book is a guide to the professional writing and publishing that are essential to an active participation in the conversation and discussion that constitute these professional fields to the extent that publication is the crucial factor in tenure decisions it will help the beginning scholar meet tenure criteria despite the importance of the oral tradition in philosophy and the influence of the dialogue many philosophical points are so intricate and complex that they can be advanced followed and criticized only if they are written as stepwise arguments for study and contemplation at length and at leisure watson provides a set of basic principles and a plan for writing argumentative papers of 1 500 to 15 000 words 3 to 30 printed pages and books containing a sequence of sustained arguments of 70 000 to 150 000 words 200 to 300 printed pages because the first book of most professional philosophers is a revised dissertation watson presents a plan for writing that dissertation in such a way that its chapters will serve as publishable articles and the dissertation itself will need very little rewriting as a book his discussion of the principles of reason clarity and argument ranges from such topics as dangling participles and the proper usage of ellipses to matters of categorization and univocity

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paper of 1916 investigates the inadequacies of various attempts to classify systems of hypotheses on 82 and this volume and sets forth a pioneering conception of the metatheoretical task of scientific philosophy

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