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drawing a distinction between text free and text aided archaeology he defined different modes of archaeological cognition or interpretation depending on whether textual sources existed alongside archaeological ones parahistoric telehistoric or not antehistoric

13 1 introduction to archaeological interpretation and

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this chapter examines how archaeologists develop explanations by examining how the scientific method is applied to archaeological questions fundamental to all scientific work and to archaeology in particular is our innate tendency to be biased by our culture knowledge training and experiences

what does it mean to do good archaeological interpretation

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my article reviews the state of current heritage interpretation practice and its relationship to archaeological interpretation in the primary fieldwork content i e in the excavation units themselves or on the survey landscape etc proposing that their artificial separation is deeply problematic

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classification and description are essential to all archaeological work and as in botany and zoology the first requirement is a good and objective taxonomy second there is a need for interpretive analysis of the material from which artifacts were made

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matthias urban chiara barbieri north and south in the ancient central andes contextualizing the archaeological record with evidence from linguistics and molecular anthropology journal of anthropological archaeology 60 dec 2020 101233

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the interpretation and presentation of archaeological remains and sites is of fundamental importance in society's understanding of and attitudes toward archaeology they are crucial processes in transforming archaeology into educational tourism social and community values as well as in fostering political and financial support for our

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while remaining centered on the importance of meaning agency and history the authors explore the latest developments in post structuralism neo evolutionary theory and phenomenology the third edition of this classic introduction to archaeological theory and method has been fully updated to address the rapid development of theoretical debate

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archaeological theory refers to the various intellectual frameworks through which archaeologists interpret archaeological data archaeological theory functions as the application of philosophy of science to archaeology and is occasionally referred to as philosophy of archaeology

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an interpretive postprocessual archaeology needs to incorporate three components a guarded objectivity of the data hermeneutic procedures for inferring internal meanings and reflexivity the call for an interpretive position is related closely to new more active roles that the archaeological past is filling in a multicultural world

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a case study examines the interrelationships and interdependencies that exist between text and illustrations in archaeological grey literature and argues that a multimodal approach to

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archaeological theory method the developments that have taken place in archaeology since the 1960s amount to a process of rationalization of the discipline a reaction to fact collection the literary narrative and unexamined common sense categories and concepts of traditional archaeology

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an interpretive postprocessual archaeology needs to incorporate three components a guarded objectivity of the data hermeneutic procedures for inferring internal meanings and reflexivity the call for an interpretive position is related closely to new more active roles that the archaeological past is filling in a multicultural world

interpreting archaeology finding meaning in the past

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shanks and tilley 1987a chapter 5 especially p107 8 have described a fourfold hermeneutic in archaeology four levels of interpretation and the need to develop understanding understanding the relation between past and present understanding other societies and cultures understanding contemporary society the site of archaeological

analogical evidence and shamanism in archaeological

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this paper addresses the shifting character of shamanism in south african and european palaeolithic rock art studies seeking to contribute at least in part to a broader reflection on the nature of analogical reasoning and its implications

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the history of archaeological concern with the individual social actor is traced and a divergence between emphasis of human agency in theory and ignorance in practice is noted

context and interpretation an archaeology of jstor

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context and interpretation an archaeology of cultural production christopher n matthews1 this paper examines the construction of modern world contexts in historical archaeology

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holocaustic burning of piglets in a sacrificial context is known from the mycenaean sanctuary of ayios konstantinos near methana 77 78 and from the pre palatial megaron b at eleusis however a corresponding interpretation of our finds from area k10 remains hypothetical as the stratigraphy and archaeological context do not support a clear

interpreting an archaeological site society for american

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one of the most important objectives of archaeology is accurate site interpretation based on the information recovered from a site the archaeologist may be able to reconstruct a number of events that took place on a site

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this paper attempts to emphasize the importance of distinguishing between these two options and argues the case for and briefly contemplates the practical implications of an archaeology of the human presence

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the reflexive relationship between social structure and human agency is then examined empirically with reference to the domestic architecture of sixteenth century suffolk england medieval houses are interpreted as expressing an ideology legitimating feudal social relationships

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