

Free ebook Handbook of virtue ethics in business and management

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Virtue Ethics Varieties of Virtue Ethics Virtue Ethics The Handbook of Virtue Ethics Virtue Ethics A Theory of Virtue Virtue Ethics On Virtue Ethics From Morality to Virtue Virtues of the Mind The Routledge Companion to Virtue Ethics Virtue Ethics and Moral Education Understanding Virtue Ethics Virtue Ethics and Professional Roles The Practice of Virtue Virtue Ethics Working Virtue Virtue, Vice, and Value The Cambridge Companion to Virtue Ethics Virtue Ethics: Retrospect and Prospect Virtue Ethics, Old and New The Christian Case for Virtue Ethics Introduction to Virtue Ethics Virtue and Vice: Volume 15, Part 1 Virtue Ethics and Human Enhancement Conceptions of Virtue The Skillfulness of Virtue Contemporary Virtue Ethics Virtue's Reasons The Oxford Handbook of Virtue The Virtue Ethics of Hume and Nietzsche Virtues in Action Jewish Virtue Ethics Jesus and Virtue Ethics Business Ethics The Supremacy of Love Target Centred Virtue Ethics Virtues and Their Vices The Ethics of Confucius and Aristotle Rethinking Virtue Ethics

Virtue Ethics

1997

this volume brings together much of the most influential work undertaken in the field of virtue ethics over the last four decades the ethics of virtue predominated in the ancient world and recent moral philosophy has seen a revival of interest in virtue ethics as a rival to kantian and utilitarian approaches to morality divided into four sections the collection includes articles critical of other traditions early attempts to offer a positive vision of virtue ethics some later criticisms of the revival of virtue ethics and finally some recent more theoretically ambitious essays in virtue ethics

Varieties of Virtue Ethics

2016-11-30

this book explores recent developments in ethics of virtue while acknowledging the aristotelian roots of modern virtue ethics with its emphasis on the moral importance of character this collection recognizes that more recent accounts of virtue have been shaped by many other influences such as aquinas hume nietzsche hegel and marx confucius and lao tzu the authors also examine the bearing of virtue ethics on other disciplines such as psychology sociology and theology as well as attending to some wider public professional and educational implications of the ethics of virtue this pioneering book will be invaluable to researchers and students concerned with the many contemporary varieties and applications of virtue ethics

Virtue Ethics

2003-03-20

christine swanton offers a new comprehensive theory of virtue ethics which addresses the major concerns of modern ethical theory from a character based perspective discussion of many problems in moral theory such as moral constraints rightness of action the good life the demandingness of ethics the role of the subjective and the practicality of ethics has been dominated by kantian and consequentialist theories with their own distinctive conceptual apparatus virtue ethics shows how a different framework can shed new light on these intractable issues swanton s approach is distinctive in that it departs in significant ways from classical versions of virtue ethics derived primarily from aristotle employing insights from nietzsche and other sources she argues against both eudaimonistic virtue ethics and traditional virtue ethical conceptions of rightness in developing a pluralistic view she shows how different modes of moral acknowledgement such as love respect appreciation and creativity are embedded in the very fabric of virtue the moral life and the good life

The Handbook of Virtue Ethics

2014-09-11

virtue ethics has emerged as a distinct field within moral theory whether as an alternative account of right action or as a conception of normativity which departs entirely from the obligatoriness of morality and has proved itself invaluable to many aspects of contemporary applied ethics virtue ethics now flourishes in philosophy sociology and theology and its applications extend to law politics and bioethics the handbook of virtue ethics brings together leading international scholars to provide an overview of the field each chapter summarizes and

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assesses the most important work on a particular topic and sets this work in the context of historical developments taking a global approach by embracing a variety of major cultural traditions along with the western the handbook maps the emergence of virtue ethics and provides a framework for future developments

Virtue Ethics

2019-08-07

the central question in contemporary ethics is whether virtue can replace duty as the primary notion in ethical theory the subject of intense contemporary debate in ethical theory virtue ethics is currently enjoying an increase in interest this is the first book to focus directly on the subject it provides a clear systematic introduction to the area and houses under one cover a collection of the central articles published on the debate over the past decade the essays encompass a wide range of aspects the difference between virtue ethics and traditional duty ethics present arguments for and against virtue ethics the practical implications of virtue ethics and the aristotelian and kantian attitudes to virtue ethics

A Theory of Virtue

2006

the distinguished philosopher robert m adams presents a major work on virtue which is once again a central topic in ethical thought a theory of virtue is a systematic comprehensive framework for thinking about the moral evaluation of character many recent attempts to

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stake out a place in moral philosophy for this concern define virtue in terms of its benefits for the virtuous person or for human society more generally in part one of this book adams presents and defends a conception of virtue as intrinsic excellence of character worth prizing for its own sake and not only for its benefits in the other two parts he addresses two challenges to the ancient idea of excellence of character one challenge arises from the importance of altruism in modern ethical thought and the question of what altruism has to do with intrinsic excellence part two argues that altruistic benevolence does indeed have a crucial place in excellence of character but that moral virtue should also be expected to involve excellence in being for other goods besides the well being and the rights of other persons it explores relations among cultural goods personal relationships one's own good and the good of others as objects of excellent motives the other challenge the subject of part three of the book is typified by doubts about the reality of moral virtue arising from experiments and conclusions in social psychology adams explores in detail the prospects for an empirically realistic conception of excellence of character as an object of moral aspiration endeavor and education he argues that such a conception will involve renunciation of the ancient thesis of the unity or mutual implication of all virtues and acknowledgment of sufficient moral luck in the development of any individual's character to make virtue very largely a gift rather than an individual achievement though nonetheless excellent and admirable for that

Virtue Ethics

2013-01-24

from aristotle to macintyre this introduction to virtue ethics critically explores competing accounts of virtue and potential uses and future directions for the discipline

On Virtue Ethics

1999-12-16

virtue ethics is perhaps the most important development within late twentieth century moral philosophy rosaling hursthouse who has made notable contributions to this development now presents a full exposition and defence of her neo aristotelian version of virtue ethics she shows how virtue ethics can provide guidance for action illuminate moral dilemmas and bring out the moral significance of the emotions deliberately avoiding a combative stance she finds less disagreement between kantian and neo aristotelian approaches than is usual and she offers the first account from a virtue ethics perspective of acting from a sense of duty she considers the question which character traits are virtues and explores how answers to this question can be justified by appeal to facts about human nature written in a clear engaging style which makes it accessible to non specialists on virtue ethics will appeal to anyone with an interest in moral philosophy

From Morality to Virtue

1995-05-04

in this book slote offers the first full scale foundational account of virtue ethics to have appeared since the recent revival of interest in the ethics of virtue slote advocates a particular form of such ethics for its intuitive and structural advantages over kantianism utilitarianism and common sense morality and he argues that the problems of other views can be avoided and a contemporary plausible version of virtue ethics achieved only by abandoning specifically moral concepts for general aretaic notions like admirability and virtue although this study is not bound by particular aristotelian doctrines it places an aristotelian emphasis on both self benefiting and other benefiting virtues slote

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criticizes kantian and common sense morality for internal incoherencies and for downgrading the moral individual and her well being in some previously unnoticed ways by contrast this book defends a distinctive intuitive and symmetric ethical principle according to which we should balance self concern with concern for others but it also concludes that there is contrary to utilitarianism no single basis for status as a virtue nor any simple relation between the virtues and human well being

Virtues of the Mind

1996-09-13

this remarkable book is the first attempt to establish a theory of knowledge based on the model of virtue theory in ethics

The Routledge Companion to Virtue Ethics

2015-02-20

virtue ethics is on the move both in anglo american philosophy and in the rest of the world this volume uniquely emphasizes non western varieties of virtue ethics at the same time that it includes work in the many different fields or areas of philosophy where virtue ethics has recently spread its wings just as significantly several chapters make comparisons between virtue ethics and other ways of approaching ethics or political philosophy or show how virtue ethics can be applied to real world problems

Virtue Ethics and Moral Education

1999

this collection of original essays on virtue ethics and moral education seeks to fill this gap in the recent literature of moral education combining broader analyses with detailed coverage of the varieties of virtue weakness and integrity relativism and rival traditions means and methods of educating the virtues the rare collaboration of professional ethical theorists and educational philosophers provides a ground breaking work and an exciting new focus in a growing area of research

Understanding Virtue Ethics

2014-12-18

more and more philosophers have advocated varieties of virtue based ethics that challenge moral theory traditionally founded on moral obligation and the delineation of what is right or wrong in given situations virtue ethics which focuses upon the character of moral agents more than on the moral status of their actions or the consequences of those actions has become one of the most important and stimulating areas of contemporary ethical theory understanding virtue ethics is an accessible and lively introduction to the subject it provides a broad overview of the history of virtue ethics from aristotle to nietzsche as well as examining the ideas of such contemporary writers as ricoeur and levinas major themes dealt with by moral theory are examined and how a virtue ethics approach to them differs from those of other traditions is explored practical problems of moral complexity such as abortion euthanasia and integrity in politics and how they might be approached from a virtue perspective are considered the charges of relativism and egoism that are often mounted against virtue ethics are

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rebutted and virtues that are especially relevant to contemporary life namely courage taking responsibility and reverence are examined in depth finally the author argues that virtue ethics is highly relevant to our understanding of the moral dimensions of professional roles

Virtue Ethics and Professional Roles

2001-10-18

professionals it is said have no use for simple lists of virtues and vices the complexities and constraints of professional roles create peculiar moral demands on the people who occupy them and traits that are vices in ordinary life are praised as virtues in the context of professional roles should this disturb us or is it naive to presume that things should be otherwise taking medical and legal practice as key examples justin oakley and dean cocking develop a rigorous articulation and defence of virtue ethics contrasting it with other types of character based ethical theories and showing that it offers a promising new approach to the ethics of professional roles they provide insights into the central notions of professional detachment professional integrity and moral character in professional life and demonstrate how a virtue based approach can help us better understand what ethical professional client relationships would be like

The Practice of Virtue

2006-01-01

this anthology can be used to cover the virtue ethics component of an ethics course either in conjunction with one of the larger ethics texts many include no material on virtue theory or very little or with free standing editions as the centrepiece of a course devoted entirely to virtue

theory or as a component of an introductory course that includes a section on ethics part 1 includes readings from five classic thinkers with importantly distinct approaches to virtue part 2 provides five new essays from contemporary thinkers that apply virtue theories to the resolution of practical moral problems jennifer welchman provides a general introduction on the history of virtue theory a short introduction to each selection that highlights the distinctive aspects of the author s view and suggested further readings for each selection

Virtue Ethics

2018-07-03

this volume provides a clear and accessible overview of central concepts positions and arguments in virtue ethics today while it focuses primarily on aristotelian virtue ethics it also includes discussion of alternative forms of virtue ethics sentimentalism and pluralism and competing normative theories consequentialism and deontology the first six chapters are organized around central questions in normative ethics that are of particular concern to virtue ethicists and their critics what is virtue ethics what makes a trait a virtue is there a link between virtue and happiness what is involved in being well motivated what is practical wisdom what makes an action right the last four chapters focus on important challenges or objections to virtue ethics can virtue ethics be applied to particular moral problems does virtue ethics ultimately rely on moral principles can it withstand the situationist critique what are the prospects for an environmental virtue ethics

Working Virtue

2007-01-04

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working virtue is the first substantial collective study of virtue theory and contemporary moral problems leading figures in ethical theory and applied ethics discuss topics in bioethics professional ethics ethics of the family law interpersonal ethics and the emotions virtue ethics is centrally concerned with character traits or virtues and vices such as courage cowardice kindness heartlessness and generosity stinginess these character traits must be looked to in any attempt to understand which particular actions are right or wrong and how we ought to live our lives as a theoretical approach virtue ethics has made an impressive comeback in relatively recent history both posing an alternative to and in some ways complementing well known theoretical stances such as utilitarianism and deontology yet there is still very little material available that presents virtue ethical approaches to practical contemporary moral problems such as what we owe distant strangers our parents or even non human animals this book fills the gap by dealing with these and other pressing moral problems in a clear and theoretically nuanced manner the contributors offer a variety of perspectives including pluralistic eudaimonistic care theoretical chinese comparative and stoic this variety allows the reader to appreciate not only the wide range of topics for which a virtue ethical approach may be fitting but also the distinctive ways in which such an approach may be manifested

Virtue, Vice, and Value

2003

hurka s book puts forth a comprehensive theoretical account of moral virtue and vice more specifically it gives an account of the intrinsic goodness of virtue and intrinsic evil of vice that can fit into a consequentialist moral theory

The Cambridge Companion to Virtue Ethics

2013-02-14

this volume addresses the history future and contemporary application of virtue ethics

Virtue Ethics: Retrospect and Prospect

2019-04-24

the rise of the phenomenon of virtue ethics in recent years has increased at a rapid pace such an explosion carries with it a number of great possibilities as well as risks this volume has been written to contribute a multi faceted perspective to the current conversation about virtue among many other thought provoking questions the collection addresses the following what are the virtues and how are they enumerated what are the internal problems among ethicists and what are the objections and replies to contemporary virtue ethics additionally the practical implications following from the answers to these questions are discussed in new and fascinating research fundamental concepts such as teleology and eudaimonism are addressed from both a historical and dialectical approach this tome will contribute not only to providing further clarity to the current horizons in virtue ethics but also to the practical conclusion following from the study to challenge the reader toward a greater pursuit of the virtuous life

Virtue Ethics, Old and New

2005

there are grounds for saying that contemporary work in virtue ethics is if not quite in its theoretical infancy at least not far out of diapers and this suggests that we should be gentle and nurturing allowing it time to flourish before coming to any definitive verdict on its merits however it is hard to deny that modern day virtue ethics is part of a long sophisticated and fairly continuous tradition not only does the approach have origins almost as ancient as philosophy itself but its history also includes extensive work by such philosophical luminaries as at least socrates plato aristotle the stoics aquinas and perhaps hume and nietzsche and this suggests that we should already be in a good position to assess its appeal from the introduction in virtue ethics old and new ten philosophers seek to enrich the contemporary understanding and development of virtue ethics through a detailed examination of some key contributions from its past their essays demonstrate the continuing relevance of the history of moral philosophy to contemporary debates

The Christian Case for Virtue Ethics

1996-09-01

despite the growing interest among philosophers and theologians in virtue ethics its proponents have done little to suggest why christians in particular find virtue ethics attractive joseph j kotva jr addresses this question in the christian case for virtue ethics showing that virtue theory offers an ethical framework that is highly compatible with christian morality kotva defines virtue ethics and demonstrates its ability to voice christian convictions about how to live the moral life he evaluates virtue theory in light of systematic theology and scripture arguing

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that christian ethics could be profitably linked with neo aristotelian virtue ethics ecumenical in tone this book provides a thorough but accessible introduction to recent philosophical accounts of virtue and offers an original explicitly christian adaptation of these ideas it will be of value to students and scholars of philosophy theology and religion as well as to those interested in the debates surrounding virtue ethics

Introduction to Virtue Ethics

2002-09-26

this fascinating examination of the development of virtue ethics in the early stages of western civilization deals with a wide range of philosophers and schools of philosophy from socrates and the stoics to plato aristotle and the epicureans among others this introduction examines those human attributes that we have come to know as the stuff of virtue desire happiness the good character the role of pride prudence and wisdom and links them to more current or modern conceptions and controversies the tension between viewing ethics and morality as fundamentally religious or as fundamentally rational still runs deep in our culture a second tension centers on whether we view morality primarily in terms of our obligations or primarily in terms of our desires for what is good the greek term arete which we generally translate as virtue can also be translated as excellence arete embraced both intellectual and moral excellence as well as human creations and achievements useful certainly for classrooms virtue ethics is also for anyone interested in the fundamental question socrates posed what kind of life is worth living

Virtue and Vice: Volume 15, Part 1

1998-02-13

the essays in this volume examine the nature of virtue and its role in moral theory

Virtue Ethics and Human Enhancement

2012-10-24

this book shows how pressing issues in bioethics e g the ownership of biological material and human cognitive enhancement successfully can be discussed within a virtue ethics framework this is not intended as a complete or exegetic account of virtue ethics rather the aim here is to discuss how some key ideas in aristotle s nicomachean ethics when interpreted pragmatically can be a productive way to approach some hot issues in bioethics in spite of being a very promising theoretical perspective virtue ethics has so far been underdeveloped both in bioethics and neuroethics and most discussions have been conducted in consequentialist and or deontological terms

Conceptions of Virtue

2006

what determines rightness and in specific situations what is the right thing to do through revisiting classics of the eastern canon such as the bhagavad gita the mahabharata and the teachings of mencius and confucius this collection of essays attempts to address the understanding of central philosophical and ethical questions about virtues based on the assumption that there is no sharp east west divide the essays are thus grouped thematically the relation between virtue and rightness the unity of the virtues and the way in which certain fundamental virtues hold the virtuous life together and issues concerning virtue self and gender rather than by their origins from either the east represented here by the chinese and indian traditions or the west while discussions of virtue and virtue ethics in recent western philosophical literature have concentrated mainly on the nature of virtue ethics as an ethical theory vis vis its rivals kantianism and consequentialism a further

The Skillfulness of Virtue

2018-10-04

proposes that virtues are skills that we can work on improving using psychological research on self regulation and expertise

Contemporary Virtue Ethics

2020-10-22

this element provides an overview of the central components of recent work in virtue ethics the first section explores central themes in neo aristotelian virtue ethics while the second turns the discussion to major alternative theoretical perspectives the third section focuses on two

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challenges to virtue ethics the first challenge is the self centeredness or egoism objection which is the notion that certain kinds of virtue ethics are inadequate because they advocate a focus on the person s own virtue and flourishing at the expense of or at least without due regard for the concerns of others the second is situationist challenges to the ideas that there are indeed virtues and that personality is integrated enough to support virtues

Virtue's Reasons

2017-02-17

virtues and reasons are two of the most fruitful and important concepts in contemporary moral philosophy many writers have commented upon the close connection between virtues and reasons but no one has done full justice to the complexity of this connection it is generally recognized that the virtues not only depend upon reasons but also sometimes provide them the essays in this volume shed light on precisely how virtues and reasons are related to each other and what can be learned by exploring this relationship virtue s reasons is divided into three sections each of them devoted to a general issue regarding the relationship between virtues and reasons the first section analyzes how the virtues may be related to or linked with normative reasons in ways that improve our understanding of what constitutes virtuous character and ethical agency the second section explores the reasons moral agents have for cultivating the virtues and how the virtues impact moral responsiveness or development the final section examines how reasons can be employed in understanding the nature of virtue and how specific virtues like modesty and practical wisdom interact with reasons this book will be of major interest to scholars working on virtue theory the nature of moral character and normative ethics

The Oxford Handbook of Virtue

2017-12-01

the late twentieth and early twenty first centuries have seen a renaissance in the study of virtue a topic that has prevailed in philosophical work since the time of aristotle several major developments have conspired to mark this new age foremost among them some argue is the birth of virtue ethics an approach to ethics that focuses on virtue in place of consequentialism the view that normative properties depend only on consequences or deontology the study of what we have a moral duty to do the emergence of new virtue theories also marks this new wave of work on virtue put simply these are theories about what virtue is and they include kantian and utilitarian virtue theories concurrently virtue ethics is being applied to other fields where it hasn t been used before including bioethics and education in addition to these developments the study of virtue in epistemological theories has become increasingly widespread to the point that it has spawned a subfield known as virtue epistemology this volume therefore provides a representative overview of philosophical work on virtue it is divided into seven parts conceptualizations of virtue historical and religious accounts contemporary virtue ethics and theories of virtue central concepts and issues critical examinations applied virtue ethics and virtue epistemology forty two chapters by distinguished scholars offer insights and directions for further research in addition to philosophy authors also deal with virtues in non western philosophical traditions religion and psychological perspectives on virtue

The Virtue Ethics of Hume and Nietzsche

2015-02-26

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this ground breaking and lucid contribution to the vibrant field of virtue ethics focuses on the influential work of hume and nietzsche providing fresh perspectives on their philosophies and a compelling account of their impact on the development of virtue ethics a ground breaking text that moves the field of virtue ethics beyond ancient moral theorists and examines the highly influential ethical work of hume and nietzsche from a virtue ethics perspective contributes both to virtue ethics and a refreshed understanding of hume's and nietzsche's ethics skilfully bridges the gap between continental and analytical philosophy lucidly written and clearly organized allowing students to focus on either hume or nietzsche written by one of the most important figures contributing to virtue ethics today

Virtues in Action

2013-10-10

in recent decades many philosophers have considered the strengths and weaknesses of a virtue centered approach to moral theory much less attention has been given to how such an approach bears on issues in applied ethics the essays in this volume apply a virtue centered perspective to a variety of contemporary moral issues and in so doing offer a fresh and illuminating perspective some of the essays focus on a particular virtue and its application to one or more realms of applied ethics such as temperance and sex or humility and environmental ethics other chapters focus on an issue in applied ethics and bring several virtues into a discussion of that issue or realm of life such as sport education and business finally several of the chapters engage relevant psychological research as well as current neuroscience which enhances the strength of the philosophical arguments

Jewish Virtue Ethics

2023-08-01

what is good character what are the traits of a good person how should virtues be cultivated how should vices be avoided the history of jewish literature is filled with reflection on questions of character and virtue such as these reflecting a wide range of contexts and influences beginning with the bible and culminating with twenty first century feminism and environmentalism jewish virtue ethics explores thirty five influential jewish approaches to character and virtue virtue ethics has been a burgeoning field of moral inquiry among academic philosophers in the postwar period although jewish ethics has also flourished as an academic and practical field attention to the role of virtue in jewish thought has been underdeveloped this volume seeks to illuminate its centrality not only for readers primarily interested in jewish ethics but also for readers who take other approaches to virtue ethics including within the western virtue ethics tradition the original essays written for this volume provide valuable sources for philosophical reflection

Jesus and Virtue Ethics

2005

jesuits daniel harrington and james keenan have successfully team taught the content of this landmark study to the delight of students for years in this book they take the fruits of their own experiences as theologians writers teachers mentors and friends to propose virtue ethics as a bridge between the fields of new testament studies and moral theology answering the call of the second vatican council for moral theology to draw more fully on the teaching of holy scripture the authors examine the virtues that both flow from scripture and provide a

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lens by which to interpret scripture by remaining true to both the new testament's emphasis on the human response to god's gracious activity in jesus christ and to the ethical needs and desires of christians in the twenty first century the authors address key topics such as discipleship the sermon on the mount love sin politics justice sexuality marriage divorce bioethics and ecology covering the entire sweep of ethical teaching from its foundations in scripture and especially in jesus life death and resurrection to its goal or end with the full coming of god's kingdom the authors invite readers more deeply into an appreciation of the central biblical themes and how based on the themes catholic christian moral theology bears on general ethical issues in culture complete with reflection questions and suggestions for further reading this book is essential reading for professors students pastors preachers and interested catholics

Business Ethics

2018-03-09

can business activities and decisions be virtuous this is the first business ethics textbook to take a virtue ethics approach it explains how virtue ethics compares with alternative approaches to business ethics such as utilitarianism and deontology and argues that virtue ethics best serves the common good of society looking across the whole spectrum of business including finance governance leadership marketing and production each chapter presents the theory of virtue ethics and supports students learning with chapter objectives in depth interviews with professionals and real life case studies from a wide range of countries business ethics a virtue ethics and common good approach is a valuable text for advanced undergraduates and masters level students on business ethics courses

The Supremacy of Love

2019-08-27

thirty five years ago alasdair macintyre s after virtue established virtue ethics as a major challenger to competing visions of morality but there is still considerable disagreement concerning which version of virtue ethics provides the best approach the supremacy of love describes and advocates an agape centered vision of aristotelian virtue ethics that portrays love as the most important moral virtue and the goals of love as a partial constituent of every genuine virtue this structural improvement to aristotelian virtue ethics found originally in the ethics of thomas aquinas enables this account to address several controversial topics in contemporary virtue ethics including why the virtues cannot be used badly in what sense is there a unity between the virtues how the virtues benefit the virtuous person and how virtues provide action guidance eric j silverman demonstrates how and why a distinctly love centered approach to virtue ethics should make the view widely attractive in comparison to alternative accounts of virtue ethics duty based deontological theories as well as results based consequentialist views

Target Centred Virtue Ethics

2021-04-15

virtue ethics in its contemporary manifestation is dominated by neo aristotelian virtue ethics primarily developed by rosalind hursthouse this version of eudaimonistic virtue ethics was ground breaking but has been subject to considerable critical attention christine swanton shows that the time is ripe for new developments and alternatives the target centred virtue ethics proposed by swanton is opposed to orthodox

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virtue ethics in two major ways first it rejects the natural goodness metaphysics of neo aristotelian virtue ethics owed to philippa foot in favour of a hermeneutic ontology of ethics inspired by the continental tradition and mcdowell second it rejects the well known qualified agent account of right action made famous by hursthouse in favour of a target centred framework for assessing rightness of acts swanton develops the target centred view with discussions of dancy s particularism default reasons and thick concepts codifiability and its relation to the doctrine of the mean target centred virtue ethics retains the pluralism of virtue ethics a pluralistic view 2003 but develops it further in relation to a pluralistic account of practical reason this study develops other substantive positions including the view that target centred virtue ethics is developmental suitably embedded in an environmental ethics of dwelling and incorporates a concept of differentiated virtue to allow for roles narrativity cultural and historical location and stage of life

Virtues and Their Vices

2014

a comprehensive philosophical treatment of the virtues and their competing vices the first four sections focus on historical classes of virtue the cardinal virtues the capital vices and the corrective virtues intellectual virtues and the theological virtues a final section discusses the role of virtue theory in a number of disciplines

The Ethics of Confucius and Aristotle

2013-05-24

as a comparative study of the virtue ethics of aristotle and confucius this book explores how they each reflect upon human good and virtue out of their respective cultural assumptions conceptual frameworks and philosophical perspectives it does not simply take one side as a framework to understand the other rather it takes them as mirrors for each other and seeks to develop new readings and perspectives of both ethics that would be unattainable if each were studied on its own

Rethinking Virtue Ethics

2011-09-10

rethinking virtue ethics offers a model of aristotelian virtue ethics based on a deductive paradigm this book argues that contrary to what many contemporary thinkers are inclined to believe aristotelian virtue ethics is consistent with at least some action guiding moral principles being true unconditionally and that a justification for general moral principles can be grounded in fundamental concepts within aristotle s theory an analysis of ethical propositions that hold for the most part is proposed that fits well within the deductive paradigm developed this unique interpretation of virtue ethics has implications for recent discussions of the virtues in social psychology issues about how fundamental moral principles are known questions about the justification of inalienable rights debates about moral particularism and generalism and discussions of moral realism and anti realism

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