

FREE EPUB VISUAL STUDIO TEAM SYSTEM BETTER SOFTWARE DEVELOPMENT FOR AGILE TEAMS BY WILL W STOTT 2007 05 27 .PDF

IN DIETRICH BONHOEFFER'S WRITINGS MARTIN LUTHER IS UBIQUITOUS TOO OFTEN HOWEVER BONHOEFFER'S LUTHERANISM HAS BEEN SET ASIDE WITH MUCH LESS ARGUMENTATIVE WORK THAN IS APPROPRIATE IN LIGHT OF HIS SUSTAINED ENGAGEMENT WITH LUTHER AS A RESULT LUTHER REMAINS A LARGELY UNTOUCHED HERMENEUTIC KEY IN BONHOEFFER INTERPRETATION IN BONHOEFFER'S RECEPTION OF LUTHER MICHAEL P DEJONGE PRESENTS BONHOEFFER'S LUTHERAN THEOLOGY OF JUSTIFICATION FOCUSED ON THE INTERPERSONAL PRESENCE OF CHRIST IN WORD SACRAMENT AND CHURCH THE BRIDGE BETWEEN THIS THEOLOGY AND BONHOEFFER'S ETHICAL POLITICAL REFLECTIONS IS HIS TWO KINGDOMS THINKING ARGUING THAT THE WIDESPREAD FAILURE TO CONNECT BONHOEFFER WITH THE LUTHERAN TWO KINGDOMS TRADITION HAS PRESENTED A SERIOUS OBSTACLE IN INTERPRETATION DEJONGE SHOWS HOW THIS TRADITION INFORMS BONHOEFFER'S REFLECTIONS ON WAR AND PEACE AS WELL AS HIS UNDERSTANDING OF RESISTANCE TO POLITICAL AUTHORITY IN ALL OF THIS DEJONGE ARGUES THAT AN APPRECIATION OF LUTHER'S UBIQUITY IN BONHOEFFER'S CORPUS SHEDS LIGHT ON HIS THINKING LENDS IT COHERENCE AND MAKES SENSE OF OTHERWISE DIFFICULT INTERPRETIVE PROBLEMS WHAT MIGHT OTHERWISE APPEAR AS DISPARATE EVEN CONTRADICTIONARY MOMENTS OR THEMES IN BONHOEFFER'S THEOLOGY CAN OFTEN BE READ IN TERMS OF A CONSISTENT COMMITMENT TO A BASIC LUTHERAN THEOLOGICAL FRAMEWORK DEPLOYED ACCORDING TO DRAMATICALLY CHANGING CIRCUMSTANCES A NEW COMPREHENSIVE BIOGRAPHY OF THIS HUGELY IMPORTANT CHRISTIAN MARTYR 60 YEARS AFTER HIS EXECUTION AT THE HANDS OF THE NAZIS BONHOEFFER HAS GAINED A POSITION AS ONE OF THE MOST PROMINENT CHRISTIAN MARTYRS OF THE LAST CENTURY HIS INFLUENCE IS SO WIDESPREAD THAT EVEN 60 YEARS AFTER HIS EXECUTION BY THE NAZIS BONHOEFFER'S LIFE AND WORK ARE STILL THE SUBJECT OF FRESH AND LIVELY DISCUSSION AS A PASTOR AND THEOLOGIAN BONHOEFFER DECIDED TO RESIST THE NAZIS IN GERMANY BUT HIS RESISTANCE WAS NOT SOLELY THEOLOGICAL HE PLAYED A KEY LEADERSHIP ROLE IN THE CONFESSING CHURCH A MAJOR SOURCE OF CHRISTIAN OPPOSITION TO HITLER AND HIS ANTI SEMITISM AND WAS PRINCIPAL OF THE SECRET SEMINARY AT FINKENWALDE IN POMERANIA IT WAS HERE THAT HE DEVELOPED HIS THEOLOGICAL VISIONS OF RADICAL DISCIPLESHIP AND COMMUNAL LIFE IN 1938 HE JOINED THE WEHRMACHT'S ABWEHR THE GERMAN MILITARY INTELLIGENCE OFFICE IN ORDER TO SEEK INTERNATIONAL SUPPORT FOR THE PLOT AGAINST HITLER FOLLOWING HIS INNER CALLING AND CONSCIENCE MEANT THAT BONHOEFFER WAS CONTINUALLY FORCED TO MAKE DECISIONS THAT SEPARATED HIM FROM HIS FAMILY FRIENDS AND COLLEAGUES AND WHICH ULTIMATELY LED TO HIS MARTYRDOM IN FLOSSENBURG CONCENTRATION CAMP LESS THAN A MONTH BEFORE THE SECOND WORLD WAR CAME TO AN END HIS LETTERS AND PAPERS FROM PRISON MOVINGLY EXPRESS THE DEVELOPMENT OF SOME OF THE MOST PROVOCATIVE AND FASCINATING IDEAS OF 20TH CENTURY THEOLOGY SIXTY YEARS AFTER BONHOEFFER'S DEATH AND FORTY YEARS AFTER THE PUBLICATION OF EBERHARD BETHGE'S GROUND BREAKING BIOGRAPHY FERDINAND SCHLINGENSIEPEN OFFERS A DEFINITIVE NEW BOOK ON BONHOEFFER FOR A NEW GENERATION OF READERS SCHLINGENSIEPEN TAKES INTO ACCOUNT DOCUMENTS THAT HAVE ONLY BEEN MADE ACCESSIBLE DURING THE LAST FEW YEARS SUCH AS THE LETTERS BETWEEN BONHOEFFER AND HIS FIANCEE MARIA VON WEDEMEYER SCHLINGENSIEPEN'S CAREFUL NARRATIVE BRINGS TO LIFE THE HISTORICAL EVENTS AS WELL AS DISPLAYING THE THEOLOGICAL DEVELOPMENT OF ONE OF THE MOST CREATIVE THINKERS OF THE 20TH CENTURY WHO WAS TO BECOME ONE OF ITS MOST TRAGIC MARTYRS DIETRICH BONHOEFFER IS ONE OF THE MOST WIDELY READ CHRISTIAN WRITERS OF THE TWENTIETH CENTURY ALTHOUGH HIS WORK HAS BEEN INFLUENTIAL AMONG ACADEMICS HIS WIDEST READERSHIP HAS ALWAYS BEEN THE CHURCH EACH SUNDAY BONHOEFFER'S WRITINGS ARE REFERENCED IN SERMONS AND STUDY GROUPS AROUND THE WORLD AND YET NO SYSTEMATIC INTRODUCTION TO BONHOEFFER EXISTS FOR THIS AUDIENCE IN BONHOEFFER FOR THE CHURCH MATTHEW KIRKPATRICK CORRECTS THIS OMISSION STRUCTURED AROUND TOPICS SUCH AS PREACHING WORSHIP SACRAMENTS PRAYER PASTORAL CARE CONFESSION EVANGELISM AND APOLOGETICS BONHOEFFER FOR THE CHURCH OFFERS AN ACCESSIBLE BUT COMPREHENSIVE INTRODUCTION TO BONHOEFFER'S LIFE AND THOUGHT FOR THOSE IN MINISTRY OR INTERESTED IN UNDERSTANDING THEIR LIFE IN COMMUNITY BETTER IN MAKING BONHOEFFER ACCESSIBLE FOR THE CHURCH KIRKPATRICK ALSO REVEALS BONHOEFFER'S ASTONISHING MESSAGE TO THE CHURCH DESPITE HIS WELL KNOWN CONFLICTS WITH THE CHURCHES AND CHURCH LEADERS OF HIS TIME THE CHURCH REMAINED FOR BONHOEFFER THE FOUNDATION FOR GOD'S REDEEMING ACTIVITY TO THE WORLD AND IN INDIVIDUAL LIVES DRAWING ON THE FULL RANGE OF HIS WRITINGS INCLUDING HIS LESS WELL KNOWN SERMONS DIARIES AND LETTERS BONHOEFFER FOR THE CHURCH PRESENTS THIS ASTONISHING VISION AND SHOWS HOW BONHOEFFER CAN REVITALIZE AND INSPIRE THE LIFE AND MINISTRY OF THE CHURCH AND OUR INDIVIDUAL RELATIONSHIPS FOR THOSE WHO STRUGGLE IN THEIR MINISTRY DOUBT THE RELEVANCE OF THE CHURCH OR WHO SIMPLY NEED TO BE REENERGIZED IN THEIR RELATIONSHIPS WITH OTHER CHRISTIANS BONHOEFFER FOR THE CHURCH OFFERS A CRUCIALLY IMPORTANT MESSAGE BONHOEFFER'S WRITINGS INCLUDE A SIGNIFICANT AMOUNT OF BIBLICAL INTERPRETATION BUT HIS POTENTIAL CONTRIBUTIONS IN THE FIELDS OF BIBLICAL STUDIES AND THEOLOGICAL EXEGESIS OF SCRIPTURE HAVE NOT BEEN SUFFICIENTLY EXPLORED THIS STUDY REASSESSES SOME OF HIS KEY EXEGETICAL WRITINGS IN LIGHT OF HIS THEOLOGY OF REVELATION AND BIBLIOLOGY UNFOLDING THE WAYS IN WHICH HIS READING OF THE BIBLE IS DETERMINED BY HIS THEOLOGY OF SCRIPTURE THROUGH THIS ANALYSIS JOEL BANMAN DEMONSTRATES THAT THE UNITING FACTOR OF BONHOEFFER'S BIBLICAL INTERPRETATION IS NOT METHODOLOGICAL BUT BIBLIOLOGICAL HE READS SCRIPTURE AS THE LIVING WORD OF THE PRESENT CHRIST THIS VOLUME PROVIDES A COMPREHENSIVE RESOURCE FOR THOSE WISHING TO UNDERSTAND THE GERMAN THEOLOGIAN PASTOR AND RESISTANCE CONSPIRATOR DIETRICH BONHOEFFER 1906 1945 AND HIS WRITINGS DURING HIS LIFETIME HE MADE IMPORTANT CONTRIBUTIONS TO MANY OF THE MAJOR AREAS OF THEOLOGY ECCLESIOLOGY CREATION CHRISTOLOGY DISCIPLESHIP AND ETHICS THE OXFORD HANDBOOK OF DIETRICH BONHOEFFER SURVEYS ASSESSES AND PRESENTS THE FIELD OF RESEARCH AND DEBATES OF BONHOEFFER AND HIS LEGACY AS WELL AS OF PREVIOUS BONHOEFFER SCHOLARSHIP FEATURING CONTRIBUTIONS FROM LEADING BONHOEFFER SCHOLARS HISTORIANS THEOLOGIANS AND ETHICISTS MANY ESSAYS DRAW ATTENTION TO BONHOEFFER'S POSITIVE CONTRIBUTIONS WHILE SEVERAL ESSAYS ALSO IDENTIFY LIMITS AND PROBLEMS WITH HIS THINKING AS IT STANDS DIVIDED INTO FIVE PARTS THE FIRST SECTION PROVIDES A DETAILED OUTLINE OF BONHOEFFER'S BIOGRAPHY AND THE CONTEXTS THAT GAVE RISE TO HIS THEOLOGY THE CONTRIBUTORS EXPLORE THE DYNAMIC RELATIONSHIP BETWEEN BONHOEFFER'S LIFE AND THEOLOGY SECTION TWO PROVIDES RIGOROUS ENGAGEMENTS WITH AND ASSESSMENTS OF

BONHOEFFER'S THEOLOGY ON ITS OWN TERMS PART THREE DEMONSTRATES HOW BONHOEFFER'S ETHICAL CLAIMS AND ENGAGEMENTS ARE DEEPLY INTEGRATED WITH THEOLOGICAL COMMITMENTS THE FOURTH SECTION SHOWCASES SOME OF THE BEST WORK DRAWING UPON BONHOEFFER FOR ENGAGING CONTEMPORARY CHALLENGES INCLUDING FEMINISM RACE PUBLIC THEOLOGY IN SOUTH AFRICA AND CONTEMPORARY PHILOSOPHY IN RECENT DECADES BONHOEFFER'S THEOLOGY HAS PROVOKED SIGNIFICANT CRITICAL REFLECTION ON SOCIAL AND CULTURAL ISSUES THE ESSAYS IN THIS SECTION EXEMPLIFY HOW HIS WRITINGS CAN CONTINUE TO CONTRIBUTE TO SUCH REFLECTION TODAY THE FIFTH AND FINAL SECTION CONSISTS OF ESSAYS ON RESOURCES FOR THE CONTEMPORARY STUDY OF BONHOEFFER AND HIS THEOLOGY INCLUDING SOURCES AND TEXTS BIOGRAPHIES AND PORTRAITS AND READINGS AND RECEPTIONS THESE ESSAYS ALSO ADDRESS PRESSING HISTORIOGRAPHICAL ISSUES AND PROBLEMS SURROUNDING WRITING ABOUT BONHOEFFER'S LIFE AND THEOLOGY THIS AUTHORITATIVE COLLECTION DRAWS TOGETHER AND ASSESSES THE VERY BEST OF EXISTING RESEARCH ON BONHOEFFER AND PROMOTES NEW AVENUES FOR RESEARCH ON BONHOEFFER BONHOEFFER THOUGHT AND WROTE A GREAT DEAL ABOUT POLITICAL LIFE BUT HE DID SO NEITHER AS A POLITICAL THEORIST NOR A POLITICAL ACTIVIST BUT RATHER AS A CHRISTIAN PASTOR AND THEOLOGIAN MOST OF WHAT HE SAID ABOUT POLITICAL RESISTANCE WAS SAID AS A THEOLOGIAN AS ONE SPEAKING ON BEHALF OF THE CHURCH FOR THIS REASON HIS THINKING ABOUT POLITICAL RESISTANCE CAN ONLY BE UNDERSTOOD IN THE BROADER CONTEXT OF HIS THEOLOGY BONHOEFFER ON RESISTANCE PROVIDES AN ACCOUNT OF BONHOEFFER'S RESISTANCE THINKING AS A WHOLE THIS INVOLVES PLACING HIS THINKING ABOUT VIOLENT POLITICAL RESISTANCE IN THE CONTEXT OF HIS THINKING ABOUT RESISTANCE OF ALL KINDS PLACING HIS THINKING ABOUT POLITICAL RESISTANCE OF ALL KINDS INTO THE CONTEXT OF HIS THINKING ABOUT POLITICAL LIFE IN GENERAL AND ULTIMATELY PLACING HIS THINKING ABOUT POLITICAL LIFE IN THE BROADER CONTEXT OF HIS THEOLOGY HIS THINKING ABOUT THE WHOLE WORLD AND GOD'S RELATIONSHIP TO IT TO ESTABLISH THE CONCEPTUAL BACKGROUND NECESSARY FOR UNDERSTANDING BONHOEFFER'S RESISTANCE THINKING MICHAEL P DEJONGE BEGINS WITH A BRIEF ACCOUNT OF THE THEOLOGICAL STORY IN WHICH BONHOEFFER IMBEDS HIS ACCOUNT OF POLITICAL LIFE THE STORY OF GOD'S CREATION OF THE WORLD THE FALL OF THAT WORLD INTO SIN AND THE REDEMPTION OF THAT WORLD IN CHRIST HE INTRODUCES SOME SPECIFICALLY LUTHERAN ACCENTS TO BONHOEFFER'S THEOLOGY THAT ARE ESSENTIAL FOR UNDERSTANDING HIS POLITICAL VISION SUCH AS THE DOCTRINE OF JUSTIFICATION AND THE DISTINCTION BETWEEN LAW AND GOSPEL DEJONGE THEN TRANSITIONS FROM BONHOEFFER'S THEOLOGY INTO HIS POLITICAL THINKING BY PRESENTING THE BASIC CONCEPTUAL STRUCTURES HE EMPLOYS WHEN THINKING THROUGH MOST POLITICAL ISSUES TWO IMPORTANT AGENTS OR INSTITUTIONS IN POLITICAL LIFE ARE CHURCH AND STATE AND DEJONGE PRESENTS BONHOEFFER'S ACCOUNT OF THESE IN LIGHT OF THE MATERIAL PRESENTED IN THE PREVIOUS CHAPTERS THE VOLUME THEN PRESENTS BONHOEFFER'S RESISTANCE THINKING AND ACTIVITY WHICH CAN BE CONSIDERED FROM TWO OVERLAPPING PERSPECTIVES ONE CHRONOLOGICAL AND THE OTHER SYSTEMATIC THIS STUDY SHOWS THAT BONHOEFFER HAS A SYSTEMATIC DIFFERENTIATED AND WELL DEVELOPED VISION OF POLITICAL ACTIVITY AND RESISTANCE THE GERMAN THEOLOGIAN DIETRICH BONHOEFFER UNDERSTOOD WESTERN CIVILIZATION TO BE APPROACHING A COMPLETELY RELIGIONLESS AGE TO WHICH CHRISTIANS MUST RESPOND AND ADAPT THIS BOOK EXPLORES BONHOEFFER'S OWN RESPONSE TO THIS CHALLENGE HIS CONCEPT OF A RELIGIONLESS CHRISTIANITY AND ITS PLACE IN HIS BROADER THEOLOGY IT DOES THIS FIRST BY SITUATING THE CONCEPT IN A PRESENT DAY WESTERN SOCIO HISTORICAL CONTEXT IT THEN CONSIDERS BONHOEFFER'S UNDERSTANDING AND CRITIQUE OF RELIGION BEFORE EXAMINING THE RELIGIONLESS CHRISTIANITY OF HIS FINAL MONTHS IN THE LIGHT OF HIS EARLIER CHRIST CENTRED THEOLOGY THE PLACE OF MYSTERY PARADOX AND WHOLENESS IN BONHOEFFER'S THINKING IS ALSO GIVEN CAREFUL ATTENTION AND NON RELIGIOUS INTERPRETATION IS TAKEN SERIOUSLY AS AN ONGOING TASK THE BOOK ASPIRES TO PRESENT RELIGIONLESS CHRISTIANITY AS A LUCID AND PERSUASIVE CONTEMPORARY THEOLOGY AND DOES THIS ALWAYS IN THE PRESENCE OF THE QUESTION WHICH INSPIRED BONHOEFFER'S THEOLOGICAL JOURNEY FROM ITS ACADEMIC BEGINNINGS TO ITS VERY DELIBERATELY LIVED END THE QUESTION WHO IS JESUS CHRIST THIS BOOK IS A COLLECTION OF SCHOLARLY ESSAYS THAT PLACE DIETRICH BONHOEFFER IN CONVERSATION WITH THE DUTCH NEO CALVINIST TRADITION OF ABRAHAM KUYPER AND HERMAN BAVINCK THE ESSAYS ENGAGE IN THEOLOGICAL ETHICS AND HISTORICAL THEOLOGY IN AN EFFORT TO FRAME ONGOING DIALOGUE IN RELATION TO ISSUES OF PUBLIC THEOLOGY WHILE BONHOEFFER AND NEO CALVINISM REPRESENT DISTINCT THEOLOGICAL TRADITIONS THERE IS VALUE IN PLACING THEIR RESPECTIVE IDEAS IN CONVERSATION FOR THE PURPOSES OF CREATIVE INSIGHT THEOLOGICAL UNDERSTANDING AND PRACTICAL APPLICATION CONTRIBUTORS REPRESENT PERSPECTIVES FROM NORTH AMERICA AND THE NETHERLANDS TAKEN TOGETHER THE ESSAYS OFFER AN IMPORTANT CONTRIBUTION TO THIS UNIQUE FIELD OF THEOLOGICAL INQUIRY JACOB PHILLIPS PRESENTS A CRITICAL STUDY OF A NEGLECTED ASPECT OF DIETRICH BONHOEFFER'S THEOLOGY HIS WRITING ON HUMAN SUBJECTIVITY SELF REFLECTION AND INDIVIDUAL IDENTITY IN CHRIST IN RESPONSE TO THE RISE OF CHRONIC SELF REPRESENTATION THROUGH DIGITAL TECHNOLOGY PHILLIPS ARGUES THAT BONHOEFFER PRESENTS A RADICAL CHALLENGE MAINTAINING THAT FROM THE PERSPECTIVE OF CHRISTIAN THEOLOGY THERE IS SOMETHING DEEPLY NEGATIVE ABOUT BEHOLDING REPRESENTATIONS OF ONESELF BONHOEFFER INSTEAD HOLDS THAT DISCIPLESHIP MEANS ADOPTING A POSTURE OF RADICAL AGNOSTICISM TOWARD ONE'S OWN IDENTITY PHILLIPS FOCUSES ON THE INTERRELATION OF SIMPLICITY AND REFLECTION IN THEOLOGICAL COGNITION AND ETHICAL DELIBERATION SHOWING A WIDER SIGNIFICANCE IN CONTEMPORARY THEOLOGICAL ANTHROPOLOGY SOTERIOLOGY AND ETHICS BY FOLLOWING THE TRADITION OF READING BONHOEFFER IN RELATION TO THE PHILOSOPHICAL SOURCES SUCH AS W[?] STENBERG JANZ WHITSON FLOYD MARSH ZIMMERMANN GREGOR PHILLIPS HIGHLIGHTS THE WAYS IN WHICH BONHOEFFER'S WORK RELATES TO MODERN DEBATES IN EPISTEMOLOGY AND ETHICS GENERALLY AND THAT OF WILHELM DILTHEY AND HERMENEUTICAL PHENOMENOLOGY IN PARTICULAR THIS VOLUME OFFERS A DETAILED THEOLOGICAL ANALYSIS OF THE THEMES OF SELF IDENTITY HUMAN SUBJECTIVITY AND SELF UNDERSTANDING WHICH ARE HIGHLY PERTINENT FOR CONTEMPORARY SOCIETY HOW ARE WE TO UNDERSTAND BONHOEFFER IN THESE ESSAYS PETER FRICK ATTEMPTS TO ANSWER THIS QUESTION BY EXAMINING DIFFERENT ASPECTS OF BONHOEFFER'S THOUGHT THUS ILLUMINATING THE HERMENEUTICAL PHILOSOPHICAL THEOLOGICAL AND SOCIAL DIMENSIONS OF HIS WRITINGS ALL SIXTEEN ESSAYS COLLECTED HERE WERE WRITTEN BETWEEN 2007 AND 2014 SOME OF THEM ADDRESS THE QUESTION OF METHODOLOGY OTHERS CONTRIBUTE TO BONHOEFFER'S INTELLECTUAL FORMATION AND STILL OTHERS SEEK TO CONNECT WITH CONTEMPORARY QUESTIONS THE AIM OF THE VOLUME IS TO PRESENT BONHOEFFER'S KEY THEOLOGICAL AND PHILOSOPHICAL IDEAS AND TO EMPHASIZE THEIR CONTEMPORARY RELEVANCE DAVID EMERTON ARGUES THAT DIETRICH BONHOEFFER'S ECCLESIAL THOUGHT BREAKS OPEN A NECESSARY THIRD WAY IN ECCLESIOLOGICAL DESCRIPTION BETWEEN THE SCYLLA OF ETHNOGRAPHIC ECCLESIOLOGY AND THE CHARYBDIS OF DOGMATIC ECCLESIOLOGY BUILDING ON A RIGOROUS AND PROVOCATIVE DISCUSSION OF BONHOEFFER'S THOUGHT EMERTON ESTABLISHES A PROGRAMMATIC THEOLOGICAL GRAMMAR FOR ANY SPEECH ABOUT THE CHURCH EMERTON ARGUES THAT BONHOEFFER UNDERSTANDS THE CHURCH AS A PNEUMATOLOGICAL AND ESCHATOLOGICAL COMMUNITY IN SPACE AND TIME AND THAT HIS UNDERSTANDING IS BUILT ON ESCHATOLOGICAL AND PNEUMATOLOGICAL FOUNDATIONS

THESE FOUNDATIONS IN TURN GIVE RISE TO A UNIQUE METHODOLOGICAL APPROACH TO ECCLESIOLOGICAL DESCRIPTION AN APPROACH THAT ENABLES BONHOEFFER TO PROFFER A GENUINELY THEOLOGICAL ACCOUNT OF THE CHURCH IN WHICH BOTH DIVINE AND HUMAN AGENCY ARE HELD TOGETHER THROUGH AN ACCOUNT OF GOD THE HOLY SPIRIT EMERTON PROPOSES THAT THIS APPROACH IS THE PERFECT REMEDY FOR AN ENDEMIC PROBLEM IN CONTEMPORARY ACCOUNTS OF THE CHURCH THAT OF ATTENDING EITHER TO THE HUMAN EMPIRICAL CHURCH COMMUNITY ETHNOGRAPHICALLY OR TO THE LIFE OF GOD DOGMATICALLY AND TO EACH PROBLEMATICALLY AT THE EXPENSE OF THE OTHER THIS BOOK WILL ACT AS A CLARION CALL TOWARDS GENUINELY THEOLOGICAL ECCLESIOLOGICAL SPEECH WHICH IS ALLIED TO REAL ECCLESIAL ACTION RECENT POLITICAL EVENTS AROUND THE WORLD HAVE RAISED THE SPECTRE OF AN IMPENDING COLLAPSE OF DEMOCRATIC INSTITUTIONS CONTEMPORARY CONCERNS ABOUT THE DECLINE OF LIBERAL DEMOCRACY ARE REMINISCENT TO THE TUMULT OF THE 1930S AND 1940S IN EUROPE KARL BARTH AND DIETRICH BONHOEFFER LIVED IN GERMANY DURING THE RISE OF NATIONAL SOCIALISM AND EACH REFLECTED ON WHAT THE RISE OF TOTALITARIANISM MEANT FOR THE ASPIRATIONS OF MODERN POLITICS ENGAGING THE REALITIES OF TOTALITARIAN TERROR THEY AVOIDED DESPAIRING REJECTIONS OF MODERN SOCIETY BEGINNING WITH BARTH IN THE WAKE OF THE FIRST WORLD WAR FOLLOWING BONHOEFFER THROUGH THE 1930S AND 1940S IN NAZI GERMANY AND CONCLUDING WITH BARTH S POST WAR REFLECTIONS IN THE 1950S THIS STUDY EXPLORES HOW THESE FIGURES REFLECTED ON MODERN SOCIETY DURING THIS TURBULENT TIME AND HOW THEIR WORK IS RELEVANT TO THE CURRENT CRISIS OF MODERN DEMOCRACY STANDING UNDER THE CROSS FOCUSES ON BONHOEFFER S RICH THEOLOGICAL AND ETHICAL THINKING IT PLACES BONHOEFFER IN CONVERSATION WITH A WIDE RANGE OF MODERN THEOLOGIANS INCLUDING KARL BARTH FRANZ ROSENZWEIG JÜRGEN MOLTMANN AND JAMES CONE THE BOOK GIVES PARTICULAR ATTENTION TO HERMENEUTICS THE BODY AND BONHOEFFER S RICH REFLECTIONS ON COMMUNITY AND DISCIPLESHIP MAWSON ATTENDS TO THE COMPLEX WAYS IN WHICH THESE ASPECTS OF BONHOEFFER S THINKING WORK TOGETHER AND SHOWS HOW THEY CAN ASSIST US IN RESPONDING TO SOME OF THE CHALLENGES CONFRONTING US TODAY IN CHRIST EXISTING AS COMMUNITY MICHAEL MAWSON RECOVERS AND CLARIFIES THE GERMAN THEOLOGIAN DIETRICH BONHOEFFER S EARLY AND IMPORTANT WORK ON ECCLESIOLOGY FOCUSING ESPECIALLY ON HIS DOCTORAL DISSERTATION SANCTORUM COMMUNIO DESPITE OCCASIONAL PRONOUNCEMENTS OF THE IMPORTANCE OF THIS DISSERTATION IT HAS STILL RECEIVED ONLY LIMITED SCHOLARLY ATTENTION MAWSON DEMONSTRATES HOW BONHOEFFER DRAWS UPON AND REWORKS SOCIAL THEORY IN ORDER TO DEVELOP AN ACCOUNT OF THE CHURCH AS A REALITY OF GOD S REVELATION AND A CONCRETE HUMAN COMMUNITY ON THIS BASIS MAWSON CONCLUDES THAT BONHOEFFER S ECCLESIOLOGY HAS ONGOING SIGNIFICANCE FOR CONTEMPORARY DEBATES IN THEOLOGY AND CHRISTIAN ETHICS DISCIPLESHIP IS EMBODIED FORMATION IN THE CHRISTIAN LIFE IS NOT AN OTHERWORLDLY EXERCISE BUT ONE THAT PLAYS OUT IN THIS WORLD INTERWOVEN WITH EVERYDAY SENSORY EXPERIENCE IN ORDINARY LIFE THE AESTHETICS OF DISCIPLESHIP EXPLORES THIS DYNAMIC THROUGH KIERKEGAARD S FRAMING OF AESTHETIC EXISTENCE THE SENSORY EXPERIENCE OF BEING IN THE MOMENT FURTHER DEVELOPED BY BONHOEFFER AS OPERATING WITHIN A REALM OF FREEDOM ENCOMPASSING NOT ONLY ART BUT PLAY FRIENDSHIP AND CULTURAL FORMATION IN ADDITION TO KIERKEGAARD AND BONHOEFFER THE WORK OF IAIN MCGILCHRIST GRAHAM WARD AND NICHOLAS WOLTERSTORFF IS EMPLOYED TO OFFER A FRESH PERSPECTIVE ON DISCIPLESHIP FROM BELOW EVERYDAY SENSORY EXPERIENCES ARE INTEGRAL NOT ONLY TO BEING HUMAN BUT TO THE PRACTICE OF DISCIPLESHIP SUCH THAT DISCIPLESHIP INTEGRATES AESTHETIC ETHICAL AND RELIGIOUS EXISTENCE AESTHETIC EXISTENCE UNHINGED FROM A LIFE OF FAITH OR FUELED BY DISTORTED CHRISTENDOM CREATES AND SUSTAINS AESTHETICIZED PSEUDOREALITIES CENTERED ON THE SELF MATURE AESTHETIC EXISTENCE HOWEVER ANCHORED IN LOVE FOR GOD PLAYS A FUNDAMENTAL ROLE IN THE CHRISTIAN LIFE BOTH AS THE INCARNATIONAL CELEBRATION OF BEING FULLY HUMAN AND ALSO THROUGH THE PRECONSCIOUS FORMATION OF IMAGINARIES BY WHICH WE LIVE THE KEY QUESTION THIS VOLUME ADDRESSES IS HOW DOES BONHOEFFER S THOUGHT HELP TO RE DIS COVER THE DOCTRINE OF CHRIST S TWO NATURES AND ONE PERSON AND UNDERSTAND AND RENEW IT IN ITS SIGNIFICANCE FOR A MODERN POST METAPHYSICAL AND SECULAR WORLD THE VOLUME TAKES A FRESH LOOK AT DIETRICH BONHOEFFER S CHRISTOLOGY AND BRINGS IT INTO A FRUITFUL DIALOGUE WITH CURRENT CHRISTOLOGICAL DEBATES IN A MULTI PERSPECTIVAL PLURALISTIC WORLD BONHOEFFER S THINKING OFFERS A PRODUCTIVE BASIS FOR CONCEPTUALLY INCORPORATING THE OPENNESS REQUIRED FOR THIS TASK INTO ACADEMIC THEOLOGY BONHOEFFER S THEOLOGY OFFERS A STARTING POINT FOR THE RECOVERY OF A PRODUCTIVE CHRISTOLOGY THAT REFLECTS THE PLURALITY OF THE GLOBALIZED WORLD AS BONHOEFFER S CHRISTOLOGY BEGINS PRECISELY WITH THIS INTEGRATION INTO WORLDLY REALITY WHEREBY THE WORLD IS UNDERSTOOD IN ITS PLURALITY AND POLYPHONY IN THIS WAY HE CHARACTERIZES HIS ENTERPRISE AS FOLLOWS WHAT KEEPS GNAWING AT ME IS THE QUESTION WHAT IS CHRISTIANITY OR WHO IS CHRIST ACTUALLY FOR US TODAY DBWE 8 362 ACCORDINGLY IT OPENS ITSELF UP NOT ONLY TO INNER CHRISTIAN DISCUSSION BUT ALSO TO NON CHRISTIAN WORLDVIEWS FROM WHICH A BASIC ETHICAL DEMAND FOLLOWS DIETRICH BONHOEFFER S PERPLEXING AND CONTROVERSIAL SHIFT FROM ADMITTED PACIFISM TO TYRANNICIDE HAS BEEN THE SOURCE OF SCHOLARLY AND POPULAR INSPIRATION AND CRITICISM HOW COULD AN ADMITTED CHRISTIAN PACIFIST BE INVOLVED IN A PLOT TO ASSASSINATE A POLITICAL FIGURE IS THERE A WAY TO UNDERSTAND AND EXPLAIN THIS PHENOMENON COMPREHENSIVE ENOUGH TO ENCOMPASS ALL RELEVANT DATA ONE THAT TAKES INTO ACCOUNT THE NUANCES OF BONHOEFFER S THEOLOGY AND ALL OF THE ELEMENTS OF HIS COMPLEX HISTORICAL AND PERSONAL CONTEXTS THIS STUDY ATTEMPTS TO OFFER AN EXPLANATION BY LINKING BONHOEFFER S POLITICAL THINKING AND ACTION WITH HIS UNDERSTANDING OF THE CHURCH WORLD RELATIONSHIP AND BY EVALUATING THE CHANGES IN THAT THOUGHT ACTION DYAD AS HIS LIFE PROGRESSED WHAT EMERGES IS A PORTRAIT OF A BOLD AND VISIONARY THINKER AND POLITICAL AGENT WHOSE CHURCH WORLD THEOLOGY WHILE DISCONTINUOUS IS CONSISTENT ENOUGH TO BE AUTHENTIC AND YET FLEXIBLE ENOUGH TO MEET THE EXTRAORDINARY CHALLENGES PRESENTED BY NAZISM AND ITS INTRUSION INTO THE CHURCHES GIDES SUGGESTS THAT IT IS ACTUALLY BONHOEFFER S MALLEABLE CHURCH WORLD THINKING THAT ULTIMATELY DISTINGUISHES HIM FROM HIS THEOLOGICAL AND ECCLESIAL CONTEMPORARIES AND EVEN FROM THE MASS OF GERMAN CHURCH PERSONS AND CITIZENRY IT ALLOWED HIM TO CONFRONT EVIL BY REACHING BEYOND THE CONSTRAINTS OF TRADITIONAL LUTHERAN THINKING KAIROS IS USED IN THE NEW TESTAMENT TO SIGNIFY A PIVOTAL MOMENT IN HISTORY A CRITICAL TIME OF JUDGEMENT AND OPPORTUNITY WHERE CHAOS MUST BE FACED AND ONE MUST CHANGE THEIR WAYS BEFORE IT BECOMES IRREPARABLE CONFRONTED BY THE COVID 19 PANDEMIC AND MANDATORY ISOLATION JOHN DE GRUCHY FELT A SIMILAR NEED TO ADAPT AND RESPOND IN DOING SO HE FOUND A DEEPENING IN HIS DESIRE FOR AUTHENTIC HUMANITY GENUINE COMMUNITY AND THE OPPORTUNITY AFFIRM HIS CONVICTION THAT TRUE HUMANITY IS ROOTED IN GOD WISDOM AND THE STRUGGLE FOR JUSTICE IN THE EXISTENTIAL PHILOSOPHY OF ETTY HILLESUM MEINS G S COETSIER BREAKS NEW GROUND BY DEMONSTRATING THE JEWISH EXISTENTIAL NATURE OF ETTY HILLESUM S SPIRITUAL AND CULTURAL LIFE IN LIGHT OF THE WRITINGS OF MARTIN BUBER EMMANUEL LEVINAS AND DIETRICH BONHOEFFER HILLESUM S DIARIES AND LETTERS WRITTEN BETWEEN 1941 AND 1943 ILLUSTRATE HER STRUGGLE TO COME TO TERMS WITH HER

PERSONAL LIFE IN THE CONTEXT OF THE SECOND WORLD WAR AND THE SHOAH BY FINDING GOD UNDER THE RUBBLE OF THE HORRORS SHE REDISCOVERS THE DIVINE PRESENCE BETWEEN HUMANKIND WHILE TAKING UP RESPONSIBILITY FOR THE OTHER AS A WAY TO EMBRACE JUSTICE AND COMPASSION IN A FASCINATING ACCESSIBLE AND THOROUGH STUDY COETSIER DISPELS MUCH OF THE CONFUSION THAT ASSAILS READERS WHEN THEY ARE EXPOSED TO THE BEWILDERING RANGE OF CHRISTIAN AND JEWISH INFLUENCES AND OTHER CULTURAL INTERPRETATIONS OF HER WRITINGS THE RESULT IS A CONVINCING AND PROFOUND PICTURE OF ETTY HILLESUM S PATH TO SPIRITUAL FREEDOM THE CLIMATE OF THE EARTH IS ALWAYS CHANGING AS THE DEBATE OVER THE IMPLICATIONS OF CHANGES IN THE EARTH S CLIMATE HAS GROWN THE TERM CLIMATE CHANGE HAS COME TO REFER PRIMARILY TO CHANGES WE VE SEEN OVER RECENT YEARS AND THOSE WHICH ARE PREDICTED TO BE COMING MAINLY AS A RESULT OF HUMAN BEHAVIOR THIS BOOK SERVES AS A BROAD ACCESSIBLE GUIDE TO THE SCIENCE BEHIND THIS OFTEN POLITICAL AND HEATED DEBATE BY PROVIDING SCIENTIFIC DETAIL AND EVIDENCE IN LANGUAGE THAT IS CLEAR TO BOTH THE NON SPECIALIST AND THE SERIOUS STUDENT PROVIDES ALL THE SCIENTIFIC EVIDENCE FOR AND POSSIBLE CAUSES OF CLIMATE CHANGE IN ONE BOOK WRITTEN BY EXPERT SCIENTISTS WORKING IN THE FIELD LOGICAL NON EMOTIONAL CONCLUSIONS A SOURCE BOOK FOR THE LATEST FINDINGS ON CLIMATE CHANGE COVERS RECEIPTS AND EXPENDITURES OF APPROPRIATIONS AND OTHER FUNDS DIETRICH BONHOEFFER WRITES IN ONE OF HIS LAST PRISON LETTERS THAT HE HAD COME TO KNOW AND UNDERSTAND MORE AND MORE THE PROFOUND THIS WORLTLINESS OF CHRISTIANITY IN TAKING HOLD OF THE REAL BARRY HARVEY ENGAGES IN CONSTRUCTIVE CONVERSATION WITH BONHOEFFER CONTENDING THAT THE SHALLOW AND BANAL THIS WORLTLINESS OF MODERN SOCIETY IS ORDERED TO A SIGNIFICANT DEGREE AROUND THE SOCIAL TECHNOLOGIES OF RELIGION CULTURE AND RACE THESE MECHANISMS DISPLACE HUMAN BEINGS FROM THEIR TRADITIONAL CONNECTIONS WITH PARTICULAR LOCALES AND RELOCATE THEM IN THEIR PROPER PLACES AS DETERMINED BY THE NATION STATE AND CAPITALIST MARKETS CHRISTIANS ARE CALLED TO PARTICIPATE IN THE PROFOUND THIS WORLTLINESS THAT BREAKS INTO THE WORLD IN THE APOCALYPTIC ACTION OF JESUS CHRIST A FORM OF LIFE THAT REQUIRES DISCIPLINE AND AN UNDERSTANDING OF DEATH AND RESURRECTION THE CHURCH IS A SACRAMENT OF THIS NEW HUMANITY PERFORMING FOR ALL TO HEAR THE POLYPHONY OF LIFE THAT WAS PREFIGURED IN THE OLD TESTAMENT AND NOW IS REALIZED IN CHRIST UNABLE TO FIND A FAITHFUL FORM OF THIS WORLTLINESS IN WARTIME GERMANY BONHOEFFER JOINED THE CONSPIRACY AGAINST HITLER A DECISION APTLY CONTRASTED WITH A SMALL FRENCH CHURCH THAT PREPARED BY ITS LIFE TOGETHER OVER MANY GENERATIONS SAVED THOUSANDS OF JEWISH LIVES THE LLOYD S REGISTER OF SHIPPING RECORDS THE DETAILS OF MERCHANT VESSELS OVER 100 GROSS TONNES WHICH ARE SELF PROPELLED AND SEA GOING REGARDLESS OF CLASSIFICATION BEFORE THE TIME ONLY THOSE VESSELS CLASSED BY LLOYD S REGISTER WERE LISTED VESSELS ARE LISTED ALPHABETICALLY BY THEIR CURRENT NAME FOR A BETTER WORLTLINESS IS NOT ONLY A STATEMENT OF ABRAHAM KUYPER S AND DIETRICH BONHOEFFER S THEOLOGICAL CONCEPT AND HISTORICAL PRACTICE OF DISCIPLESHIP IT IS ALSO AND PERHAPS MORE IMPORTANTLY A CALL TO ENGAGE IN THE FULLNESS OF THE CHRISTIAN LIFE HERE AND NOW WHILE THIS BOOK GOES TO GREAT EFFORTS TO ESTABLISH SOUND HISTORICAL AND THEOLOGICAL INSIGHTS SPECIFICALLY IN REGARDS TO KUYPER AND BONHOEFFER THERE IS A STRONG UNDERLYING CURRENT THAT THESE PARTICULAR INSIGHTS DEEPLY MATTER TO THE LIFE OF DISCIPLESHIP IN THE WORLD TODAY HISTORY SHOWS US THAT DISCIPLESHIP IS NOT A SINGULAR JOURNEY BECAUSE OF JESUS CHRIST IT IS NOT A DESCRIPTION OF ONE SET PATH WITH ONE SET OF GUIDELINES A DISCIPLE CAN BE A PRIME MINISTER WHO UNABASHEDLY AND SUCCESSFULLY CAMPAIGNED ON HIS CALVINISTIC PRINCIPLES JUST AS HE CAN BE A PARTICIPANT IN A COUP D ETAT LAUNCHED AGAINST A TYRANT LEADING TO THE DISCIPLE S OWN IMPRISONMENT AND DEATH JESUS CHRIST CALLS WHETHER TO THE HEIGHT OF POLITICAL OFFICE OR TO THE DANK PRISON CELL OR MORE LIKELY FOR US TO SOMEWHERE IN BETWEEN FROM THE BEGINNING OF HIS CAREER SWISS THEOLOGIAN KARL BARTH 1886 1968 WAS OFTEN IN CONFLICT WITH THE SPIRIT OF HIS TIMES WHILE DURING THE FIRST WORLD WAR GERMAN POETS AND PHILOSOPHERS BECAME INTOXICATED BY THE EXPERIENCE OF COMMUNITY AND TRANSCENDENCE BARTH FOUGHT AGAINST ALL ATTEMPTS TO LOCATE THE DIVINE IN CULTURE OR INDIVIDUAL SENTIMENT THIS FREED HIM FOR A DEEP WORLDLY ENGAGEMENT HE WAS KNOWN AS THE RED PASTOR WAS THE PRIMARY AUTHOR OF THE FOUNDING DOCUMENT OF THE CONFESSING CHURCH THE BARMEN THEOLOGICAL DECLARATION AND AFTER 1945 PROTESTED THE REARMAMENT OF THE FEDERAL REPUBLIC OF GERMANY CHRISTIANE TIETZ COMPELLINGLY EXPLORES THE INTERACTIONS BETWEEN BARTH S PERSONAL AND POLITICAL BIOGRAPHY AND HIS THEOLOGY NUMEROUS NEWLY AVAILABLE DOCUMENTS OFFER INSIGHT INTO THE LESSER KNOWN SIDES OF BARTH SUCH AS HIS LONG TERM THREE WAY RELATIONSHIP WITH HIS WIFE NELLY AND HIS COLLEAGUE CHARLOTTE VON KIRSCHBAUM THIS IS AN EVOCATIVE PORTRAIT OF A THEOLOGIAN WHO DESCRIBED HIMSELF AS GOD S CHEERFUL PARTISAN WHO WAS HONORED AS A PROPHET AND A GENIAL SPIRIT WAS FEARED AS A CRITIC AND SHAPED THE THEOLOGY OF AN ENTIRE CENTURY AS NO OTHER THINKER GASES WITH A MIXING RATIO OF LESS THAN ONE PERCENT IN THE LOWER ATMOSPHERE I E THE TROPOSPHERE ARE CONSIDERED AS TRACE GASES NUMEROUS OF THESE TRACE GASES ORIGINATE FROM BIOLOGICAL PROCESSES IN MARINE AND TERRESTRIAL ECOSYSTEMS THESE GASES ARE OF RELEVANCE FOR THE CLIMATE AS THEY CONTRIBUTE TO GLOBAL WARMING OR TO THE TROPOSPHERE S CHEMICAL REACTIVE SYSTEM THAT BUILDS THE OZONE LAYER OR THEY IMPACT ON THE STABILITY OF AEROSOLS GREENHOUSE AND POLLUTANT GASES THESE REACTIVE TRACE GASES INCLUDE METHANE A MULTITUDE OF VOLATILE ORGANIC COMPOUNDS OF BIOGENIC ORIGIN BVOCs AND INORGANIC GASES SUCH AS NITROGEN OXIDES OR OZONE THE REGULATORY FUNCTION OF MICROORGANISMS FOR TRACE GAS CYCLING HAS BEEN INTENSIVELY STUDIED FOR THE GREENHOUSE GASES NITROUS OXIDE AND METHANE BUT IS LESS WELL UNDERSTOOD FOR MICROORGANISMS THAT METABOLIZE MOLECULAR HYDROGEN CARBON MONOXIDE OR BVOCs THE STUDIES COMPILED THIS RESEARCH TOPIC REFLECT THIS VERY WELL WHILE A NUMBER OF ARTICLES FOCUS ON NITROUS OXIDE AND METHANE OR CARBON MONOXIDE OXIDATION ONLY A FEW ARTICLES ADDRESS CONVERSION PROCESSES OF FURTHER BVOCs THE RESEARCH TOPIC IS COMPLEMENTED BY THREE REVIEW ARTICLES ABOUT THE CONSUMPTION OF METHANE AND MONOTERPENES AS WELL AS THE ROLE OF THE PHYLOSOPHERE AS A PARTICULAR HABITAT FOR TRACE GAS CONSUMING MICROORGANISMS AND POINT OUT FUTURE RESEARCH DIRECTIONS IN THE FIELD THE PRESENTED SCIENTIFIC WORK ILLUSTRATES THAT THE FIELD OF MICROBIAL REGULATION OF TRACE GLAS FLUXES IS STILL IN ITS INFANCY WHEN ONE BROADENS THE VIEW ON GASES BEYOND METHANE AND NITROUS OXIDE HOWEVER THERE IS A SOCIETAL NEED TO BETTER PREDICT GLOBAL DYNAMICS OF TRACE GASES THAT IMPACT ON THE FUNCTIONALITY AND WARMING OF THE TROPOSPHERE UPCOMING MODELLING APPROACHES WILL NEED FURTHER INFORMATION ON PROCESS RATES FEATURES AND DISTRIBUTION OF THE DRIVING MICROORGANISMS TO FULLFILL THIS DEMANDING TASK THIS WORK PRESENTS A DEFINITIVE INTERPRETATION OF THE CURRENT STATUS OF AND FUTURE TRENDS IN NATURAL PRODUCTS A DYNAMIC FIELD AT THE INTERSECTION OF CHEMISTRY AND BIOLOGY CONCERNED WITH ISOLATION IDENTIFICATION STRUCTURE ELUCIDATION AND CHEMICAL CHARACTERISTICS OF NATURALLY OCCURRING COMPOUNDS SUCH AS PHEROMONES CARBOHYDRATES NUCLEIC ACIDS AND ENZYMES WITH MORE THAN 1 800 COLOR FIGURES COMPREHENSIVE NATURAL PRODUCTS II FEATURES 100 NEW MATERIAL

AND COMPLEMENTS RATHER THAN REPLACES THE ORIGINAL WORK 1999 REVIEWS THE ACCUMULATED EFFORTS OF CHEMICAL AND BIOLOGICAL RESEARCH TO UNDERSTAND LIVING ORGANISMS AND THEIR DISTINCTIVE EFFECTS ON HEALTH AND MEDICINE STIMULATES NEW IDEAS AMONG THE ESTABLISHED NATURAL PRODUCTS RESEARCH COMMUNITY WHICH INCLUDES CHEMISTS BIOCHEMISTS BIOLOGISTS BOTANISTS AND PHARMACOLOGISTS INFORMS AND INSPIRES STUDENTS AND NEWCOMERS TO THE FIELD WITH ACCESSIBLE CONTENT IN A RANGE OF DELIVERY FORMATS INCLUDES 100 NEW CONTENT WITH MORE THAN 6 000 FIGURES 13 OF THESE IN COLOR AND 40 000 REFERENCES TO THE PRIMARY LITERATURE FOR A THOROUGH EXAMINATION OF THE FIELD HIGHLIGHTS NEW RESEARCH AND INNOVATIONS CONCERNING LIVING ORGANISMS AND THEIR DISTINCTIVE ROLE IN OUR UNDERSTANDING AND IMPROVEMENT OF HUMAN HEALTH GENOMICS ECOLOGY ENVIRONMENT AND MORE ADDS TO THE RICH BODY OF WORK THAT IS THE FIRST EDITION WHICH WILL BE AVAILABLE FOR THE FIRST TIME IN A CONVENIENT ONLINE FORMAT GIVING RESEARCHERS COMPLETE ACCESS TO AUTHORITATIVE NATURAL PRODUCTS CONTENT IN THE DECADES SINCE HIS EXECUTION BY THE NAZIS IN 1945 DIETRICH BONHOEFFER THE GERMAN PASTOR THEOLOGIAN AND ANTI HITLER CONSPIRATOR HAS BECOME ONE OF THE MOST WIDELY READ AND INSPIRING CHRISTIAN THINKERS OF OUR TIME NOW DRAWING ON EXTENSIVE NEW RESEARCH STRANGE GLORY OFFERS A DEFINITIVE ACCOUNT BY TURNS MAJESTIC AND INTIMATE OF THIS MODERN ICON THE SCION OF A GRAND FAMILY THAT RARELY WENT TO CHURCH DIETRICH DECIDED AS A THIRTEEN YEAR OLD TO BECOME A THEOLOGIAN BY TWENTY ONE THE RATHER SNOBBISH AND AWKWARD YOUNG MAN HAD ALREADY WRITTEN A DISSERTATION HAILED BY KARL BARTH AS A THEOLOGICAL MIRACLE BUT IT WAS ONLY THE FIRST STEP IN A LIFELONG EFFORT TO RECOVER AN AUTHENTIC AND ORTHODOX CHRISTIANITY FROM THE DILUTIONS OF LIBERAL PROTESTANTISM AND THE MODERN IDOLATRIES OF BLOOD AND NATION WHICH FORCES HAD LEFT THE GERMAN CHURCH COMPLETELY HELPLESS AGAINST THE ONSLAUGHT OF NAZISM FROM THE START BONHOEFFER INSISTED THAT THE ESSENCE OF CHRISTIANITY WAS NOT ITS ABSTRACT PRECEPTS BUT THE CONCRETE REALITY OF THE SHARED LIFE IN CHRIST IN 1930 HIS SEARCH FOR THAT TRUE FELLOWSHIP LED BONHOEFFER TO AMERICA FOR TEN FATEFUL MONTHS IN THE COMPANY OF SOCIAL REFORMERS HARLEM CHURCHMEN AND PUBLIC INTELLECTUALS ENERGIZED BY THE LIVED FAITH HE HAD SEEN HE WOULD NOW BEGIN TO MAKE WHAT HE LATER SAW AS HIS DEFINITIVE TURN FROM THE PHRASEOLOGICAL TO THE REAL HE WENT HOME WITH RENEWED VOCATION AND TOOK UP MINISTRY AMONG BERLIN S DOWNTRODDEN WHILE TRYING TO FIND HIS PLACE IN THE HOARY ACADEMIC ESTABLISHMENT INCREASINGLY CAPTIVE TO NATIONALIST FERVOR WITH THE RISE OF HITLER HOWEVER BONHOEFFER S JOURNEY TOOK YET ANOTHER TURN THE GERMAN CHURCH WAS NAZIFIED ALONG WITH EVERY OTHER STATE SPONSORED INSTITUTION BUT IT WAS THE NUREMBERG LAWS THAT SET BONHOEFFER S EARTHLY LIFE ON AN INELUCTABLE PATH TOWARD DESTRUCTION HIS DENUNCIATION OF THE RACE STATUTES AS HERESY AND HIS INSISTENCE ON THE CHURCH S MORAL OBLIGATION TO DEFEND ALL VICTIMS OF STATE VIOLENCE REGARDLESS OF RACE OR RELIGION ALIENATED HIM FROM WHAT WOULD BECOME THE REICH CHURCH AND EVEN SOME FELLOW RESISTORS SOON THE TWENTY SEVEN YEAR OLD PASTOR WAS ONE OF THE MOST CONSPICUOUS DISSIDENTS IN GERMANY HE WOULD CARRY ON SUBVERTING THE REGIME AND BEARING CHRISTIAN WITNESS WHETHER IN THE PASTORATE HE ASSUMED IN LONDON THE POMERANIAN MONASTERY HE ESTABLISHED TO TRAIN DISSENTING MINISTERS OR IN THE WORLDWIDE ECUMENICAL MOVEMENT INCREASINGLY THOUGH BONHOEFFER WOULD FIND HIMSELF A VOICE CRYING IN THE WILDERNESS UNTIL FINALLY HE UNDERSTOOD THAT TRUE MORAL RESPONSIBILITY OBLIGED HIM TO COMMIT TREASON FOR WHICH HE WOULD PAY WITH HIS LIFE CHARLES MARSH BRINGS BONHOEFFER TO LIFE IN HIS FULL COMPLEXITY FOR THE FIRST TIME WITH A KEEN UNDERSTANDING OF THE MULTIFACETED WRITINGS OFTEN MISUNDERSTOOD AS WELL AS THE IMPERFECT MAN BEHIND THE SAINTLY IMAGE HERE IS A NUANCED EXHILARATING AND OFTEN HEARTRENDING PORTRAIT THAT LAYS BARE BONHOEFFER S FLAWS AND INNER TORMENT AS WELL AS THE FRIENDSHIPS AND THE FAITH THAT SUSTAINED AND FINALLY REDEEMED HIM STRANGE GLORY IS A MOMENTOUS ACHIEVEMENT KEITH CLEMENTS SETS OUT HOW AND WHY DIETRICH BONHOEFFER MORE THAN SEVENTY FIVE YEARS AFTER HIS EXECUTION BY THE NAZIS STILL SPEAKS COGENTLY BOTH TO THE CHURCHES AND SOCIETY BEGINNING WITH THE EARLIER RECEPTION OF HIM AS A MARTYR FIGURE AND THEN AS A PROVOCATIVELY ORIGINAL THEOLOGIAN THIS BOOK ARGUES HIS RELEVANCE TO CONTEMPORARY ENGAGEMENT WITH PUBLIC ETHICS ECUMENISM TRUTH TELLING AND RECONCILIATION THE RELATION BETWEEN FAITH AND DEMOCRACY IN A TIME OF POLITICAL EXTREMISMS THE ISSUES OF NATIONAL IDENTITY SIGNALLED BY BREXIT AND THE CHALLENGE OF FINDING AN ETHICAL RESPONSE TO SUCH CHALLENGES AS THE GLOBAL PANDEMIC BONHOEFFER S PERCEPTION THAT LIVING REPRESENTATIVELY ON BEHALF OF OTHERS IS BOTH THE KEY TO WHO GOD IS AS KNOWN IN JESUS CHRIST AND THE BASIS OF ALL TRULY HUMAN COMMUNITY PROVIDES THE CONNECTING THREAD RUNNING THROUGH THESE CHAPTERS ON WHAT IT MEANS TO BELIEVE AND BE RESPONSIBLE IN A FRAGMENTING WORLD CLEMENTS ALSO LINKS THIS THREAD TO THE SEVENTEENTH CENTURY SPIRITUAL WRITER THOMAS TRAHERNE AND THE CATHOLIC MODERNIST FRIEDRICH VON H[?] GEL THINGS DO EXIST THAT ARE WORTH STANDING UP FOR WITHOUT COMPROMISE TO ME IT SEEMS THAT PEACE AND SOCIAL JUSTICE ARE SUCH THINGS AS IS CHRIST HIMSELF THESE ARE WORDS DIETRICH BONHOEFFER SPOKE TO HIS BROTHER A FEW MONTHS BEFORE HE BEGAN TRAINING FUTURE PASTORS IN THE WAYS OF DISCIPLESHIP FOR SEVERAL YEARS HE HAD BEEN SPEAKING OUT AGAINST WAR NEAR THE BEGINNING OF THE ANTI SEMITIC NAZI REGIME HE CALLED ON HIS FELLOW CHRISTIANS TO SPEAK OUT AGAINST A STATE THAT WAS ENGAGING IN OPPRESSIVE MEASURES TO RESPOND TO VICTIMS OF OPPRESSION AND TO BE WILLING TO SUFFER AS A CHURCH IF IT WAS REQUIRED TO STOP SUCH OPPRESSION HIS VISION FOR TRAINING DISCIPLES WAS ROOTED IN PURE DOCTRINE SERIOUS WORSHIP A NEW KIND OF MONASTICISM AND THE SERMON ON THE MOUNT BONHOEFFER WAS CONVINCED THAT THROUGH THE LIVING PRESENCE OF JESUS AND THE EXPLOSIVE TEACHINGS OF THE SERMON ON THE MOUNT LIES THE FORCE THAT CAN BLOW ALL THIS HOCUS POCUS SKY HIGH LIKE FIREWORKS LEAVING ONLY A FEW BURNT OUT SHELLS BEHIND THIS IS THE LEGACY OF THIS EXTRAORDINARY THEOLOGIAN THAT THIS BOOK SEEKS TO RECOVER EXPLORING HOW THIS WAS LIVED OUT IN A WORLD FULL OF NAZIS JENS ZIMMERMANN LOCATES BONHOEFFER WITHIN THE CHRISTIAN HUMANIST TRADITION EXTENDING BACK TO PATRISTIC THEOLOGY HE BEGINS BY EXPLAINING BONHOEFFER S OWN USE OF THE TERM HUMANISM AND CHRISTIAN HUMANISM AND CONSIDERING HOW HIS CRITICISM OF LIBERAL PROTESTANT THEOLOGY PREVENTS HIM FROM ARTICULATING HIS OWN THEOLOGY RHETORICALLY AS A CHRISTIAN HUMANISM HE THEN PROVIDES AN IN DEPTH PORTRAYAL OF BONHOEFFER S THEOLOGICAL ANTHROPOLOGY AND ESTABLISHES THAT BONHOEFFER S CHRISTOLOGY AND ATTENDANT ANTHROPOLOGY CLOSELY RESEMBLE PATRISTIC TEACHING THE VOLUME ALSO CONSIDERS BONHOEFFER S MATURE ANTHROPOLOGY FOCUSING IN PARTICULAR ON THE CHRISTIAN SELF IT INTRODUCES THE HERMENEUTIC QUALITY OF BONHOEFFER S THEOLOGY AS A FURTHER IMPORTANT FEATURE OF HIS CHRISTIAN HUMANISM IN CONTRAST TO SECULAR AND RELIGIOUS FUNDAMENTALISMS BONHOEFFER OFFERS A HERMENEUTIC UNDERSTANDING OF TRUTH AS PARTICIPATION IN THE CHRIST EVENT THAT MAKES INTERPRETATION CENTRAL TO HUMAN KNOWING HAVING ESTABLISHED THE HERMENEUTICAL STRUCTURE OF HIS THEOLOGY AND HIS PERSONALIST CONFIGURATION OF REALITY ZIMMERMANN OUTLINES BONHOEFFER S ETHICS AS CHRISTFORMATION BUILDING ON THE HERMENEUTIC THEOLOGY AND PARTICIPATORY ETHICS OF THE PREVIOUS CHAPTERS HE THEN SHOWS HOW A MAJOR PART OF BONHOEFFER S LIFE AND THEOLOGY

NAMELY HIS DEDICATION TO THE BIBLE AS GOD S WORD IS ALSO CONSISTENT WITH HIS CHRISTIAN HUMANISM

BONHOEFFER'S RECEPTION OF LUTHER 2017-02-09

IN DIETRICH BONHOEFFER'S WRITINGS MARTIN LUTHER IS UBIQUITOUS TOO OFTEN HOWEVER BONHOEFFER'S LUTHERANISM HAS BEEN SET ASIDE WITH MUCH LESS ARGUMENTATIVE WORK THAN IS APPROPRIATE IN LIGHT OF HIS SUSTAINED ENGAGEMENT WITH LUTHER AS A RESULT LUTHER REMAINS A LARGELY UNTOUCHED HERMENEUTIC KEY IN BONHOEFFER INTERPRETATION IN BONHOEFFER'S RECEPTION OF LUTHER MICHAEL P DEJONGE PRESENTS BONHOEFFER'S LUTHERAN THEOLOGY OF JUSTIFICATION FOCUSED ON THE INTERPERSONAL PRESENCE OF CHRIST IN WORD SACRAMENT AND CHURCH THE BRIDGE BETWEEN THIS THEOLOGY AND BONHOEFFER'S ETHICAL POLITICAL REFLECTIONS IS HIS TWO KINGDOMS THINKING ARGUING THAT THE WIDESPREAD FAILURE TO CONNECT BONHOEFFER WITH THE LUTHERAN TWO KINGDOMS TRADITION HAS PRESENTED A SERIOUS OBSTACLE IN INTERPRETATION DEJONGE SHOWS HOW THIS TRADITION INFORMS BONHOEFFER'S REFLECTIONS ON WAR AND PEACE AS WELL AS HIS UNDERSTANDING OF RESISTANCE TO POLITICAL AUTHORITY IN ALL OF THIS DEJONGE ARGUES THAT AN APPRECIATION OF LUTHER'S UBIQUITY IN BONHOEFFER'S CORPUS SHEDS LIGHT ON HIS THINKING LENDS IT COHERENCE AND MAKES SENSE OF OTHERWISE DIFFICULT INTERPRETIVE PROBLEMS WHAT MIGHT OTHERWISE APPEAR AS DISPARATE EVEN CONTRADICTIONARY MOMENTS OR THEMES IN BONHOEFFER'S THEOLOGY CAN OFTEN BE READ IN TERMS OF A CONSISTENT COMMITMENT TO A BASIC LUTHERAN THEOLOGICAL FRAMEWORK DEPLOYED ACCORDING TO DRAMATICALLY CHANGING CIRCUMSTANCES

DIETRICH BONHOEFFER 1906-1945 2010-06-01

A NEW COMPREHENSIVE BIOGRAPHY OF THIS HUGELY IMPORTANT CHRISTIAN MARTYR 60 YEARS AFTER HIS EXECUTION AT THE HANDS OF THE NAZIS BONHOEFFER HAS GAINED A POSITION AS ONE OF THE MOST PROMINENT CHRISTIAN MARTYRS OF THE LAST CENTURY HIS INFLUENCE IS SO WIDESPREAD THAT EVEN 60 YEARS AFTER HIS EXECUTION BY THE NAZIS BONHOEFFER'S LIFE AND WORK ARE STILL THE SUBJECT OF FRESH AND LIVELY DISCUSSION AS A PASTOR AND THEOLOGIAN BONHOEFFER DECIDED TO RESIST THE NAZIS IN GERMANY BUT HIS RESISTANCE WAS NOT SOLELY THEOLOGICAL HE PLAYED A KEY LEADERSHIP ROLE IN THE CONFESSING CHURCH A MAJOR SOURCE OF CHRISTIAN OPPOSITION TO HITLER AND HIS ANTI SEMITISM AND WAS PRINCIPAL OF THE SECRET SEMINARY AT FINKENWALDE IN POMERANIA IT WAS HERE THAT HE DEVELOPED HIS THEOLOGICAL VISIONS OF RADICAL DISCIPLESHIP AND COMMUNAL LIFE IN 1938 HE JOINED THE WEHRMACHT'S ABWEHR THE GERMAN MILITARY INTELLIGENCE OFFICE IN ORDER TO SEEK INTERNATIONAL SUPPORT FOR THE PLOT AGAINST HITLER FOLLOWING HIS INNER CALLING AND CONSCIENCE MEANT THAT BONHOEFFER WAS CONTINUALLY FORCED TO MAKE DECISIONS THAT SEPARATED HIM FROM HIS FAMILY FRIENDS AND COLLEAGUES AND WHICH ULTIMATELY LED TO HIS MARTYRDOM IN FLOSSENBERG CONCENTRATION CAMP LESS THAN A MONTH BEFORE THE SECOND WORLD WAR CAME TO AN END HIS LETTERS AND PAPERS FROM PRISON MOVINGLY EXPRESS THE DEVELOPMENT OF SOME OF THE MOST PROVOCATIVE AND FASCINATING IDEAS OF 20TH CENTURY THEOLOGY SIXTY YEARS AFTER BONHOEFFER'S DEATH AND FORTY YEARS AFTER THE PUBLICATION OF EBERHARD BETHGE'S GROUND BREAKING BIOGRAPHY FERDINAND SCHLINGENSIEPEN OFFERS A DEFINITIVE NEW BOOK ON BONHOEFFER FOR A NEW GENERATION OF READERS SCHLINGENSIEPEN TAKES INTO ACCOUNT DOCUMENTS THAT HAVE ONLY BEEN MADE ACCESSIBLE DURING THE LAST FEW YEARS SUCH AS THE LETTERS BETWEEN BONHOEFFER AND HIS FIANCEE MARIA VON WEDEMAYER SCHLINGENSIEPEN'S CAREFUL NARRATIVE BRINGS TO LIFE THE HISTORICAL EVENTS AS WELL AS DISPLAYING THE THEOLOGICAL DEVELOPMENT OF ONE OF THE MOST CREATIVE THINKERS OF THE 20TH CENTURY WHO WAS TO BECOME ONE OF ITS MOST TRAGIC MARTYRS

BONHOEFFER FOR THE CHURCH 2024-04-09

DIETRICH BONHOEFFER IS ONE OF THE MOST WIDELY READ CHRISTIAN WRITERS OF THE TWENTIETH CENTURY ALTHOUGH HIS WORK HAS BEEN INFLUENTIAL AMONG ACADEMICS HIS WIDEST READERSHIP HAS ALWAYS BEEN THE CHURCH EACH SUNDAY BONHOEFFER'S WRITINGS ARE REFERENCED IN SERMONS AND STUDY GROUPS AROUND THE WORLD AND YET NO SYSTEMATIC INTRODUCTION TO BONHOEFFER EXISTS FOR THIS AUDIENCE IN BONHOEFFER FOR THE CHURCH MATTHEW KIRKPATRICK CORRECTS THIS OMISSION STRUCTURED AROUND TOPICS SUCH AS PREACHING WORSHIP SACRAMENTS PRAYER PASTORAL CARE CONFESSION EVANGELISM AND APOLOGETICS BONHOEFFER FOR THE CHURCH OFFERS AN ACCESSIBLE BUT COMPREHENSIVE INTRODUCTION TO BONHOEFFER'S LIFE AND THOUGHT FOR THOSE IN MINISTRY OR INTERESTED IN UNDERSTANDING THEIR LIFE IN COMMUNITY BETTER IN MAKING BONHOEFFER ACCESSIBLE FOR THE CHURCH KIRKPATRICK ALSO REVEALS BONHOEFFER'S ASTONISHING MESSAGE TO THE CHURCH DESPITE HIS WELL KNOWN CONFLICTS WITH THE CHURCHES AND CHURCH LEADERS OF HIS TIME THE CHURCH REMAINED FOR BONHOEFFER THE FOUNDATION FOR GOD'S REDEEMING ACTIVITY TO THE WORLD AND IN INDIVIDUAL LIVES DRAWING ON THE FULL RANGE OF HIS WRITINGS INCLUDING HIS LESS WELL KNOWN SERMONS DIARIES AND LETTERS BONHOEFFER FOR THE CHURCH PRESENTS THIS ASTONISHING VISION AND SHOWS HOW BONHOEFFER CAN REVITALIZE AND INSPIRE THE LIFE AND MINISTRY OF THE CHURCH AND OUR INDIVIDUAL RELATIONSHIPS FOR THOSE WHO STRUGGLE IN THEIR MINISTRY DOUBT THE RELEVANCE OF THE CHURCH OR WHO SIMPLY NEED TO BE REENERGIZED IN THEIR RELATIONSHIPS WITH OTHER CHRISTIANS BONHOEFFER FOR THE CHURCH OFFERS A CRUCIALLY IMPORTANT MESSAGE

READING IN THE PRESENCE OF CHRIST: A STUDY OF DIETRICH BONHOEFFER'S BIBLIOLOGY AND EXEGESIS *2021-02-11*

BONHOEFFER'S WRITINGS INCLUDE A SIGNIFICANT AMOUNT OF BIBLICAL INTERPRETATION BUT HIS POTENTIAL CONTRIBUTIONS IN THE FIELDS OF BIBLICAL STUDIES AND THEOLOGICAL EXEGESIS OF SCRIPTURE HAVE NOT BEEN SUFFICIENTLY EXPLORED THIS STUDY REASSESSES SOME OF HIS KEY EXEGETICAL WRITINGS IN LIGHT OF HIS THEOLOGY OF REVELATION AND BIBLIOLOGY UNFOLDING THE WAYS IN WHICH HIS READING OF THE BIBLE IS DETERMINED BY HIS THEOLOGY OF SCRIPTURE THROUGH THIS ANALYSIS JOEL BANMAN DEMONSTRATES THAT THE UNITING FACTOR OF BONHOEFFER'S BIBLICAL INTERPRETATION IS NOT METHODOLOGICAL BUT BIBLIOLOGICAL HE READS SCRIPTURE AS THE LIVING WORD OF THE PRESENT CHRIST

THE OXFORD HANDBOOK OF DIETRICH BONHOEFFER *2019-11-06*

THIS VOLUME PROVIDES A COMPREHENSIVE RESOURCE FOR THOSE WISHING TO UNDERSTAND THE GERMAN THEOLOGIAN PASTOR AND RESISTANCE CONSPIRATOR DIETRICH BONHOEFFER 1906 1945 AND HIS WRITINGS DURING HIS LIFETIME HE MADE IMPORTANT CONTRIBUTIONS TO MANY OF THE MAJOR AREAS OF THEOLOGY ECCLESIOLOGY CREATION CHRISTOLOGY DISCIPLESHIP AND ETHICS THE OXFORD HANDBOOK OF DIETRICH BONHOEFFER SURVEYS ASSESSES AND PRESENTS THE FIELD OF RESEARCH AND DEBATES OF BONHOEFFER AND HIS LEGACY AS WELL AS OF PREVIOUS BONHOEFFER SCHOLARSHIP FEATURING CONTRIBUTIONS FROM LEADING BONHOEFFER SCHOLARS HISTORIANS THEOLOGIANS AND ETHICISTS MANY ESSAYS DRAW ATTENTION TO BONHOEFFER'S POSITIVE CONTRIBUTIONS WHILE SEVERAL ESSAYS ALSO IDENTIFY LIMITS AND PROBLEMS WITH HIS THINKING AS IT STANDS DIVIDED INTO FIVE PARTS THE FIRST SECTION PROVIDES A DETAILED OUTLINE OF BONHOEFFER'S BIOGRAPHY AND THE CONTEXTS THAT GAVE RISE TO HIS THEOLOGY THE CONTRIBUTORS EXPLORE THE DYNAMIC RELATIONSHIP BETWEEN BONHOEFFER'S LIFE AND THEOLOGY SECTION TWO PROVIDES RIGOROUS ENGAGEMENTS WITH AND ASSESSMENTS OF BONHOEFFER'S THEOLOGY ON ITS OWN TERMS PART THREE DEMONSTRATES HOW BONHOEFFER'S ETHICAL CLAIMS AND ENGAGEMENTS ARE DEEPLY INTEGRATED WITH THEOLOGICAL COMMITMENTS THE FOURTH SECTION SHOWCASES SOME OF THE BEST WORK DRAWING UPON BONHOEFFER FOR ENGAGING CONTEMPORARY CHALLENGES INCLUDING FEMINISM RACE PUBLIC THEOLOGY IN SOUTH AFRICA AND CONTEMPORARY PHILOSOPHY IN RECENT DECADES BONHOEFFER'S THEOLOGY HAS PROVOKED SIGNIFICANT CRITICAL REFLECTION ON SOCIAL AND CULTURAL ISSUES THE ESSAYS IN THIS SECTION EXEMPLIFY HOW HIS WRITINGS CAN CONTINUE TO CONTRIBUTE TO SUCH REFLECTION TODAY THE FIFTH AND FINAL SECTION CONSISTS OF ESSAYS ON RESOURCES FOR THE CONTEMPORARY STUDY OF BONHOEFFER AND HIS THEOLOGY INCLUDING SOURCES AND TEXTS BIOGRAPHIES AND PORTRAITS AND READINGS AND RECEPTIONS THESE ESSAYS ALSO ADDRESS PRESSING HISTORIOGRAPHICAL ISSUES AND PROBLEMS SURROUNDING WRITING ABOUT BONHOEFFER'S LIFE AND THEOLOGY THIS AUTHORITATIVE COLLECTION DRAWS TOGETHER AND ASSESSES THE VERY BEST OF EXISTING RESEARCH ON BONHOEFFER AND PROMOTES NEW AVENUES FOR RESEARCH ON BONHOEFFER

BONHOEFFER ON RESISTANCE *2018-08-17*

BONHOEFFER THOUGHT AND WROTE A GREAT DEAL ABOUT POLITICAL LIFE BUT HE DID SO NEITHER AS A POLITICAL THEORIST NOR A POLITICAL ACTIVIST BUT RATHER AS A CHRISTIAN PASTOR AND THEOLOGIAN MOST OF WHAT HE SAID ABOUT POLITICAL RESISTANCE WAS SAID AS A THEOLOGIAN AS ONE SPEAKING ON BEHALF OF THE CHURCH FOR THIS REASON HIS THINKING ABOUT POLITICAL RESISTANCE CAN ONLY BE UNDERSTOOD IN THE BROADER CONTEXT OF HIS THEOLOGY BONHOEFFER ON RESISTANCE PROVIDES AN ACCOUNT OF BONHOEFFER'S RESISTANCE THINKING AS A WHOLE THIS INVOLVES PLACING HIS THINKING ABOUT VIOLENT POLITICAL RESISTANCE IN THE CONTEXT OF HIS THINKING ABOUT RESISTANCE OF ALL KINDS PLACING HIS THINKING ABOUT POLITICAL RESISTANCE OF ALL KINDS INTO THE CONTEXT OF HIS THINKING ABOUT POLITICAL LIFE IN GENERAL AND ULTIMATELY PLACING HIS THINKING ABOUT POLITICAL LIFE IN THE BROADER CONTEXT OF HIS THEOLOGY HIS THINKING ABOUT THE WHOLE WORLD AND GOD'S RELATIONSHIP TO IT TO ESTABLISH THE CONCEPTUAL BACKGROUND NECESSARY FOR UNDERSTANDING BONHOEFFER'S RESISTANCE THINKING MICHAEL P DEJONGE BEGINS WITH A BRIEF ACCOUNT OF THE THEOLOGICAL STORY IN WHICH BONHOEFFER IMBEDS HIS ACCOUNT OF POLITICAL LIFE THE STORY OF GOD'S CREATION OF THE WORLD THE FALL OF THAT WORLD INTO SIN AND THE REDEMPTION OF THAT WORLD IN CHRIST HE INTRODUCES SOME SPECIFICALLY LUTHERAN ACCENTS TO BONHOEFFER'S THEOLOGY THAT ARE ESSENTIAL FOR UNDERSTANDING HIS POLITICAL VISION SUCH AS THE DOCTRINE OF JUSTIFICATION AND THE DISTINCTION BETWEEN LAW AND GOSPEL DEJONGE THEN TRANSITIONS FROM BONHOEFFER'S THEOLOGY INTO HIS POLITICAL THINKING BY PRESENTING THE BASIC CONCEPTUAL STRUCTURES HE EMPLOYS WHEN THINKING THROUGH MOST POLITICAL ISSUES TWO IMPORTANT AGENTS OR INSTITUTIONS IN POLITICAL LIFE ARE CHURCH AND STATE AND DEJONGE PRESENTS BONHOEFFER'S ACCOUNT OF THESE IN LIGHT OF THE MATERIAL PRESENTED IN THE PREVIOUS CHAPTERS THE VOLUME THEN PRESENTS BONHOEFFER'S RESISTANCE THINKING AND ACTIVITY WHICH CAN BE CONSIDERED FROM TWO OVERLAPPING PERSPECTIVES ONE CHRONOLOGICAL AND THE OTHER SYSTEMATIC THIS STUDY SHOWS THAT BONHOEFFER HAS A SYSTEMATIC DIFFERENTIATED AND WELL DEVELOPED VISION OF POLITICAL ACTIVITY AND RESISTANCE

BONHOEFFER'S RELIGIONLESS CHRISTIANITY IN ITS CHRISTOLOGICAL CONTEXT *2020-02-06*

THE GERMAN THEOLOGIAN DIETRICH BONHOEFFER UNDERSTOOD WESTERN CIVILIZATION TO BE APPROACHING A COMPLETELY RELIGIONLESS AGE TO WHICH CHRISTIANS MUST RESPOND AND ADAPT THIS BOOK EXPLORES BONHOEFFER'S OWN RESPONSE TO THIS CHALLENGE HIS CONCEPT OF A RELIGIONLESS CHRISTIANITY AND ITS PLACE IN HIS BROADER THEOLOGY IT DOES THIS FIRST BY

SITUATING THE CONCEPT IN A PRESENT DAY WESTERN SOCIO HISTORICAL CONTEXT IT THEN CONSIDERS BONHOEFFER S UNDERSTANDING AND CRITIQUE OF RELIGION BEFORE EXAMINING THE RELIGIONLESS CHRISTIANITY OF HIS FINAL MONTHS IN THE LIGHT OF HIS EARLIER CHRIST CENTRED THEOLOGY THE PLACE OF MYSTERY PARADOX AND WHOLENESS IN BONHOEFFER S THINKING IS ALSO GIVEN CAREFUL ATTENTION AND NON RELIGIOUS INTERPRETATION IS TAKEN SERIOUSLY AS AN ONGOING TASK THE BOOK ASPIRES TO PRESENT RELIGIONLESS CHRISTIANITY AS A LUCID AND PERSUASIVE CONTEMPORARY THEOLOGY AND DOES THIS ALWAYS IN THE PRESENCE OF THE QUESTION WHICH INSPIRED BONHOEFFER S THEOLOGICAL JOURNEY FROM ITS ACADEMIC BEGINNINGS TO ITS VERY DELIBERATELY LIVED END THE QUESTION WHO IS JESUS CHRIST

DIETRICH BONHOEFFER AND NEO-CALVINISM IN DIALOGUE *2023-11-28*

THIS BOOK IS A COLLECTION OF SCHOLARLY ESSAYS THAT PLACE DIETRICH BONHOEFFER IN CONVERSATION WITH THE DUTCH NEO CALVINIST TRADITION OF ABRAHAM KUYPER AND HERMAN BAVINCK THE ESSAYS ENGAGE IN THEOLOGICAL ETHICS AND HISTORICAL THEOLOGY IN AN EFFORT TO FRAME ONGOING DIALOGUE IN RELATION TO ISSUES OF PUBLIC THEOLOGY WHILE BONHOEFFER AND NEO CALVINISM REPRESENT DISTINCT THEOLOGICAL TRADITIONS THERE IS VALUE IN PLACING THEIR RESPECTIVE IDEAS IN CONVERSATION FOR THE PURPOSES OF CREATIVE INSIGHT THEOLOGICAL UNDERSTANDING AND PRACTICAL APPLICATION CONTRIBUTORS REPRESENT PERSPECTIVES FROM NORTH AMERICA AND THE NETHERLANDS TAKEN TOGETHER THE ESSAYS OFFER AN IMPORTANT CONTRIBUTION TO THIS UNIQUE FIELD OF THEOLOGICAL INQUIRY

HUMAN SUBJECTIVITY 'IN CHRIST' IN DIETRICH BONHOEFFER'S THEOLOGY *2019-09-19*

JACOB PHILLIPS PRESENTS A CRITICAL STUDY OF A NEGLECTED ASPECT OF DIETRICH BONHOEFFER S THEOLOGY HIS WRITING ON HUMAN SUBJECTIVITY SELF REFLECTION AND INDIVIDUAL IDENTITY IN CHRIST IN RESPONSE TO THE RISE OF CHRONIC SELF REPRESENTATION THROUGH DIGITAL TECHNOLOGY PHILLIPS ARGUES THAT BONHOEFFER PRESENTS A RADICAL CHALLENGE MAINTAINING THAT FROM THE PERSPECTIVE OF CHRISTIAN THEOLOGY THERE IS SOMETHING DEEPLY NEGATIVE ABOUT BEHOLDING REPRESENTATIONS OF ONESELF BONHOEFFER INSTEAD HOLDS THAT DISCIPLESHIP MEANS ADOPTING A POSTURE OF RADICAL AGNOSTICISM TOWARD ONE S OWN IDENTITY PHILLIPS FOCUSES ON THE INTERRELATION OF SIMPLICITY AND REFLECTION IN THEOLOGICAL COGNITION AND ETHICAL DELIBERATION SHOWING A WIDER SIGNIFICANCE IN CONTEMPORARY THEOLOGICAL ANTHROPOLOGY SOTERIOLOGY AND ETHICS BY FOLLOWING THE TRADITION OF READING BONHOEFFER IN RELATION TO THE PHILOSOPHICAL SOURCES SUCH AS W[?] STENBERG JANZ WHITSON FLOYD MARSH ZIMMERMANN GREGOR PHILLIPS HIGHLIGHTS THE WAYS IN WHICH BONHOEFFER S WORK RELATES TO MODERN DEBATES IN EPISTEMOLOGY AND ETHICS GENERALLY AND THAT OF WILHELM DILTHEY AND HERMENEUTICAL PHENOMENOLOGY IN PARTICULAR THIS VOLUME OFFERS A DETAILED THEOLOGICAL ANALYSIS OF THE THEMES OF SELF IDENTITY HUMAN SUBJECTIVITY AND SELF UNDERSTANDING WHICH ARE HIGHLY PERTINENT FOR CONTEMPORARY SOCIETY

UNDERSTANDING BONHOEFFER *2017-05-23*

HOW ARE WE TO UNDERSTAND BONHOEFFER IN THESE ESSAYS PETER FRICK ATTEMPTS TO ANSWER THIS QUESTION BY EXAMINING DIFFERENT ASPECTS OF BONHOEFFER S THOUGHT THUS ILLUMINATING THE HERMENEUTICAL PHILOSOPHICAL THEOLOGICAL AND SOCIAL DIMENSIONS OF HIS WRITINGS ALL SIXTEEN ESSAYS COLLECTED HERE WERE WRITTEN BETWEEN 2007 AND 2014 SOME OF THEM ADDRESS THE QUESTION OF METHODOLOGY OTHERS CONTRIBUTE TO BONHOEFFER S INTELLECTUAL FORMATION AND STILL OTHERS SEEK TO CONNECT WITH CONTEMPORARY QUESTIONS THE AIM OF THE VOLUME IS TO PRESENT BONHOEFFER S KEY THEOLOGICAL AND PHILOSOPHICAL IDEAS AND TO EMPHASIZE THEIR CONTEMPORARY RELEVANCE

GOD'S CHURCH-COMMUNITY *2020-07-09*

DAVID EMERTON ARGUES THAT DIETRICH BONHOEFFER S ECCLESIAL THOUGHT BREAKS OPEN A NECESSARY THIRD WAY IN ECCLESIOLOGICAL DESCRIPTION BETWEEN THE SCYLLA OF ETHNOGRAPHIC ECCLESIOLOGY AND THE CHARYBDIS OF DOGMATIC ECCLESIOLOGY BUILDING ON A RIGOROUS AND PROVOCATIVE DISCUSSION OF BONHOEFFER S THOUGHT EMERTON ESTABLISHES A PROGRAMMATIC THEOLOGICAL GRAMMAR FOR ANY SPEECH ABOUT THE CHURCH EMERTON ARGUES THAT BONHOEFFER UNDERSTANDS THE CHURCH AS A PNEUMATOLOGICAL AND ESCHATOLOGICAL COMMUNITY IN SPACE AND TIME AND THAT HIS UNDERSTANDING IS BUILT ON ESCHATOLOGICAL AND PNEUMATOLOGICAL FOUNDATIONS THESE FOUNDATIONS IN TURN GIVE RISE TO A UNIQUE METHODOLOGICAL APPROACH TO ECCLESIOLOGICAL DESCRIPTION AN APPROACH THAT ENABLES BONHOEFFER TO PROFFER A GENUINELY THEOLOGICAL ACCOUNT OF THE CHURCH IN WHICH BOTH DIVINE AND HUMAN AGENCY ARE HELD TOGETHER THROUGH AN ACCOUNT OF GOD THE HOLY SPIRIT EMERTON PROPOSES THAT THIS APPROACH IS THE PERFECT REMEDY FOR AN ENDEMIC PROBLEM IN CONTEMPORARY ACCOUNTS OF THE CHURCH THAT OF ATTENDING EITHER TO THE HUMAN EMPIRICAL CHURCH COMMUNITY ETHNOGRAPHICALLY OR TO THE LIFE OF GOD DOGMATICALLY AND TO EACH PROBLEMATICALLY AT THE EXPENSE OF THE OTHER THIS BOOK WILL ACT AS A CLARION CALL TOWARDS GENUINELY THEOLOGICAL ECCLESIOLOGICAL SPEECH WHICH IS ALLIED TO REAL ECCLESIAL ACTION

BARTH, BONHOEFFER, AND MODERN POLITICS 2021-01-18

RECENT POLITICAL EVENTS AROUND THE WORLD HAVE RAISED THE SPECTRE OF AN IMPENDING COLLAPSE OF DEMOCRATIC INSTITUTIONS CONTEMPORARY CONCERNS ABOUT THE DECLINE OF LIBERAL DEMOCRACY ARE REMINISCENT TO THE TUMULT OF THE 1930S AND 1940S IN EUROPE KARL BARTH AND DIETRICH BONHOEFFER LIVED IN GERMANY DURING THE RISE OF NATIONAL SOCIALISM AND EACH REFLECTED ON WHAT THE RISE OF TOTALITARIANISM MEANT FOR THE ASPIRATIONS OF MODERN POLITICS ENGAGING THE REALITIES OF TOTALITARIAN TERROR THEY AVOIDED DESPAIRING REJECTIONS OF MODERN SOCIETY BEGINNING WITH BARTH IN THE WAKE OF THE FIRST WORLD WAR FOLLOWING BONHOEFFER THROUGH THE 1930S AND 1940S IN NAZI GERMANY AND CONCLUDING WITH BARTH S POST WAR REFLECTIONS IN THE 1950S THIS STUDY EXPLORES HOW THESE FIGURES REFLECTED ON MODERN SOCIETY DURING THIS TURBULENT TIME AND HOW THEIR WORK IS RELEVANT TO THE CURRENT CRISIS OF MODERN DEMOCRACY

STANDING UNDER THE CROSS 2023-09-07

STANDING UNDER THE CROSS FOCUSES ON BONHOEFFER S RICH THEOLOGICAL AND ETHICAL THINKING IT PLACES BONHOEFFER IN CONVERSATION WITH A WIDE RANGE OF MODERN THEOLOGIANS INCLUDING KARL BARTH FRANZ ROSENZWEIG JÜRGEN MOLTMANN AND JAMES CONE THE BOOK GIVES PARTICULAR ATTENTION TO HERMENEUTICS THE BODY AND BONHOEFFER S RICH REFLECTIONS ON COMMUNITY AND DISCIPLESHIP MAWSON ATTENDS TO THE COMPLEX WAYS IN WHICH THESE ASPECTS OF BONHOEFFER S THINKING WORK TOGETHER AND SHOWS HOW THEY CAN ASSIST US IN RESPONDING TO SOME OF THE CHALLENGES CONFRONTING US TODAY

CHRIST EXISTING AS COMMUNITY 2018-07-12

IN CHRIST EXISTING AS COMMUNITY MICHAEL MAWSON RECOVERS AND CLARIFIES THE GERMAN THEOLOGIAN DIETRICH BONHOEFFER S EARLY AND IMPORTANT WORK ON ECCLESIOLOGY FOCUSING ESPECIALLY ON HIS DOCTORAL DISSERTATION SANCTORUM COMMUNIO DESPITE OCCASIONAL PRONOUNCEMENTS OF THE IMPORTANCE OF THIS DISSERTATION IT HAS STILL RECEIVED ONLY LIMITED SCHOLARLY ATTENTION MAWSON DEMONSTRATES HOW BONHOEFFER DRAWS UPON AND REWORKS SOCIAL THEORY IN ORDER TO DEVELOP AN ACCOUNT OF THE CHURCH AS A REALITY OF GOD S REVELATION AND A CONCRETE HUMAN COMMUNITY ON THIS BASIS MAWSON CONCLUDES THAT BONHOEFFER S ECCLESIOLOGY HAS ONGOING SIGNIFICANCE FOR CONTEMPORARY DEBATES IN THEOLOGY AND CHRISTIAN ETHICS

THE AESTHETICS OF DISCIPLESHIP 2021-09-30

DISCIPLESHIP IS EMBODIED FORMATION IN THE CHRISTIAN LIFE IS NOT AN OTHERWORLDLY EXERCISE BUT ONE THAT PLAYS OUT IN THIS WORLD INTERWOVEN WITH EVERYDAY SENSORY EXPERIENCE IN ORDINARY LIFE THE AESTHETICS OF DISCIPLESHIP EXPLORES THIS DYNAMIC THROUGH KIERKEGAARD S FRAMING OF AESTHETIC EXISTENCE THE SENSORY EXPERIENCE OF BEING IN THE MOMENT FURTHER DEVELOPED BY BONHOEFFER AS OPERATING WITHIN A REALM OF FREEDOM ENCOMPASSING NOT ONLY ART BUT PLAY FRIENDSHIP AND CULTURAL FORMATION IN ADDITION TO KIERKEGAARD AND BONHOEFFER THE WORK OF IAIN MCGILCHRIST GRAHAM WARD AND NICHOLAS WOLTERSTORFF IS EMPLOYED TO OFFER A FRESH PERSPECTIVE ON DISCIPLESHIP FROM BELOW EVERYDAY SENSORY EXPERIENCES ARE INTEGRAL NOT ONLY TO BEING HUMAN BUT TO THE PRACTICE OF DISCIPLESHIP SUCH THAT DISCIPLESHIP INTEGRATES AESTHETIC ETHICAL AND RELIGIOUS EXISTENCE AESTHETIC EXISTENCE UNHINGED FROM A LIFE OF FAITH OR FUELED BY DISTORTED CHRISTENDOM CREATES AND SUSTAINS AESTHETICIZED PSEUDOREALITIES CENTERED ON THE SELF MATURE AESTHETIC EXISTENCE HOWEVER ANCHORED IN LOVE FOR GOD PLAYS A FUNDAMENTAL ROLE IN THE CHRISTIAN LIFE BOTH AS THE INCARNATIONAL CELEBRATION OF BEING FULLY HUMAN AND ALSO THROUGH THE PRECONSCIOUS FORMATION OF IMAGINARIES BY WHICH WE LIVE

BONHOEFFER AND CHRISTOLOGY 2023-05-18

THE KEY QUESTION THIS VOLUME ADDRESSES IS HOW DOES BONHOEFFER S THOUGHT HELP TO RE DIS COVER THE DOCTRINE OF CHRIST S TWO NATURES AND ONE PERSON AND UNDERSTAND AND RENEW IT IN ITS SIGNIFICANCE FOR A MODERN POST METAPHYSICAL AND SECULAR WORLD THE VOLUME TAKES A FRESH LOOK AT DIETRICH BONHOEFFER S CHRISTOLOGY AND BRINGS IT INTO A FRUITFUL DIALOGUE WITH CURRENT CHRISTOLOGICAL DEBATES IN A MULTI PERSPECTIVAL PLURALISTIC WORLD BONHOEFFER S THINKING OFFERS A PRODUCTIVE BASIS FOR CONCEPTUALLY INCORPORATING THE OPENNESS REQUIRED FOR THIS TASK INTO ACADEMIC THEOLOGY BONHOEFFER S THEOLOGY OFFERS A STARTING POINT FOR THE RECOVERY OF A PRODUCTIVE CHRISTOLOGY THAT REFLECTS THE PLURALITY OF THE GLOBALIZED WORLD AS BONHOEFFER S CHRISTOLOGY BEGINS PRECISELY WITH THIS INTEGRATION INTO WORLDLY REALITY WHEREBY THE WORLD IS UNDERSTOOD IN ITS PLURALITY AND POLYPHONY IN THIS WAY HE CHARACTERIZES HIS ENTERPRISE AS FOLLOWS WHAT KEEPS GNAWING AT ME IS THE QUESTION WHAT IS CHRISTIANITY OR WHO IS

CHRIST ACTUALLY FOR US TODAY DBWE 8 362 ACCORDINGLY IT OPENS ITSELF UP NOT ONLY TO INNER CHRISTIAN DISCUSSION BUT ALSO TO NON CHRISTIAN WORLDVIEWS FROM WHICH A BASIC ETHICAL DEMAND FOLLOWS

PACIFISM, JUST WAR, AND TYRANNICIDE 2012-03-02

DIETRICH BONHOEFFER S PERPLEXING AND CONTROVERSIAL SHIFT FROM ADMITTED PACIFISM TO TYRANNICIDE HAS BEEN THE SOURCE OF SCHOLARLY AND POPULAR INSPIRATION AND CRITICISM HOW COULD AN ADMITTED CHRISTIAN PACIFIST BE INVOLVED IN A PLOT TO ASSASSINATE A POLITICAL FIGURE IS THERE A WAY TO UNDERSTAND AND EXPLAIN THIS PHENOMENON COMPREHENSIVE ENOUGH TO ENCOMPASS ALL RELEVANT DATA ONE THAT TAKES INTO ACCOUNT THE NUANCES OF BONHOEFFER S THEOLOGY AND ALL OF THE ELEMENTS OF HIS COMPLEX HISTORICAL AND PERSONAL CONTEXTS THIS STUDY ATTEMPTS TO OFFER AN EXPLANATION BY LINKING BONHOEFFER S POLITICAL THINKING AND ACTION WITH HIS UNDERSTANDING OF THE CHURCH WORLD RELATIONSHIP AND BY EVALUATING THE CHANGES IN THAT THOUGHT ACTION DYAD AS HIS LIFE PROGRESSED WHAT EMERGES IS A PORTRAIT OF A BOLD AND VISIONARY THINKER AND POLITICAL AGENT WHOSE CHURCH WORLD THEOLOGY WHILE DISCONTINUOUS IS CONSISTENT ENOUGH TO BE AUTHENTIC AND YET FLEXIBLE ENOUGH TO MEET THE EXTRAORDINARY CHALLENGES PRESENTED BY NAZISM AND ITS INTRUSION INTO THE CHURCHES GIDES SUGGESTS THAT IT IS ACTUALLY BONHOEFFER S MALLEABLE CHURCH WORLD THINKING THAT ULTIMATELY DISTINGUISHES HIM FROM HIS THEOLOGICAL AND ECCLESIAL CONTEMPORARIES AND EVEN FROM THE MASS OF GERMAN CHURCH PERSONS AND CITIZENRY IT ALLOWED HIM TO CONFRONT EVIL BY REACHING BEYOND THE CONSTRAINTS OF TRADITIONAL LUTHERAN THINKING

THIS MONASTIC MOMENT 2023-09-28

KAIROS IS USED IN THE NEW TESTAMENT TO SIGNIFY A PIVOTAL MOMENT IN HISTORY A CRITICAL TIME OF JUDGEMENT AND OPPORTUNITY WHERE CHAOS MUST BE FACED AND ONE MUST CHANGE THEIR WAYS BEFORE IT BECOMES IRREPARABLE CONFRONTED BY THE COVID 19 PANDEMIC AND MANDATORY ISOLATION JOHN DE GRUCHY FELT A SIMILAR NEED TO ADAPT AND RESPOND IN DOING SO HE FOUND A DEEPENING IN HIS DESIRE FOR AUTHENTIC HUMANITY GENUINE COMMUNITY AND THE OPPORTUNITY AFFIRM HIS CONVICTION THAT TRUE HUMANITY IS ROOTED IN GOD WISDOM AND THE STRUGGLE FOR JUSTICE

THE EXISTENTIAL PHILOSOPHY OF ETTY HILLESUM 2014-01-09

IN THE EXISTENTIAL PHILOSOPHY OF ETTY HILLESUM MEINS G S COETSIER BREAKS NEW GROUND BY DEMONSTRATING THE JEWISH EXISTENTIAL NATURE OF ETTY HILLESUM S SPIRITUAL AND CULTURAL LIFE IN LIGHT OF THE WRITINGS OF MARTIN BUBER EMMANUEL LEVINAS AND DIETRICH BONHOEFFER HILLESUM S DIARIES AND LETTERS WRITTEN BETWEEN 1941 AND 1943 ILLUSTRATE HER STRUGGLE TO COME TO TERMS WITH HER PERSONAL LIFE IN THE CONTEXT OF THE SECOND WORLD WAR AND THE SHOAH BY FINDING GOD UNDER THE RUBBLE OF THE HORRORS SHE REDISCOVERS THE DIVINE PRESENCE BETWEEN HUMANKIND WHILE TAKING UP RESPONSIBILITY FOR THE OTHER AS A WAY TO EMBRACE JUSTICE AND COMPASSION IN A FASCINATING ACCESSIBLE AND THOROUGH STUDY COETSIER DISPELS MUCH OF THE CONFUSION THAT ASSAILS READERS WHEN THEY ARE EXPOSED TO THE BEWILDERING RANGE OF CHRISTIAN AND JEWISH INFLUENCES AND OTHER CULTURAL INTERPRETATIONS OF HER WRITINGS THE RESULT IS A CONVINCING AND PROFOUND PICTURE OF ETTY HILLESUM S PATH TO SPIRITUAL FREEDOM

CLIMATE CHANGE 2009-05-08

THE CLIMATE OF THE EARTH IS ALWAYS CHANGING AS THE DEBATE OVER THE IMPLICATIONS OF CHANGES IN THE EARTH S CLIMATE HAS GROWN THE TERM CLIMATE CHANGE HAS COME TO REFER PRIMARILY TO CHANGES WE VE SEEN OVER RECENT YEARS AND THOSE WHICH ARE PREDICTED TO BE COMING MAINLY AS A RESULT OF HUMAN BEHAVIOR THIS BOOK SERVES AS A BROAD ACCESSIBLE GUIDE TO THE SCIENCE BEHIND THIS OFTEN POLITICAL AND HEATED DEBATE BY PROVIDING SCIENTIFIC DETAIL AND EVIDENCE IN LANGUAGE THAT IS CLEAR TO BOTH THE NON SPECIALIST AND THE SERIOUS STUDENT PROVIDES ALL THE SCIENTIFIC EVIDENCE FOR AND POSSIBLE CAUSES OF CLIMATE CHANGE IN ONE BOOK WRITTEN BY EXPERT SCIENTISTS WORKING IN THE FIELD LOGICAL NON EMOTIONAL CONCLUSIONS A SOURCE BOOK FOR THE LATEST FINDINGS ON CLIMATE CHANGE

STATEMENT OF DISBURSEMENTS OF THE HOUSE 2002

COVERS RECEIPTS AND EXPENDITURES OF APPROPRIATIONS AND OTHER FUNDS

TAKING HOLD OF THE REAL *2015-10-23*

DIETRICH BONHOEFFER WRITES IN ONE OF HIS LAST PRISON LETTERS THAT HE HAD COME TO KNOW AND UNDERSTAND MORE AND MORE THE PROFOUND THIS WORLDLINESS OF CHRISTIANITY IN TAKING HOLD OF THE REAL BARRY HARVEY ENGAGES IN CONSTRUCTIVE CONVERSATION WITH BONHOEFFER CONTENDING THAT THE SHALLOW AND BANAL THIS WORLDLINESS OF MODERN SOCIETY IS ORDERED TO A SIGNIFICANT DEGREE AROUND THE SOCIAL TECHNOLOGIES OF RELIGION CULTURE AND RACE THESE MECHANISMS DISPLACE HUMAN BEINGS FROM THEIR TRADITIONAL CONNECTIONS WITH PARTICULAR LOCALES AND RELOCATE THEM IN THEIR PROPER PLACES AS DETERMINED BY THE NATION STATE AND CAPITALIST MARKETS CHRISTIANS ARE CALLED TO PARTICIPATE IN THE PROFOUND THIS WORLDLINESS THAT BREAKS INTO THE WORLD IN THE APOCALYPTIC ACTION OF JESUS CHRIST A FORM OF LIFE THAT REQUIRES DISCIPLINE AND AN UNDERSTANDING OF DEATH AND RESURRECTION THE CHURCH IS A SACRAMENT OF THIS NEW HUMANITY PERFORMING FOR ALL TO HEAR THE POLYPHONY OF LIFE THAT WAS PREFIGURED IN THE OLD TESTAMENT AND NOW IS REALIZED IN CHRIST UNABLE TO FIND A FAITHFUL FORM OF THIS WORLDLINESS IN WARTIME GERMANY BONHOEFFER JOINED THE CONSPIRACY AGAINST HITLER A DECISION APTLY CONTRASTED WITH A SMALL FRENCH CHURCH THAT PREPARED BY ITS LIFE TOGETHER OVER MANY GENERATIONS SAVED THOUSANDS OF JEWISH LIVES

U.S. ARMY REGISTER 1967

THE LLOYD S REGISTER OF SHIPPING RECORDS THE DETAILS OF MERCHANT VESSELS OVER 100 GROSS TONNES WHICH ARE SELF PROPELLED AND SEA GOING REGARDLESS OF CLASSIFICATION BEFORE THE TIME ONLY THOSE VESSELS CLASSIFIED BY LLOYD S REGISTER WERE LISTED VESSELS ARE LISTED ALPHABETICALLY BY THEIR CURRENT NAME

REGISTER OF COMMISSIONED AND WARRANT OFFICERS OF THE UNITED STATES NAVAL RESERVE *1943*

FOR A BETTER WORLDLINESS IS NOT ONLY A STATEMENT OF ABRAHAM KUYPER S AND DIETRICH BONHOEFFER S THEOLOGICAL CONCEPT AND HISTORICAL PRACTICE OF DISCIPLESHIP IT IS ALSO AND PERHAPS MORE IMPORTANTLY A CALL TO ENGAGE IN THE FULLNESS OF THE CHRISTIAN LIFE HERE AND NOW WHILE THIS BOOK GOES TO GREAT EFFORTS TO ESTABLISH SOUND HISTORICAL AND THEOLOGICAL INSIGHTS SPECIFICALLY IN REGARDS TO KUYPER AND BONHOEFFER THERE IS A STRONG UNDERLYING CURRENT THAT THESE PARTICULAR INSIGHTS DEEPLY MATTER TO THE LIFE OF DISCIPLESHIP IN THE WORLD TODAY HISTORY SHOWS US THAT DISCIPLESHIP IS NOT A SINGULAR JOURNEY BECAUSE OF JESUS CHRIST IT IS NOT A DESCRIPTION OF ONE SET PATH WITH ONE SET OF GUIDELINES A DISCIPLE CAN BE A PRIME MINISTER WHO UNABASHEDLY AND SUCCESSFULLY CAMPAIGNED ON HIS CALVINISTIC PRINCIPLES JUST AS HE CAN BE A PARTICIPANT IN A COUP D ETAT LAUNCHED AGAINST A TYRANT LEADING TO THE DISCIPLE S OWN IMPRISONMENT AND DEATH JESUS CHRIST CALLS WHETHER TO THE HEIGHT OF POLITICAL OFFICE OR TO THE DANK PRISON CELL OR MORE LIKELY FOR US TO SOMEWHERE IN BETWEEN

REGISTER OF COMMISSIONED AND WARRANT OFFICERS OF THE UNITED STATES NAVAL RESEARCH AND MARINE CORPS RESERVE *1967*

FROM THE BEGINNING OF HIS CAREER SWISS THEOLOGIAN KARL BARTH 1886 1968 WAS OFTEN IN CONFLICT WITH THE SPIRIT OF HIS TIMES WHILE DURING THE FIRST WORLD WAR GERMAN POETS AND PHILOSOPHERS BECAME INTOXICATED BY THE EXPERIENCE OF COMMUNITY AND TRANSCENDENCE BARTH FOUGHT AGAINST ALL ATTEMPTS TO LOCATE THE DIVINE IN CULTURE OR INDIVIDUAL SENTIMENT THIS FREED HIM FOR A DEEP WORLDLY ENGAGEMENT HE WAS KNOWN AS THE RED PASTOR WAS THE PRIMARY AUTHOR OF THE FOUNDING DOCUMENT OF THE CONFESSING CHURCH THE BARMEN THEOLOGICAL DECLARATION AND AFTER 1945 PROTESTED THE REARMAMENT OF THE FEDERAL REPUBLIC OF GERMANY CHRISTIANE TIETZ COMPELLINGLY EXPLORES THE INTERACTIONS BETWEEN BARTH S PERSONAL AND POLITICAL BIOGRAPHY AND HIS THEOLOGY NUMEROUS NEWLY AVAILABLE DOCUMENTS OFFER INSIGHT INTO THE LESSER KNOWN SIDES OF BARTH SUCH AS HIS LONG TERM THREE WAY RELATIONSHIP WITH HIS WIFE NELLY AND HIS COLLEAGUE CHARLOTTE VON KIRSCHBAUM THIS IS AN EVOCATIVE PORTRAIT OF A THEOLOGIAN WHO DESCRIBED HIMSELF AS GOD S CHEERFUL PARTISAN WHO WAS HONORED AS A PROPHET AND A GENIAL SPIRIT WAS FEARED AS A CRITIC AND SHAPED THE THEOLOGY OF AN ENTIRE CENTURY AS NO OTHER THINKER

U. S. ARMY REGISTER 1968

GASES WITH A MIXING RATIO OF LESS THAN ONE PERCENT IN THE LOWER ATMOSPHERE I E THE TROPOSPHERE ARE CONSIDERED AS TRACE GASES NUMEROUS OF THESE TRACE GASES ORIGINATE FROM BIOLOGICAL PROCESSES IN MARINE AND TERRESTRIAL ECOSYSTEMS THESE GASES ARE OF RELEVANCE FOR THE CLIMATE AS THEY CONTRIBUTE TO GLOBAL WARMING OR TO THE TROPOSPHERE S CHEMICAL REACTIVE SYSTEM THAT BUILDS THE OZONE LAYER OR THEY IMPACT ON THE STABILITY OF AEROSOLS GREENHOUSE AND POLLUTANT GASES THESE REACTIVE TRACE GASES INCLUDE

METHANE A MULTITUDE OF VOLATILE ORGANIC COMPOUNDS OF BIOGENIC ORIGIN BVOCS AND INORGANIC GASES SUCH AS NITROGEN OXIDES OR OZONE THE REGULATORY FUNCTION OF MICROORGANISMS FOR TRACE GAS CYCLING HAS BEEN INTENSIVELY STUDIED FOR THE GREENHOUSE GASES NITROUS OXIDE AND METHANE BUT IS LESS WELL UNDERSTOOD FOR MICROORGANISMS THAT METABOLIZE MOLECULAR HYDROGEN CARBON MONOXIDE OR BVOCS THE STUDIES COMPILED THIS RESEARCH TOPIC REFLECT THIS VERY WELL WHILE A NUMBER OF ARTICLES FOCUS ON NITROUS OXIDE AND METHANE OR CARBON MONOXIDE OXIDATION ONLY A FEW ARTICLES ADDRESS CONVERSION PROCESSES OF FURTHER BVOCS THE RESEARCH TOPIC IS COMPLEMENTED BY THREE REVIEW ARTICLES ABOUT THE CONSUMPTION OF METHANE AND MONOTERPENES AS WELL AS THE ROLE OF THE PHYLLOSOPHERE AS A PARTICULAR HABITAT FOR TRACE GAS CONSUMING MICROORGANISMS AND POINT OUT FUTURE RESEARCH DIRECTIONS IN THE FIELD THE PRESENTED SCIENTIFIC WORK ILLUSTRATES THAT THE FIELD OF MICROBIAL REGULATION OF TRACE GAS FLUXES IS STILL IN ITS INFANCY WHEN ONE BROADENS THE VIEW ON GASES BEYOND METHANE AND NITROUS OXIDE HOWEVER THERE IS A SOCIETAL NEED TO BETTER PREDICT GLOBAL DYNAMICS OF TRACE GASES THAT IMPACT ON THE FUNCTIONALITY AND WARMING OF THE TROPOSPHERE UPCOMING MODELLING APPROACHES WILL NEED FURTHER INFORMATION ON PROCESS RATES FEATURES AND DISTRIBUTION OF THE DRIVING MICROORGANISMS TO FULLFILL THIS DEMANDING TASK

THE ARMY LIST FOR ... 1821

THIS WORK PRESENTS A DEFINITIVE INTERPRETATION OF THE CURRENT STATUS OF AND FUTURE TRENDS IN NATURAL PRODUCTS A DYNAMIC FIELD AT THE INTERSECTION OF CHEMISTRY AND BIOLOGY CONCERNED WITH ISOLATION IDENTIFICATION STRUCTURE ELUCIDATION AND CHEMICAL CHARACTERISTICS OF NATURALLY OCCURRING COMPOUNDS SUCH AS PHEROMONES CARBOHYDRATES NUCLEIC ACIDS AND ENZYMES WITH MORE THAN 1 800 COLOR FIGURES COMPREHENSIVE NATURAL PRODUCTS II FEATURES 100 NEW MATERIAL AND COMPLEMENTS RATHER THAN REPLACES THE ORIGINAL WORK 1999 REVIEWS THE ACCUMULATED EFFORTS OF CHEMICAL AND BIOLOGICAL RESEARCH TO UNDERSTAND LIVING ORGANISMS AND THEIR DISTINCTIVE EFFECTS ON HEALTH AND MEDICINE STIMULATES NEW IDEAS AMONG THE ESTABLISHED NATURAL PRODUCTS RESEARCH COMMUNITY WHICH INCLUDES CHEMISTS BIOCHEMISTS BIOLOGISTS BOTANISTS AND PHARMACOLOGISTS INFORMS AND INSPIRES STUDENTS AND NEWCOMERS TO THE FIELD WITH ACCESSIBLE CONTENT IN A RANGE OF DELIVERY FORMATS INCLUDES 100 NEW CONTENT WITH MORE THAN 6 000 FIGURES 1 3 OF THESE IN COLOR AND 40 000 REFERENCES TO THE PRIMARY LITERATURE FOR A THOROUGH EXAMINATION OF THE FIELD HIGHLIGHTS NEW RESEARCH AND INNOVATIONS CONCERNING LIVING ORGANISMS AND THEIR DISTINCTIVE ROLE IN OUR UNDERSTANDING AND IMPROVEMENT OF HUMAN HEALTH GENOMICS ECOLOGY ENVIRONMENT AND MORE ADDS TO THE RICH BODY OF WORK THAT IS THE FIRST EDITION WHICH WILL BE AVAILABLE FOR THE FIRST TIME IN A CONVENIENT ONLINE FORMAT GIVING RESEARCHERS COMPLETE ACCESS TO AUTHORITATIVE NATURAL PRODUCTS CONTENT

LLOYD'S REGISTER OF SHIPPING 1912 SAILING VESSELS 1912-01-01

IN THE DECADES SINCE HIS EXECUTION BY THE NAZIS IN 1945 DIETRICH BONHOEFFER THE GERMAN PASTOR THEOLOGIAN AND ANTI HITLER CONSPIRATOR HAS BECOME ONE OF THE MOST WIDELY READ AND INSPIRING CHRISTIAN THINKERS OF OUR TIME NOW DRAWING ON EXTENSIVE NEW RESEARCH STRANGE GLORY OFFERS A DEFINITIVE ACCOUNT BY TURNS MAJESTIC AND INTIMATE OF THIS MODERN ICON THE SCION OF A GRAND FAMILY THAT RARELY WENT TO CHURCH DIETRICH DECIDED AS A THIRTEEN YEAR OLD TO BECOME A THEOLOGIAN BY TWENTY ONE THE RATHER SNOBBISH AND AWKWARD YOUNG MAN HAD ALREADY WRITTEN A DISSERTATION HAILED BY KARL BARTH AS A THEOLOGICAL MIRACLE BUT IT WAS ONLY THE FIRST STEP IN A LIFELONG EFFORT TO RECOVER AN AUTHENTIC AND ORTHODOX CHRISTIANITY FROM THE DILUTIONS OF LIBERAL PROTESTANTISM AND THE MODERN IDOLATRIES OF BLOOD AND NATION WHICH FORCES HAD LEFT THE GERMAN CHURCH COMPLETELY HELPLESS AGAINST THE ONSLAUGHT OF NAZISM FROM THE START BONHOEFFER INSISTED THAT THE ESSENCE OF CHRISTIANITY WAS NOT ITS ABSTRACT PRECEPTS BUT THE CONCRETE REALITY OF THE SHARED LIFE IN CHRIST IN 1930 HIS SEARCH FOR THAT TRUE FELLOWSHIP LED BONHOEFFER TO AMERICA FOR TEN FATEFUL MONTHS IN THE COMPANY OF SOCIAL REFORMERS HARLEM CHURCHMEN AND PUBLIC INTELLECTUALS ENERGIZED BY THE LIVED FAITH HE HAD SEEN HE WOULD NOW BEGIN TO MAKE WHAT HE LATER SAW AS HIS DEFINITIVE TURN FROM THE PHRASEOLOGICAL TO THE REAL HE WENT HOME WITH RENEWED VOCATION AND TOOK UP MINISTRY AMONG BERLIN S DOWNTRODDEN WHILE TRYING TO FIND HIS PLACE IN THE HOARY ACADEMIC ESTABLISHMENT INCREASINGLY CAPTIVE TO NATIONALIST FERVOR WITH THE RISE OF HITLER HOWEVER BONHOEFFER S JOURNEY TOOK YET ANOTHER TURN THE GERMAN CHURCH WAS NAZIFIED ALONG WITH EVERY OTHER STATE SPONSORED INSTITUTION BUT IT WAS THE NUREMBERG LAWS THAT SET BONHOEFFER S EARTHLY LIFE ON AN INELUCTABLE PATH TOWARD DESTRUCTION HIS DENUNCIATION OF THE RACE STATUTES AS HERESY AND HIS INSISTENCE ON THE CHURCH S MORAL OBLIGATION TO DEFEND ALL VICTIMS OF STATE VIOLENCE REGARDLESS OF RACE OR RELIGION ALIENATED HIM FROM WHAT WOULD BECOME THE REICH CHURCH AND EVEN SOME FELLOW RESISTORS SOON THE TWENTY SEVEN YEAR OLD PASTOR WAS ONE OF THE MOST CONSPICUOUS DISSIDENTS IN GERMANY HE WOULD CARRY ON SUBVERTING THE REGIME AND BEARING CHRISTIAN WITNESS WHETHER IN THE PASTORATE HE ASSUMED IN LONDON THE POMERANIAN MONASTERY HE ESTABLISHED TO TRAIN DISSENTING MINISTERS OR IN THE WORLDWIDE ECUMENICAL MOVEMENT INCREASINGLY THOUGH BONHOEFFER WOULD FIND HIMSELF A VOICE CRYING IN THE WILDERNESS UNTIL FINALLY HE UNDERSTOOD THAT TRUE MORAL RESPONSIBILITY OBLIGED HIM TO COMMIT TREASON FOR WHICH HE WOULD PAY WITH HIS LIFE CHARLES MARSH BRINGS BONHOEFFER TO LIFE IN HIS FULL COMPLEXITY FOR THE FIRST TIME WITH A KEEN UNDERSTANDING OF THE MULTIFACETED WRITINGS OFTEN MISUNDERSTOOD AS WELL AS THE IMPERFECT MAN BEHIND THE SAINTLY IMAGE HERE IS A NUANCED EXHILARATING AND OFTEN HEARTRENDING PORTRAIT THAT LAYS BARE BONHOEFFER S FLAWS AND INNER TORMENT AS WELL AS THE FRIENDSHIPS AND THE FAITH THAT SUSTAINED AND FINALLY REDEEMED HIM STRANGE GLORY IS A MOMENTOUS ACHIEVEMENT

FOR A BETTER WORLDLINESS 2018-09-27

KEITH CLEMENTS SETS OUT HOW AND WHY DIETRICH BONHOEFFER MORE THAN SEVENTY FIVE YEARS AFTER HIS EXECUTION BY THE NAZIS STILL SPEAKS COGENTLY BOTH TO THE CHURCHES AND SOCIETY BEGINNING WITH THE EARLIER RECEPTION OF HIM AS A MARTYR FIGURE AND THEN AS A PROVOCATIVELY ORIGINAL THEOLOGIAN THIS BOOK ARGUES HIS RELEVANCE TO CONTEMPORARY ENGAGEMENT WITH PUBLIC ETHICS ECUMENISM TRUTH TELLING AND RECONCILIATION THE RELATION BETWEEN FAITH AND DEMOCRACY IN A TIME OF POLITICAL EXTREMISMS THE ISSUES OF NATIONAL IDENTITY SIGNALLED BY BREXIT AND THE CHALLENGE OF FINDING AN ETHICAL RESPONSE TO SUCH CHALLENGES AS THE GLOBAL PANDEMIC BONHOEFFER S PERCEPTION THAT LIVING REPRESENTATIVELY ON BEHALF OF OTHERS IS BOTH THE KEY TO WHO GOD IS AS KNOWN IN JESUS CHRIST AND THE BASIS OF ALL TRULY HUMAN COMMUNITY PROVIDES THE CONNECTING THREAD RUNNING THROUGH THESE CHAPTERS ON WHAT IT MEANS TO BELIEVE AND BE RESPONSIBLE IN A FRAGMENTING WORLD CLEMENTS ALSO LINKS THIS THREAD TO THE SEVENTEENTH CENTURY SPIRITUAL WRITER THOMAS TRAHERNE AND THE CATHOLIC MODERNIST FRIEDRICH VON HU GEL

ARMY REGISTER 1964

THINGS DO EXIST THAT ARE WORTH STANDING UP FOR WITHOUT COMPROMISE TO ME IT SEEMS THAT PEACE AND SOCIAL JUSTICE ARE SUCH THINGS AS IS CHRIST HIMSELF THESE ARE WORDS DIETRICH BONHOEFFER SPOKE TO HIS BROTHER A FEW MONTHS BEFORE HE BEGAN TRAINING FUTURE PASTORS IN THE WAYS OF DISCIPLESHIP FOR SEVERAL YEARS HE HAD BEEN SPEAKING OUT AGAINST WAR NEAR THE BEGINNING OF THE ANTI SEMITIC NAZI REGIME HE CALLED ON HIS FELLOW CHRISTIANS TO SPEAK OUT AGAINST A STATE THAT WAS ENGAGING IN OPPRESSIVE MEASURES TO RESPOND TO VICTIMS OF OPPRESSION AND TO BE WILLING TO SUFFER AS A CHURCH IF IT WAS REQUIRED TO STOP SUCH OPPRESSION HIS VISION FOR TRAINING DISCIPLES WAS ROOTED IN PURE DOCTRINE SERIOUS WORSHIP A NEW KIND OF MONASTICISM AND THE SERMON ON THE MOUNT BONHOEFFER WAS CONVINCED THAT THROUGH THE LIVING PRESENCE OF JESUS AND THE EXPLOSIVE TEACHINGS OF THE SERMON ON THE MOUNT LIES THE FORCE THAT CAN BLOW ALL THIS HOCUS POCUS SKY HIGH LIKE FIREWORKS LEAVING ONLY A FEW BURNT OUT SHELLS BEHIND THIS IS THE LEGACY OF THIS EXTRAORDINARY THEOLOGIAN THAT THIS BOOK SEEKS TO RECOVER EXPLORING HOW THIS WAS LIVED OUT IN A WORLD FULL OF NAZIS

KARL BARTH 2021-03-25

JENS ZIMMERMANN LOCATES BONHOEFFER WITHIN THE CHRISTIAN HUMANIST TRADITION EXTENDING BACK TO PATRISTIC THEOLOGY HE BEGINS BY EXPLAINING BONHOEFFER S OWN USE OF THE TERM HUMANISM AND CHRISTIAN HUMANISM AND CONSIDERING HOW HIS CRITICISM OF LIBERAL PROTESTANT THEOLOGY PREVENTS HIM FROM ARTICULATING HIS OWN THEOLOGY RHETORICALLY AS A CHRISTIAN HUMANISM HE THEN PROVIDES AN IN DEPTH PORTRAYAL OF BONHOEFFER S THEOLOGICAL ANTHROPOLOGY AND ESTABLISHES THAT BONHOEFFER S CHRISTOLOGY AND ATTENDANT ANTHROPOLOGY CLOSELY RESEMBLE PATRISTIC TEACHING THE VOLUME ALSO CONSIDERS BONHOEFFER S MATURE ANTHROPOLOGY FOCUSING IN PARTICULAR ON THE CHRISTIAN SELF IT INTRODUCES THE HERMENEUTIC QUALITY OF BONHOEFFER S THEOLOGY AS A FURTHER IMPORTANT FEATURE OF HIS CHRISTIAN HUMANISM IN CONTRAST TO SECULAR AND RELIGIOUS FUNDAMENTALISMS BONHOEFFER OFFERS A HERMENEUTIC UNDERSTANDING OF TRUTH AS PARTICIPATION IN THE CHRIST EVENT THAT MAKES INTERPRETATION CENTRAL TO HUMAN KNOWING HAVING ESTABLISHED THE HERMENEUTICAL STRUCTURE OF HIS THEOLOGY AND HIS PERSONALIST CONFIGURATION OF REALITY ZIMMERMANN OUTLINES BONHOEFFER S ETHICS AS CHRISTFORMATION BUILDING ON THE HERMENEUTIC THEOLOGY AND PARTICIPATORY ETHICS OF THE PREVIOUS CHAPTERS HE THEN SHOWS HOW A MAJOR PART OF BONHOEFFER S LIFE AND THEOLOGY NAMELY HIS DEDICATION TO THE BIBLE AS GOD S WORD IS ALSO CONSISTENT WITH HIS CHRISTIAN HUMANISM

THE IMPACT OF MICROORGANISMS ON CONSUMPTION OF ATMOSPHERIC TRACE GASES 2017-11-29

NOMINATIONS TO THE EXECUTIVE OFFICE OF THE PRESIDENT, DEPARTMENT OF TRANSPORTATION, DEPARTMENT OF COMMERCE, AND THE MARINE MAMMAL COMMISSION 2011

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APPOINTMENTS WITH BONHOEFFER *2022-07-28*

DISCIPLESHIP IN A WORLD FULL OF NAZIS *2022-01-20*

DIETRICH BONHOEFFER'S CHRISTIAN HUMANISM *2019-05-23*

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