

Free reading Postcolonial imagination and feminist theology .pdf

Introducing Feminist Theology Feminist Theology Horizons in Feminist Theology
Theology and Feminism Sexism and God-talk Feminist Theology/Christian Theology
Postcolonial Imagination and Feminist Theology Readings in Ecology and Feminist
Theology Womanguides From Women's Experience to Feminist Theology Faith and
Feminism CHALLENGING THE MYTHS OF GENDER EQUALITY Changing the Subject New
Feminist Christianity New Feminist Christianity Sexism and God-talk The Feminist
Question What's Right with the Trinity? Is There a Future for Feminist Theology?
Human Liberation in a Feminist Perspective--a Theology Literature, theology and
feminism Feminist Philosophy of Religion Feminist Theology and the Challenge of
Difference Feminist Theology in Different Contexts God Or Goddess? Knowledge that
Matters Creating Women's Theology The Cambridge Companion to Feminist Theology
Introducing Redemption in Christian Feminism The New Catholic Feminism Christianity
and the Goddesses Women Shaping Theology Introducing Body Theology Feminism
and Christianity An A-Z of Feminist Theology Ragbag Theologies Controversies in
Feminist Theology A New Thing on Earth Feminist Theology She who is

Introducing Feminist Theology 2001-06-01 the second edition of this highly popular introduction includes a new preface and each chapter has been revised to keep it as up to date as possible introducing feminist theology remains a lively and stimulating first read for anyone embarking on feminist theology as well as a first rate resource for those wishing to refresh their acquaintance with it despite claims in some quarters that feminism has been surpassed by gender this book explains how vital a feminist agenda remains and how much is still to be done both at the theological and the practical level to transform christianity from two centuries of male gendered discourse and ecclesiastical structure into a religion that adequately reflects the life of modern women

Feminist Theology 2003-12-08 rethinking the christian faith from a woman s perspective has been an important advancement in modern theology this book introduces the methods ideas and contributions of recent feminist theology to readers encountering the subject for the first time natalie watson explores the historical background of feminist theology discusses the value of reading scripture from a feminist perspective and shows how this approach can offer a critical creative and constructive rereading of the christian tradition she also sets forth some fresh ideas encouraging people to see feminism not as a threat to the church but as a challenging perspective that actually enhances its life in today s world an extensive annotated bibliography invites readers to further study presenting a wealth of books on feminist theology by many well known authors ideal for classroom instruction discussion groups and personal study this volume is an exceptional user friendly guide to contemporary feminist thought

Horizons in Feminist Theology 1997 by all accounts feminist theology is at a crossroads even as the longstanding consensus wanes that women s experience is the source and norm of feminist theology the specific and often contradictory experience of different groups is now highlighted and new theoretical frameworks are being proposed this landmark volume explores central issues of female subjectivity and feminist identity gender and embodiment tradition and norms and their impact on theology leading thinkers in this new generation of feminist theologians rethink the central claims of feminist theology and offer proposals for the future

Theology and Feminism 1991-01-08 feminism represents a radical challenge to christianity having developed its doctrine and its scriptures in a world in which women were considered subordinate the christian religion is now confronted with a deeply held ethical belief that women should be treated as equals dr hampson argues that this ethical challenge confronts the church over the issues of priesthood and ordination language and imagery and hermeneutics and theology in each of these areas she claims the christian religion cannot by definition come to terms with the equality of women feminism however suggests new ways to conceive god and reformulate theological ideas for a world in which christianity is no longer tenable theology and feminism contains chapters on methodology christology symbolism anthropology and theology it is the first book from a post christian perspective to grapple with all the major areas of theology covering the work of conservative christian christian feminist and radical feminist thinkers in religion it will be welcomed by those already familiar with the discussion as well as providing a clear introduction for those who are new to the subject

Sexism and God-talk 2002 using feminist theology as a tool to expose the male centred bias of classical theology ruether articulates a faith which incorporates both genders in their totality and which embraces a full humanity whereas the traditional paradigm begets domination and subordination ruether s feminism seeks a mutuality which allows for variety and particularly in women and men examining ways in which the female has been uncomfortably accommodated within the christian tradition in ecclesiology and mariology the author looks at ways of rehabilitating these images and engages creatively in the areas of the doctrine of creation christology ministry and eschatology at the heart of this work is the argument that the dominant christian tradition if it is challenged and corrected by feminism offers viable and credible categories for interpreting human existence and building redemptive communities

Feminist Theology/Christian Theology 2000-01-18 this is a thoughtful cogent accessible argument for a theological method that is both feminist and christian it is a significant advance in the contemporary discussion anne e carr a new and very inspiring book about the old question can a feminist be a christian theologian profoundly discussing the different perspectives of feminist hermeneutics the author offers possibilities for a critical religious way of self understanding in a changing society elisabeth moltmann wendel

Postcolonial Imagination and Feminist Theology 2005-01-01 the burgeoning field of postcolonial studies argues that most theology has been formed in dominant cultures laden intrinsically with imperializing structures an essential task facing theology is thus to decolonize the mind and free christianity from colonizing bias and structures here in this truly groundbreaking study highly respected feminist theologian kwok pui lan offers the first full length theological treatment of what it means to do postcolonial feminist theology she explains her methodological basis and explores several specific topics including christology pluralism and creation

Readings in Ecology and Feminist Theology 1995 to find more information about rowman and littlefield titles please visit rowmanlittlefield.com

Womanguides 1996 a fascinating collection of ancient and contemporary readings from the cultural matrix that has shaped western christianity womanguides is a resource for understanding ideas about gender in christian tradition and for building alternative patterns that can transform and heal

From Women's Experience to Feminist Theology 1995-01-01 what are the implications of adopting a primacy of praxis position in feminist theology how can we respect the diversity of women s experience while retaining it as a useful analytic category do these twin resources of women s experience and praxis together imply that feminist theology is ultimately relativist through an analysis of the work of some of today s key feminist theologians christian womanist and post christian the author considers these and other central methodological questions this work examines the origins and development of the categories of women s experience and praxis and argues that the adoption of these resources ought to result in a hermeneutic of difference and a reluctance to claim a normative theory for feminist theology

Faith and Feminism 2003 the ideal introduction to feminist theology giving an overview of the most significant feminist theologians and texts

CHALLENGING THE MYTHS OF GENDER EQUALITY 2014-07-26 challenging the myths of gender equality theology and feminism the book offers critical insight into the significance of synergy between feminist theory and theological anthropology in combating sexism in our society today the analysis of feminism s challenge of male chauvinistic discourse that has been for centuries an instrument of patriarchal manipulation is very elucidating the author s use of genesis creation narrative to show how god intends that all live in love and communion and show equal regard to each other is exceptionally provocative even though michael believes that jesus may not be rightly termed a feminist in the modern understanding of the term he demonstrates how jesus critical stance towards some androcentric structures of his day is a testimony to his vision and mission of inclusive kingdom where all are equal the book is very important for anyone committed to ensuring a society devoid of gender based discriminations and violence prof dr annemie dillen s remarks on the book is worth noting michael muonwe has made it clear that the experiences by women of social exclusion and disadvantage require a thorough dialogue between feminism and christianity in a global context where christianity and feminism are mutually condemning each other this book offers a profound insight into many differences within feminism and feminist theology and thus avoids all too easy generalizations both the author and his work continue to encourage me and i hope all readers will also acknowledge the value the richness and the joy of doing theology catholic university of leuven belgium according to prof em dr peter schmidt this book should be known by many not only by those who are already engaged on the problem of gender inequality but maybe still more by those who have no real knowledge of the problem and its urgency the author is not only an expert on the matter but both his clarity of thought

and style and his genuine commitment to the cause make it a most commendable reading catholic university of leuven belgium

Changing the Subject 2001-01-25 the author shows the many ways in which women's scriptural performances are liberating shifting decisively from women's experience to discursive practices she offers three sample readings of emancipatory discourses from diverse social locations that better display the variety of ways in which women are oppressed and resistant

New Feminist Christianity 2010 a collection of essays by proclaimed feminist christians discussing their accomplishments and examining the lasting problems that hinder women's participation in the christian community

New Feminist Christianity 2012-01-01 powerful insights from ministers theologians activists leaders artists and liturgists who are shaping the future christianity has been a source of the oppression of women as well as a resource for unleashing women's full humanity feminist analysis and practice have recognized this feminist christianity is reshaping religious institutions and religious life in more holistic inclusive and justice focused ways from the introduction feminism has brought many changes to christian religious practice from inclusive language and imagery about the divine to an increase in the number of women ministers christian worship will never be the same yet even now there is a lack of substantive structural change in many churches and complacency within denominations the contributors to this book are the thought leaders who are shaping and being shaped by the emerging directions of feminist christianity they speak from across the denominational spectrum and from the many diverse groups that make up the christian community as it finds its place in a religiously pluralistic world taken together their voices offer a starting point for building new models of religious life and worship topics covered include feminist theological visions scriptural insights ethical agendas liturgical and artistic frontiers ministerial challenges

Sexism and God-talk 1983 the first work to undertake a theological critique of christian feminism as a whole this book seeks to bring traditional faith and the feminist position into a deeper dialogue part one presents an overview of the historical issues raised by feminist theology part two compares key feminist theological

presuppositions to the prophetic interpretation of reality found in the biblical tradition The Feminist Question 2011-10-14 the doctrine of the trinity poses a series of problems for feminist theology at a basic level the androcentric nature of trinitarian language serves to promote the male as more fully in the image of god and as the archetype of humanity pushing women to the margins of personhood it is no surprise then that feminist scholarship on this doctrine has often focused on what's wrong with the trinity setting out the problems raised by the use of traditional androcentric trinitarian language this book brings together a discussion of feminist theological methodology with a critical exploration of the doctrine of the trinity focussing on what's right with the trinity as opposed to what's wrong with the trinity it considers the usefulness of this doctrine for feminist theology today it replaces a stress on trinitarian language with an emphasis on trinitarian thought exploring how we might effectively think rather than speak god in light of feminist concerns in particular it asks how a trinitarian understanding of god might support and be supported by key values which underpin a feminist way of doing theology specifically values which underpin the methodological use of women's experience in feminist theology the central argument is that thinking god as trinity need not serve to reinforce patriarchal values and ideals but may in fact promote the subjectivity and personhood of women

What's Right with the Trinity? 2016-02-11 this collection was conceived at a time of apparent crisis within the academy of feminist theology during the last two decades feminist theology has provided a critique of religious and in particular christian institutions scriptures symbols and rituals but as we reach the new millennium the question needs to be asked has this project of analysis and reconstruction based upon feminist principles run its natural course these contributions answer this question through a reappraisal of feminist theology's achievements and by exploring the diverse possibilities for its future within the broader category of gender and religion

Is There a Future for Feminist Theology? 1999-10-01 a feminist theologian relates the new testament's message of salvation to contemporary struggles to achieve human equality and freedom

Human Liberation in a Feminist Perspective--a Theology 1974-01-01 this book offers an authoritative overview of the broad and complex terrain of feminist theorising concerning the relationship between literature and theology as it has developed over the past several decades it provides the first comprehensive evaluation of the significance of women's literature in the development of feminist theology and offers a critique of the variety of reading practices currently employed by religious feminists as well as illuminating current reading strategies the work argues that it is now appropriate for feminists to develop new ways of reading the divine in women's writing drawing upon the pioneering work of helene cixous julia kristeva and luce irigaray the work sets out a new framework for feminist religious reading that is both creative and challenging and which will be of interest both to scholars and students in this area through its artful and compelling feminist reconsiderations the book makes a refreshing and significant contribution to the general field known as literature and theology

Literature, theology and feminism 2019-01-04 feminist philosophy of religion critical readings brings together key new writings in this growing field

Feminist Philosophy of Religion 2004 in the early years of contesting patriarchy in the academy and religious institutions feminist theology often presented itself as a unified front a sisterhood the term feminist theology however is misleading it suggests a singular feminist purpose driven by a unified female cultural identity that struggles as a cohesive whole against patriarchal dominance upon closer inspection the voice of feminist theology is in fact a chorus of diverging perspectives each informed by a variety of individual and communal experiences and an embattled scholarly field marked by the effects of privilege and power imbalances this complexity raises an important question how can feminist theologians respect the irreducible diversity of women's experiences and unmask entrenched forms of privilege in feminist theological discourse in *feminist theology and the challenge of difference* margaret d kamitsuka urges the feminist theological community to examine critically its most deeply held commitments assumptions and goals especially those of feminist theologians writing from positions of privilege as white or heterosexual women focusing on women's experience as portrayed in literature biblical narrative and ethnographic writing kamitsuka examines the assumptions of feminist theology regarding race and sexuality she proposes theoretical tools that feminist theologians can employ to identify and hopefully avoid the imposition of racial or sexual hegemony thus providing invaluable complexity to the movement's identity and ultimately contributing to current and future christian theological issues blending poststructuralist and postcolonial theoretical resources with feminist and queer concerns *feminist theology and the challenge of difference* makes constructive theological proposals ranging from sin to christology the text calls feminist theologians to a more rigorous self-critical approach as they continue to shape the changing face of christian theological discourse

Feminist Theology and the Challenge of Difference 2007-07-20 hauke provides a tour de force study of the history and basic characteristics of modern feminism hauke presents an objective detailed study of the facts of feminist theology around the world using their own words and writings he looks at the distinctiveness of feminist theology what its image of man is as a fundamental point of departure its basis from the experience of women as formal principle its views of the image of god christ mary the church liturgy ecology and eschatology after carefully describing what the feminist position is hauke gives a critique from the point of view of the catholic tradition the purpose of the present work is to provide not a kind of encyclopedia on feminist theology but an introduction and representative survey of central themes that will enable one to form a personal opinion addressed here are not just specialists in theology but all women and men who desire to inform themselves further about the powerful historical current that is feminist theology manfred hauke

Feminist Theology in Different Contexts 1996 Lucy Tatman identifies the events and ideas that influenced the formation of a North American feminist paradigm. She explores the components of this paradigm, particularly the way in which they affect the understanding of knowledge. She then examines the representation of these elements in the theologies of three prominent feminist theologians in North America: Rosemary Radford Ruether, Carter Heyward, and Sallie McFague. From her discussion of these scholars, she proposes that a responsible feminist practice of epistemology requires participatory discernment.

God Or Goddess? 1995 *Creating Women's Theology* engages women's questions: can women from different religious traditions engage one theological approach? Can one philosophical approach support feminist religious thought? What kind of belief follows women's criticism of traditional Christianity? *Creating Women's Theology* offers a portrait of how some women have found room for faith and feminism for the last twenty-five years. Women religion scholars have synthesized process philosophy with their feminist sensibilities and faith commitments to highlight the value of experience, the importance of freedom, and the interdependence of humanity, God, and all creation. Cutting across cultural and religious traditions, process-relational feminist thought represents a theology that women have created. This volume offers an introduction to process and feminist theologies before presenting selections from canonical works in the field with study questions. This volume includes voices from Christianity, Judaism, Goddess Religion, the Black Church, and Indigenous Religions. *Creating Women's Theology* invites new generations of undergraduate, seminary, and university graduate students to the methods and insights of process-relational feminist theology.

Knowledge that Matters 2001 Feminist theology is a significant movement within contemporary theology. The aim of this companion is to give an outline of feminist theology through an analysis of its overall shape and its major themes so that both its place in and its contributions to the present changing theological landscape may be discerned. The two sections of the volume are designed to provide a comprehensive and critical introduction to feminist theology, which is authoritative and up to date. Written by some of the main figures in feminist theology as well as by younger scholars who are considering their inheritance, it offers fresh insights into the nature of feminist theological work. The book as a whole is intended to present a challenge for future scholarship since it critically engages with the assumptions of feminist theology and seeks to open ways for women after feminism to enter into the vocation of theology.

Creating Women's Theology 2011-09-22 Christianity begins with what appears to be an inclusive promise of redemption in Christ without regard to gender. Paul proclaimed that in Christ there is no more male and female. Yet Christianity soon developed a patriarchal social structure, excluding women from public ministry with the argument that women were created subordinate in nature and were more culpable for sin. Here distinguished feminist theologian Rosemary Ruether traces the tension between patriarchal and egalitarian patterns in Christian theology. Historically, she then examines key theological themes: Christology, the self, the cross, and future hope in the light of her critique.

The Cambridge Companion to Feminist Theology 2002-07-04 Having confronted the conflict between feminism and the Vatican and Pope Benedict XVI, Beattie proposes a new theological approach to the encounter between feminism and Catholicism for the twenty-first century. Jacket.

Introducing Redemption in Christian Feminism 1998-07-01 In the 2004 Madeleva Lecture, Mary Ann Hinsdale uses the lens of her own life experience to tell the story of how visionary and prophetic women set in motion the important institutional structures that have allowed women to shape Catholic theology in North America over the past fifty years. She pays particular attention to issues and problems facing women theologians in the Catholic Church today, such as the implications of the changing demographics of women theologians, women's impact on the theological establishment, the reception of feminism and feminist theology by the hierarchy, and the unmet intercultural challenges posed by those on the margins, as well as women theologians' response to them coming at the beginning of a new papacy. Hinsdale's compelling

narrative is especially timely for a consideration of the future of women in the catholic church book jacket

The New Catholic Feminism 2004-06 annotation introductions in feminist theology ift explores various theological topics that challenge patriarchal theology and suggest liberating alternatives the authors and editors seek to expand theological discourse by providing reliable guides to the history of thinking current issues and debates and possible future developments in feminist theology

Christianity and the Goddesses 1988 why should feminists care about christianity why should christians care about feminism in feminism and christianity riswold presents a collection of concise answers to basic questions like these in order to generate discussion about how the two can challenge each other and can even work together in the twenty first century situated firmly in the third wave of feminist activism and scholarship as well as in contemporary christian theology riswold addresses issues such as race class gender and sexuality with an affirmation of tradition alongside a push for change this book is an opportunity for christians to gain a fuller understanding of feminism moving beyond stereotypes and assumptions and into history and contemporary society simultaneously this book is an opportunity for feminists to understand the ongoing relevance of a religion whose social power and core commitments can contribute to a vision of a just human community

Women Shaping Theology 2006 this exciting volume brings together a wide range of perspectives on one of the most important and challenging areas of modern theology there are entries on all the major themes of christian feminist theology including models of god and of the church ethics and spirituality sexuality and liberation many of the entries push their respective discussions beyond the rigid boundaries of previous theological discourse together they present the far reaching concerns of feminist theology in an accessible and stimulating way the compendium is both a resource and an inspiration for scholars and students of feminist theology and for all those who are interested in this field of reflection and activity

Introducing Body Theology 1998-07-01 it is denise ackermann s work towards the humanity of all which prompted this particular collection of essays in her honour the idea of honouring denise with a festschrift for her 70th birthday was first discussed in 2005 among members of the cape town chapter of the circle of concerned african women theologians who met at denise s home at the time editors

Feminism and Christianity 2009-10-01 exposes the controversies within key areas of feminist theology eg christology ethics prayer and the after life the virgin mary hermeneutics the body and to examine whether feminist theology is now bankrupt as both discourse and praxis it is suitable for use on undergraduate or postgraduate courses in feminist contextual theology

An A-Z of Feminist Theology 2016-10-06 some feminist women search for the roots of feminism in the recent past others write the past off too many assume that religious traditions have nothing to offer feminism so even when religious belief has been central to the inspiration of some of the most powerful campaigners for the value and worth of women the significance of that belief has been ignored mary wollstonecraft argued for the rights of women josephine butler fought against the devaluation of women expressed in the contagious diseases acts dorothy l sayers had a powerful sense of the way women and men grace one another s lives in their work they all drew on the christian tradition of their own times but this has rarely been given weight these women have not been considered together nor as theologians as here in ann loades s new book in their life time each of them opened up some painful issues abortion and its significance in our shared social lives forms of coercion especially the sexual abuse of children and the importance of women s work their courage and generosity offer salutary challenges to our own times feminist theology will be of interest to all those concerned with contemporary theological questions as well as to students of feminism and the analysis of gender in sociology politics and the humanities

Ragbag Theologies 2009-12-01 the questions this book poses are two can the christian doctrine of god accommodate a thoroughgoing feminist approach and can feminist

theology learn anything from classical christian discourse about god

Controversies in Feminist Theology 2007

A New Thing on Earth 2001

Feminist Theology 2001-06-08

She who is 1992

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