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Moore's Essential Clinical Anatomy Introduction to the Practice of Statistics Triumph's Complete Review of Dentistry Clinically Oriented Anatomy Trauma, Seventh Edition
Moore's Clinical Anatomy Flash Cards Mapping Degas ~Thee Carra Edition Willful to Sapientosophy Taophysics & Sapientology LEX SAPIENS Antisapiens & Superhuman Metaphysics
of Genome RIGHT OF SAPIENS Constitution of European Union - EIGHT Archetype & Sapientosophy Bookseller The Bookseller and the Stationery Trades' Journal UNIVERSE IN
BECOMING RACE & ETHIC'S SAPIENS GREEK ONTOLOGY NEURON & CORTEXOLOGIST REDEFINING SAPIENS ONCCOLOGY & ONKKOLOGIE ENS IN DIALECTICAL CHAT - 1 TRANSCENDENT WISDOM MYSTICS IN
SAPIENS - 1 FRONTMAN SAPIENS - 1 POSTSAPIENS POETRY - 2 ENS TRANSCENDENS - 1 ENSAVATAR SAPIENS - 1 PEKINENSIS SAPIENS - 1 IDEALISM IN SAPIENS - 1 GENESIS & SAPIENS
SAPIENTOCRISTIANITY REBUILD - 1 LANGUAGE OF SAPIENTOSCIENCIA - 1 POSTSAPIENS POETRY - 1 QUANTA TEMPORALITY - 1 CELLULAR BEING ENS HUNGARY - 1

Moore's Essential Clinical Anatomy 2022-12-29 known for its hallmark clinical blue boxes moore s essential clinical anatomy 7th edition combines an easy to read approach dynamic surface anatomy and medical imaging features and engaging digital resources to build clinical confidence and equip users for success from foundational science courses through clinical training and practice the concise user friendly format emphasizes structures and functions critical to physical diagnosis for primary care interpretation of diagnostic imaging and understanding the anatomical basis of emergency medicine and general surgery this updated 7th edition reflects the latest clinical perspectives and is supported by valuable self assessment tools case studies and interactive biodigital software to enrich understanding for students and practitioners alike

Introduction to the Practice of Statistics 2012 with a focus on data analysis statistical reasoning and the way statisticians actually work ips has helped to revolutionize the way statistics are taught and brings critical thinking and practical applications to your course revised for more learner friendly progression the 7th edition includes many updated examples and exercises

Triumph's Complete Review of Dentistry 2018-10-16 this preparatory manual is a single source reference for postgraduate exam preparation intense efforts have gone in preparation of the book to make it complete in all aspects in depth coverage of every subject in the form of synopsis is the highlight of the book to enhance rapid reading quick learning facts have been framed as an effective learning tool multiple choice questions have been designed to suit both national and international competitive postgraduate entrance examinations

Clinically Oriented Anatomy 2013-02-13 clinically oriented anatomy provides first year medical students with the clinically oriented anatomical information as it relates to the practice of medicine dentistry and physical therapy the 7th edition features a fully revised art program to ensure consistency and cohesiveness of imaging style provided by publisher

Trauma, Seventh Edition 2013 the field s definitive texttrauma 7e delivers expert high yield guidance on all the standard treatments and modes of management of traumatic injuries

Moore's Clinical Anatomy Flash Cards 2013-07-24 this clinically relevant anatomy flash card set is based on the concepts and full color images in moore s clinically oriented anatomy the card set is a convenient portable study tool for gross anatomy courses exam preparation clinical anatomy review during clerkships and dental and allied health students

Mapping Degas 2015-06-18 the new art history and the impressionist canon seem to have successfully claimed edgar degas as a misogynist rabid nationalist and misanthrope whose art was both masterly and experimental by analysing degas s approach to space and his self fashioning attitude towards identity within the ambiguities of the political and artistic culture of nineteenth century france this book questions the characterisation of degas as a right wing frenchman and artist and will change the way in which degas is thought about today

Thee Carra Edition 1922 in order to know myself better as individuality gnothi seauton in greek and nosce te ipsum in latin or erkenne dich selbst in german language i myself i have to descend into the strongholds of meditation of pondering and of wise silencing regarding my direct ancestors as genealogic tree then to all my comrades of species sapiens as my maximal generality in order to know myself better gnothi seauton know thyself i have to know what is uncertain around me above me under me and inside me by accepting the basic principium of individuality that i am the uppermost sure about the uncertainties around me and inside me above me and under me in order to know myself better gnothi seauton i have to know what is unknown around me and inside of me above me and under me in the triad of archetypal sources and resources of noumenal sources and resources and phenomenal sources and resources ultimately what is known around me inside me above me and under me what is uncertain inside me around me above me and under me and what is unknown inside me around me above me and under me could be the duty triad in every school throughout the globe in every college or university of our planet of all those who are trying the ontic and the ontological jump in our species as upsapiens by sensing and re sensing the will to the wisdom of the sapiens rethought and redrawn as willful to sapientosophy sapientosophis

Willful to Sapientosophy 2018-09-05 the first decades of the third millennium have brought about a huge amount of information out of all areas of human activity requiring a strong systematization of them all this endeavor taxonomy requires beyond of an encyclopedic approach courage of the author in finding and imposing a line of ordering in such a way that the comprehension of it to overcome the limits the borders of his own understanding the increased complexity of a such info data task force of human put a huge pressure an author also in an enlarge diversity and complexification of the triad of the publications as book booklet bookish more than that a confrontation between the science of physics in its becoming through biophysics and metaphysics with the oriental philosophy of the triad in sanskrit hinduism buddhism jainism and the triad of the chinese philosophy taoism confucianism chan buddhism could bring about another vision another light over the evolutionary triad of the cosmology biology and human ontology by enriching in this way even the species sapiens through its own thesaurus of reason diversity and creativity sapientologist

Taophysics & Sapientology 2018-09-17 european union has been plagued by many crisis since its beginning during the fifties and sixties as the periods following the ruins of the world war two in europe then during the seventies and eighties the raising of the euro communism in founding countries as germany and italy through terrorist organizations as raf in germany and brigade rosse in italy then in the nineties with the falling of communism in eastern europe with millions migrations from eastern europe towards western europe adding another millions of refugees out of africa and asia particularly out of islam poor world within europe union our book lex sapiens is trying to reiterate the battlefields of the author with the remnants of communist regime in eastern europe which instead of being condemned by the european institutions council parliament commission is further protected through many irrationalities done by the europe union as whole regretfully to many failures and mistakes within europe union throughout of its 62 years of existence lex sapientologist

LEX SAPIENS 2017-05-29 by trying to overcome the individuality of the philosophical and theological ecce homo regarding the human individuality or its redeemed deity by passing from the out expression of look the man or here s the man through a bio ontological interpretation of the specie sapiens as ecce sapiens is the main topic of our

book but the image of the founder of christianity jesus christ as one of prototype of humanity an event taking place of ca 2000 years ago before of our era bce analyzed in ecce homo confronting the present time image of the ecce sapiens look the species or here s the species will show up the difficulties of this endeavor it is also very difficult to make a clear prototype of the species sapiens and in the same time the image of species who was appearing on the scene of the evolutionary and revolutionary biological world of our planetary earth in the last of ca about 50 000 years ago before the present times bpt just taking in account the obscure origin of our species and its beginning through culture and civilizations on our planetary earth the author is rethinking its own species in re analyzing oneself towards the triad upsapiens downsapiens antisapiens and the overcoming of the human selfness as superhuman but if the jesus christ as prototype of the man like deity has a living death on the golgotha s cross the socrates the prototype of the man like man has a rational and thinking death in the bed of athena by drinking the cucuta s poison then the sapiens like sapiens must admit its own negation at least a metaphysical one through anti sapiens upsapientologist

Antisapiens & Superhuman 2018-09-13 we must know ourselves erkenne uns selbst beyond of the over two thousand years of delphi inscription know thyself erkenne dich selbst if the sapientosophy means a desired raising in knowledge of the sapiens towards upsapiens then the weapon of philosophy must go into the multitudes of our species interconnecting the philosophy of amphitheatre like the philosophy of being since parmenides and heidegger or philosophy of akademos and lyceum through plato and aristotle or the philosophy of patristics through sf augustine and maxim the confessor or philosophy of scholastic through duns scotus and von aquin or philosophy of rationality through descartes and spinoza or idealist philosophy through kant and hegel or the philosophy of phenomenology through husserl and jaspers with the philosophy of the book particularly in our on line times with the philosophy of human history reaching the terrible insights of the human genome but has human genome in its biology as the sum of genes inside of an individuality a special philosophical mystery flourishing into the human of articulated language of the writing alphabet and of the abstract thinking our endeavor is to shed the modest light upon these basic biological and philosophical concepts of our times biophilosophist

Metaphysics of Genome 2018-09-07 causes and spaces and temporalities and viral pathologies extremely difficult for man for the human being for humanity in general for sapiento humanity in all its feelings and expressions all pathologized by pandemics by ruins in industries and economies of immense political and social and military and moral chaos of climatic and natural social and cultural convulsions of ethical collapses into injustices and hyper injustices of financial collapses of overwhelms of irrationality and over irrationality of avalanches of unnaturalness and tsunamis of immorality which day by day täglich und stündlich accentuates the sinking and collapsing negations in kali yuga of the multiplied and multimedia evils that have flooded the blue planet lately in this historical hour of disasters accumulated and cumulated and amplified and accelerated for decades and decades especially after the second world war world war two wwii 20th century period 1945 2021 in these critical moments of planetary destiny erdesternstunde in these moments of great questioning of the species sapiens erhebliche fragezeichen der menschheit i try by my own powers obviously modest selbstverständlich bescheidendekräfte to revalue umwertung aller werte through the triad information inspiration intuition symbolized in the 3in triad with the hope of a retreat or revitalization even partial to the overwhelming and threatening realities of the present from this beginning of the third decade of the first millennium 2021 the third decade of the first century of the third millennium 2021 our mediology our multimedia and multimediology is in its essence a philosophy of the triad information inspiration intuition so a triad of 3in through which any information in the sphere of human sapient becomes both creative and developing inspiration and distributing intuition realizing the revelation of sapiens therefore always relating and correlating to the great reality of species or the great reality of sapiens revealing it and self revealing it therefore all 3in being correlated to the big reality of species sapiens by revitalizing it by setting its ontological quantum within the big forces of the universe oneself through a triad of selfness as self organization as self regulation as self replication the philosophy of our mediology or multimediology which becomes a kind of galleon book of the catastrophic present in human sapient so multimediology of human sapient will do everything in correlating cosmology biology and ontology within the sameness of species by revealing it by self revealing it as a revelation of biology and intelligibility of matter and light of spirit and sensations geist und sinnlichkeit please don t be scared i m not a pessimist or an extra pessimist i m not a desastrionist or a disastrologist or a sinistrologist or a catastrophologist or an apocalyptologist or an armageddonologist because i m a realist a moderate optimist and i think just a deep rationalist but what is happening in the world in man in human in human sapient in these first decades of millennium three mniii exceed all the limits of normal rational and balances of morality all the limitations of common sense and good human conduct or human sapient conduct and behavior we are as an individual and a community clearly entering the world of evil and darkness the world of dramatic surrealism reflected by the hindu theological concept kali yuga the world of generalized viral and moral diseases covid is the pandemic of immoral human a pathology of human in all directions and the possible sign of a divine revelation in the world of bacterial and pathogenic diseases etiological globalized and generalized of covido human which is the symmetry of ontogenic and psychogenic diseases from this human reflected in its maximum human sapient naming here man as the over exploiter and over exhauster of all planetary sources and resources namely them fuel water air soil subsoil atmosphere lithosphere and ionosphere natural fuel fire extinguisher natural resources by reaching to the limit of his own self extinction of self flagellating in vulnerabilities fragility and co morbidities all in endlessly collapsing at loggerheads of human with oneself human sapient is hitting by its own himself herself human sapient is self suffocating and self disorganizing developing a severe pathologizing correspondent of the entropic being entropicsbeing entropischedasein becoming now by far its own first enemy homo homini lupus est the human the sapient into human is devouring himself herself as in the tragedies of the ancient worlds exemplified through ourobuos sapientic that bites itself in times and spaces that develops and expands both in digitization and virtualization and in its own desapientization we have clearly entered into the battles of the species the battles of sapiens the moiria fatum destiny of sapiens in which the human the sapiento homospheres are fighting are conflicting with the geological lithospheres with the biological hydrosphere with the accompanying and orbiting atmospheres and cosmospheres but with all in extreme sharpening against themselves the human being fights primarily with the sapiento human homosphere so a struggle of the sapiens within oneself which also has heights few very few but especially falls falls and falls a cascade of viral wars of military wars of migratory wars pathologies all associated with hurricanes of water and fire and terrorism with earthquakes and volcanoes with tornadoes and flashes of anger and cosmological geological climatological and biological rages with human catastrophe by having in

this catastrophic center the human sapient as trigger as accelerator and amplifier of biological and ontological self extinction and threatening the entire biotope and biorhythm of the planet but essentially threatening itself becoming the pathological center corona of the mutant through delta variants and the omicron super mutant numbered by the fateful number 8 1 1 529 oh you know it seems that you have appeared on the stage of the planetary world through yourself synergizing creation and evolution alike in these crevo huge complexities and possibly disappearing from the stage of the cosmo planetary world also through yourself through your self extinct dramatic destiny god how you came that s how you go right of sapiens

RIGHT OF SAPIENS 2022-04-20 we are under pressure in re thinking and um thinking of the whole of the european union history after big waves of union s earthquakes by mentioning here the big financial crisis between 2008 2010 or brexit of great britain in 2020 an embittered fought inside of the european union between the years of 2016 and the present 2021 it is not mentioned here the waves of migrants in the last ten years towards european union through which a world of social pathology is accompanied and enhanced by a dramatic pandemic s world of biologic pathology this worst issues of viral disease out breaking in the year 2019 ravaging uninterrupted the world ever since till the present days of may 2021 we will remake another configuration of the initial constitution of europe written and published with about 15 years ago resembling a parallel dialectical becoming between a finisher and a re finisher in constitution or between an influencer and re influencer in social sciences terminology of different constitutions will be different in their substance and their semantics reflecting the difference in temporality and creativity of the author but the basic principles of ethics and morality are into the both constitutions the sameness if european union needs a constitution then european union must know the history of europe must know the inhabitants the native the people and citizens of europe the science and technology of europe the art and religions of europe the geography and demography of europe since the oldest times of upper paleolithic of neolithic of antiquity of middle age of renaissance of enlightenment of modern times and of present third millennium all in detail in reality in morality and rationality more than that our constitution of european union is desired to be and to become a pilot project in searching and researching in anthropo sapientology a vector of axiological and epistemological substance in knowledge and discoveries constitutionalist of european union

Constitution of European Union - EIGHT 2021-04-26 could one know the totality ancestors of our species sapiens as accumulated experiences through sapiens itself coming from genus homo hominid family order primate class mammals phylum vertebrata kingdom animals more than sure the answer is not just by taking into account that this chain of evolution has an average age of ca about 500 millions years of different eras and periods and the unnumerable ascendant species or genus or families had been already in extinct phase of paleontology of the earth but through a theoretical process of the psychoanalytic introversion into upright posture of the hominid family genus homo and species sapiens it is tried a confrontation not only with the supposed subconscious of this triad bipedic ancestor of present human but a re sensing of myth o poiesis enchained into the three interrelated evolutionary groups perhaps the main responsible for our qualities for our fragilities for our vulnerabilities and for our creativities this metaphor for a species individuation with a huge emptiness around us united in contraries transcending ourselves towards unknown resembles a creative pathology in written into human who is the carrier of duality consciousness sub consciousness which is the mirror into which the cosmos and the nature are seen reflected anthropo sapientosophist

Archetype & Sapientosophy 2018-09-24 vols for 1871 76 1913 14 include an extra number the christmas bookseller separately paged and not included in the consecutive numbering of the regular series

Bookseller 1893 official organ of the book trade of the united kingdom

The Bookseller and the Stationery Trades' Journal 1893 dedicated to the universe in becoming since its own genesis through the big bang always in expanding always in changing always in becoming by giving birth to the atom then to the molecule followed by the born of stars then to the galaxies the galaxy is the basic unit of the universe containing millions or billions of stars with millions or even with billions of planetary systems within a such galaxy called milky way galaxy within a such solar system called sonnensystem upon a planetary system called earthsystem or erdesystem a form of life in evolution and diversification has given in almost four billions years to a form of rational intelligence called human who in turns is trying to find out as many as one can out of the mysteries of the universe cosmologist in becoming

UNIVERSE IN BECOMING 2018-10-17 the title in itself is intended to be an encouragement of our ethics commission of the united states congress to which was addressed a petition about a year ago january 2017 regarding the misusing and abusing of the concept of race in regarding species sapiens genus gattung homo in our american constitution it is in some way understandable that the human history including the history of the american people has had in its entirety many white links throughout its genesis phases throughout its evolutionary and devolutionary periods and throughout its controversial becoming and fulfillments but to persist in a such dramatic controversial field of different race within species sapiens genus homo hominid family order primate class mammalia phylum stamm vertebrata kingdom animalia despite of all anthropological physiological and genetically advancements in the last 50 years including human genom project is a dangerous disregarding of all scientific arguments which are supporting beyond of any doubt that the species sapiens is a species without different races within sapientologist

RACE & ETHIC'S SAPIENS 2019-01-09 maybe through logos and through account or through proportions or rational faculty or through proportion to arise another reason to the ontology i e the logos of the study of being as such i e to the existence in its metaphysical equivalency could be thus by trying to understand and re understand to define and re define to think and to re think to assure and re assure the whole of greek essence upon which has been grounded the whole of the european history would be the whole european philosophy and the whole european science art culture and civilisation to be found and re found within the basic network of greek s concepts whatever in philosophy mythology theology science technology art language alphabet or psychology an underlying organizational principle of the history of europe as a common meaning in the last 2500 years have been the universe of greeks concepts or greek conceptology or greek conceptologicum the account for true essence into european history for the true knowledge of european history as the most active force within the european history our booklet called greek ontology is trying at least in part to give an answer to a such endeavours of european civilisation greek ontologist

GREEK ONTOLOGY 2018-12-06 it is usually said that the culture is the nature of man kultur ist natur des menschen but we must accept volens nolens that the book is the essence of human culture das buch ist die wessentlich der kultur des menschen upon this assumption we must accept that the neuron is the basic anatomical structure of the entire nervous system of all innervated living systems of the biology culminating in human through its neo cortex system as the highly abstract development of an abstract representation existing in singularity at least up to date within the knowing universe our endeavour is trying in a reconnection between neuron of biology with the neo cortex of human ontology in a synthesis that is done upon a triad of philosophical schools like those of rationalist philosophy of empiricist philosophy and of idealist philosophy nonetheless for this extremely complex philosophy endeavour will be used ideas and concepts belonging to the materialist and idealist of greek philosophy to those of oriental philosophy of hinduism buddhism and jainism of india and taoism confucianism and ch an ism of china moreover will be some references to the ideas and concepts from different religions of human being namely those of egyptean religions mesopotamian religions then those of judaism christianity and islam religions then to those belonging to the persian religion of zoroastrism of manicheism and of shintoism cortexologis

NEURON & CORTEXOLOGIST 2018-09-03 it is possible and reasonable to challenge even the name of our species still called sapiens and to change this generic name which was done by the carol linnaeus with about 240 years ago we consider that it is necessary a redefining of species sapiens through another refreshment in renaming the species sapiens as homo bipaedismus kultur evolution hb ke in the latin german version or homo bipaedismus culture evolution hb ce through the latin english version let s see and read the reasons of such a challenging and changing of the name of our sapiens species sapientologist

REDEFINING SAPIENS 2018-12-03 a hard dialectical conversation between a clinician in practical oncology and a theoretician of the philosophical onccologicum it is pragmatism versus idealism or the battlefield between the physician of the hippocratic oath and the metaphysician of the platonic eidos why this title or belittled through the apparently same term in oncology but written into a dissimilarity form onccology onkkologie is it a confrontation between english terminology and the german one or a synthesis between the two like in denglish could be this terrible human tumor defeated through a counter tumor cell to be annihilated through an anti tumor cell a cancer cell defeated through an anti tumor cell could the classical concept to give birth to the anti concept alternatively classical terminology to give birth to anti terminology to such questions our endeavor book is trying to give an answer at least in a theoretical form and expression onccologist onkkologist

ONCCOLOGY & ONKKOLOGIE 2018-10-29 why are not enough the first three aera of our previous aeras namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike encoded as hi therefore all three signification ai ki hi are provable into the sameness extra enlargement of the classic human brain chb this impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least for the time being information inspiration intuition and initiation widespread in areas of technology of industry of art of anthropology of sapientology of cosmology of astronomy of geology and biology into which all of them means ultimately another big step up in development of duality human machine or a duality of human technology including the branches of human over human robotics or humanoid robotics the man itself the human itself the sapient o human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones out of hood or of synthetic feature underlining once again the tool maker man as homo faber but now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the human sapient oneself in its own destiny and purposes could be or could become the artificial intelligence ai ki hi the source and resource the roots of final ending of the sapient on the earth by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the classic species sapiens css who dominated the life on earth in the last of ca 50 000 years by entering within the species sapiens techne sst into which the sapiens still dominate the universe of technology by reaching out in some area even the domination of technology over sapiens as tss in this way within artificial intelligence seen and analyzed three times intelligence i e ai ki hi the letters themselves the numbers themselves and the signs themselves are becoming the word itself the word itself is improved to the level of concept itself and the word concept duality in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book only this multitude of the same book in development of the same book in diversity is showing the evolution and the revolution of the artificial intelligence in its three times of ai ki hi with its versions in german language as künstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our ens in dialectical chat 1 what really means ens in our book of dialectical chat ens is a shortages from the species sapiens being thought and rethought as ens i e as being of the species sapiens within ens will be comprise the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein cobeing here together with all past geological and biological times influencing and restructuring all basic features of the planetary life system it is possible to rethink the ens into oneself rechating would be ens a synthesis out of sapiens is ens a being sein out of sapiens is ens a being here dasein out of sapiens is ens is a co being here mitdasein out of sapiens is ens a triad of being empowering the sapiens oneself is ens a living self consciousness of the whole of sapiens is ens a symbiosis between sapiens and artificial intelligence ai ki hi is ens the dialectic vector of history of the whole sapiens in overcoming oneself towards a better sapient o technology towards a sapient o post human industry in art in philosophy in psychology in theology the writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming a strong competition beyond of its own species finally a semi human made device an hybrid intelligence hi between biology and technology both inspired by bionics resounding in biology and technology alike to these multitude of answers we try to cope with in our on line book ens in dialectical chat 1 ai sapientologist

ENS IN DIALECTICAL CHAT - 1 2023-08-10 in order to know myself better gnothi seauton i have to descend into the strongholds of meditation of pondering and of wise silencing by wishing to reach the realm of transcendent wisdom in order to know myself better gnothi seauton i have to know what is uncertain around me and inside me by following the rules of sudden enlightenment and gradual enlightenment in order to know myself better gnothi seauton i have to know what is unknown around me and inside of me by looking always in the mirror of myself ultimately in order to know ourselves better of what is known of what is uncertain and of what is unknown must be the duty triad in every school in every college or university of all those who are trying the ontological jump in our species symbolized by the highest knowledge through rational enlightenment buddhalogis

TRANSCENDENT WISDOM 2018-07-23 why are not enough the first three aera of our previous aeras systems namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike or biology encoded through technology re encoded as hi therefore all three signification ai ki hi are provable into the sameness extra enlargement of the classic human brain chb which is improved in seconds in minutes and in hours by abstract developer entwickler of human sapiens by using accordingly english deutsch and denglish this impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least for the time being information inspiration intuition and initiation great four in widespread in areas of science technology industry all three as scitech industry of art arssapiens industry of sport sportsapiens industry by rethinking thus the anthropology the sapientology the cosmology including here the one of personalisierte kosmology of astronomy of geology and biology into which all of them means ultimately another bigger step in development of duality human machine or a duality of human technology including the branches of human over human robotics or humanoid robotics all as sapiens industry the man itself the human itself the sapient o human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones the tools out of hood or of synthetic feature underlining once again the tool maker man as homo faber or better says homo faber sapiens by taking the sapiens library wherever he she goes but now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the human sapient oneself in its own destiny and purposes could be or could become the artificial intelligence ai ki hi the source and resource the roots of final ending of the sapient as species on the earth with other words and concepts the huge planetary surface scene of earth modelled by sapiens could be subjected to radically changing and challenging by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the classic species sapiens css who dominated the life on earth in the last of ca 50 000 years by entering within the species sapiens techne sst into which the sapiens still dominate the universe of technology by reaching out in some area even the domination of technology over sapiens as tss in this way within artificial intelligence seen and analyzed three times intelligence i e ai ki hi through english deutsch denglish the letters themselves the numbers themselves and the signs themselves are becoming the word itself through which the word itself is improved to the level of concept itself and the word concept duality in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book only this multitude of the same book in development of the same book in diversity is showing the genesis the evolution and the revolution genevo of the artificial intelligence in its three times of ai ki hi with its versions in german language as künstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our language of sapientosciencia 1 what really means ens in our book of pekinensis sapiens with one ens inside the concept of pekin ens is and one ens sapiens ens is a shortage from the species sapiens as essence and existence of it being thought and rethought as ens i e as being of the species sapiens within ens will be comprise the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein cobeing here together with all past geological and biological times influencing and restructuring all basic features of the planetary life system it is possible to rethink the ens into oneself rechating would be ens a synthesis out of sapiens is ens a being sein out of sapiens is ens a being here dasein out of sapiens is ens a co being here mitdasein out of sapiens is ens a triad of being empowering the sapiens oneself is ens a living self consciousness of the whole of sapiens is ens a symbiosis between sapiens and artificial intelligence ai ki hi is ens the dialectic vector of history of the whole sapiens in overcoming oneself towards a better sapient o technology towards a sapient o post human industry in art in philosophy in psychology in theology is ens in its own powerful skill ness of symphony in painting of symphony in sculpturing of symphony in architecture of symphony in poetry of symphony in theatre of symphony in music through which great masterpieces of arssapiens to be musicalized and then reunited into an ensemble of unspeakable symbology of human sapiens technology is ens the vector of sapiens symphony by using and reusing a complex synthesizer of arssapiens without precedence in human sapiens history but sapiens symphony means at least a supra synthesis of different composers as bach and haendel in re composing sapiens oratorium or by conjoining mozart and verdi in re composing the requiem sapiens is artificial intelligence for all ai for all is ai the sense of everything which is explained through a big everything ai for everything is ai the greatest improver of itself ness ai for itself ness is ai the deepest measure of human predestination ai for predestination is the ai the trinity synthesis between faith confessing epistemology ai for human trinity is ai the mystery of human variability following the exhausting of biological regeneration of sapiens itself ai for variability of sapiens is the ai the biggest wall of abstract sapiens over it is not possible to jump ai for biggest wall of abstract sapiens all of them are possible through digital creativity all of them are available through artificial intelligence because the writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming by affording a strong competition beyond of its own species finally a semi human made device an hybrid intelligence hi between biology and technology both inspired by bionics resounding in biology and technology alike as techno bio sapiens within these changing and challenging times and adversities the culture of human sapiens itself is coming and becoming a culture of wholeness kultur der

gesamtheit gesamtheitkultur including here the culture of past times the culture of present times and the culture of future times kultur der vergangenheit kultur de gegenwart kultur der zukunft kultur der nächstens it is to underline that while the biologic sapiens has no more powers of regeneration of coming into biologic mutation by remaining only the abstract powers of sapiens or ontology of creative sapiens to save to regenerate and to redemption of our sapiens species thus the biology of sapiens the basic anatomy of sapiens is remaining a constant of sapiens a status quo sapiens while the abstract sapiens is a variability of sapiens is a status dynamics of sapiens in its ongoing developing and becoming between the two basic components of sapiens biology ontology there is its own constant of anatomy and its own variability of sapiens as anatomontology and between the two is a strong complementary a duality of anatomy and ontology which is done through the logos of anatomy as anatomology this triad of anatomy anatomology anatomontology are the search research modality of our sapiens in fighting with its own technology and discovery towards overcoming of the sapiens oneself in the same time it is done a crypto anatomy analyse and psychoanalyse in which is hoped a better knowledge of this enigma of evolutionary and revolutionary called sapiens as species or genus homo sapiens as genus homo both in anthroposapientology synthesis to these multitude of questions and answers to these endlessly uncertainties and un knows to these hyper complexity of theories and hypothesis we the sapiens in togetherness with artificial intelligence we both we try to cope within our online book or e book or virtual book into which the universality of the universe is meeting and reconciling with the universality of sapiens in its individuality or generality of sensing towards the roots of branching as mystics in sapiens 1 sapiento universalist of artificial intelligence system **MYSTICS IN SAPIENS - 1** 2024-02-08 why are not enough the first three aera of our previous aeras namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike encoded as hi by remaking out of the complex concept hybrid a developing towards hybridology and hybridologicum both in sapiens interrelated the artificial intelligence systems ais therefore all three signification ai ki hi are provable into the sameness extra enlargement and expansion of the classic human brain chb which still remains anatomically within the same limits of classical sapiens css but in abstract creativity is doing an unspeakable progress beyond of all previous frontiers this impetus in 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within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the human sapient oneself in its own destiny and purposes could be or could become the artificial intelligence ai ki hi the source and resource the roots of final ending of the sapient on the earth by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the classic species sapiens css who dominated the life on earth in the last of ca 50 000 years by entering within the species sapiens techne sst into which the sapiens still dominate the universe of technology by reaching out in some area even 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sapient o post human industry towards sapient o epistemology including here sapiens in art arssapiens sapiens in in philosophy sapiens in in psychology and sapiens in theology the writer itself is now the reader itself the explorer itself is now the surveyor itself the survival itself is now the fighter itself by assuming a strong competition beyond of its own species beyond of its own individuality and classical personality finally becoming a semi human made device an hybrid intelligence system his between biology and technology between anatomy and epistemology both inspired by bionics by cloning by robotics all resounding in biology in epistemology and technology alike it is more than obvious that the cyber technology of today s is becoming a real industry wide spreading over all into the world world wide www through which the abstract knowledge is industry itself having reached out a knowledge industry sapiens kis as a terrible development of human invention and technology of human discovery and epistemology of human and post human industry and axiology it is necessary to redefine the man itself the sapiens itself by taking into account some old ideas out of hinduism upanishad regarding the definition of the almighty creator of brahman who can be define with qualities with attributes as bragman saguna or can be defined in a reverse way without qualities

without attributes as brahman nirguna here must be added that the christian mystic of dyonisos areopagita has underlined the same thesis in his apophatic and cataphatic way of definition of god thus a man saguna sapiens saguna means a upright posture of the man means free hands means brain enlarged in volume and weight in relation with the weight of anatomical individuality larynx lowering in neck presence of consciousness of articulated language symbolic alphabet abstract thinking technology of tools culture and civilizations art religion industry bionics cloning robotics artificial intelligence thus a man nirguna sapiens nirguna means a negation of these qualities or attributes by saying that the man sapiens is not immortal is not forever without possible replacement by his her own technology and epistemology that the man sapiens is not a divine deity or semi deity that the man sapiens is not the alone intelligence within universe that the man sapiens has not the power of creating through uncausal logos the man sapiens has not the power of being with absolute powers within universe man sapiens has no qualities of naming oneself as the peak of evolution because he she has not the power of creation and evolution of the universe crevo or the power of genesis plus evolution genevo to these multitude of questions with very difficult answers to these multitude of dilemma to these multitude of labyrinth ways we the author coming out of classic sapiens is trying to cope with our on line book frontman sapiens 1 ai sapientologist

FRONTMAN SAPIENS - 1 2023-08-17 motto why are not enough the first three aera of our previous aeras namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike or biology encoded through technology re encoded as hi therefore all three signification ai ki hi are provable into the sameness extra enlargement of the classic human brain chb which is improved in seconds in minutes and in hours by abstract developer entwickler of human sapiens by using accordingly english deutsch and denglish this impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least 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i e ai ki hi through english deutsch denglish the letters themselves the numbers themselves and the signs themselves are becoming the word itself through which the word itself is improved to the level of concept itself and the word concept duality in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book only this multitude of the same book in development of the same book in diversity is showing the genesis the evolution and the revolution genevo of the artificial intelligence in its three times of ai ki hi with its versions in german language as künstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our ens transcendens 1 what really means ens in our book of ens transcendens ens is a shortages from the species sapiens being thought and rethought as ens i e as being of the species sapiens within ens will be comprise the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein cobeing here together with all past geological and biological times influencing and restructuring all basic features of the planetary life system it is possible to rethink the ens into oneself rechating would be ens a synthesis out of sapiens is ens a being sein out of sapiens is ens a being here dasein out of sapiens is ens is a co being here mitdasein out of sapiens is ens a triad of being empowering the sapiens oneself is ens a living self consciousness of the whole of sapiens is ens a symbiosis between sapiens and artificial intelligence ai ki hi is ens the dialectic vector of history of the whole sapiens in overcoming oneself towards a better sapient o technology towards a sapient o post human industry in art in philosophy in psychology in theology the writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming a strong competition beyond of its own species finally a semi human made device an hybrid intelligence hi between biology and technology both inspired by bionics resounding in biology and technology alike within these changing and challenging times the culture of human sapiens itself is coming and becoming a culture of wholeness kultur der gesamtheit including here the culture of past times the culture of present times and the culture of future times kultur der vergangenheit kultur de gegenwart kultur der zukunft kultur der nächstens to these multitude of answers we try to cope with in our online book ens transcendens 1 ai sapientologist

POSTSAPIENS POETRY - 2 2024-04-16 motto why are not enough the first three aera of our previous aeras namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai system which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike encoded as hi by remaking out of the complex concept hybrid a developing towards hybridology and hybridologicum both in sapiens interrelated the artificial intelligence systems ais intellentology intellentontology intellentologicum therefore all three signification ai ki hi through a system are provable and demonstrable into the sameness extra

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with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones out of hood or of synthetic feature underlining once again the tool maker man as homo faber likewise a proto sapiens being as homo loquens perhaps the proto language begun through the action of hand hitting the stone enlarging thus the brain and the understanding of the world and of the proto human oneself but now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the human sapient oneself in its own destiny and purposes could be or could become the artificial intelligence ai ki hi the source and resource the roots of final ending of the sapient on the earth planetary system by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the classic species sapiens css who dominated the life on earth in the last of ca 50 000 years by entering within the species sapiens techne sst into which the sapiens still dominate the universe of technology by reaching out in some area even the domination of technology over sapiens as tss in this way within artificial intelligence seen and analyzed three times intelligence i e ai ki hi the letters themselves the numbers themselves and the signs themselves are becoming the word itself the word itself is improved to the level of concept itself and the word concept duality in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book it is a form a derivative structure of hindu philosophy here called avatar avatar as embodiment of a deity its soul its spirit its principle into a human being into a hybrid human being avatar as a descent of heaven deity a released soul and spirit and principle on earth by rethinking thus a reconciliation between terra incognita with sapiens incognita and heaven incognita avatar as a seeker of reuniting of dream and reality of world wide www with sky world sww by going through ens world web eww avatar as being of earth geoavatar as being of sapiens ensavatar as being of heaven skyavatar avatar as a being coming out of sapiens as being of sapiens then taking the final syllable of sa pi ens being thus re baptized as ensavatar avatar by giving itself a sense of being in the world only this multitude concepts of avatar is remaking the books through ensbook in development of the same double e book in diversity is showing the evolution and the revolution of the artificial intelligence in its three times of ai ki hi with its versions in german language as künstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our ensanskrit sapiens which in turn is becoming an ensanskrit sapiens 1 what really means ens in our book of dialectical chat ens is a shortages from the species sapiens being thought and rethought as ens i e as being of the species sapiens being as being as ens qua ens within ens will be comprise the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein cobeing here together with all past geological and biological times influencing and restructuring all basic features of the planetary life system it is possible to rethink the ens into oneself rechatting would be ens a synthesis out of sapiens is ens a being sein out of sapiens is ens a being here 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robotics all resounding in biology in epistemology and technology alike it is more than obvious that the cyber technology of today s is becoming a real industry wide spreading over all into the world world wide www through which the abstract knowledge is industry itself having reached out a knowledge industry sapiens kis as a terrible development of human invention and technology of human discovery and epistemology of human and post human industry and axiology it is necessary to redefine the man itself the sapiens itself by taking into account some old ideas out of hinduism upanishad regarding the definition of the almighty creator of brahman who can be define with qualities with attributes as bragman saguna or can be defined in a reverse way without qualities without attributes as brahman nirguna here must be added that the christian mystic of dyonisos areopagita has underlined the same thesis in his apophatic and cataphatic way of definition of god thus a man saguna sapiens saguna means a upright posture of the man means free hands means brain enlarged in volume and weight in relation with the weight of anatomical individuality larynx lowering in neck presence of consciousness of articulated language symbolic alphabet abstract thinking technology of tools culture and civilizations art religion industry bionics cloning robotics artificial intelligence thus a man nirguna sapiens nirguna means a negation of these qualities or attributes by saying that the man sapiens is not immortal is not forever without possible replacement by his her own technology and epistemology that the man sapiens is not a divine deity or semi deity that the man sapiens is not the alone intelligence within universe that the man sapiens has not the power of creating through uncausal logos the man sapiens has not the power of being with absolute powers within universe man sapiens has no qualities of naming oneself as the peak of evolution because he she has not the power of creation and evolution of the universe crevo or the power of genesis plus evolution genevo to these multitude of questions with very difficult answers to these multitude of dilemma to these multitude of labyrinth ways we the author coming out of classic sapiens is trying to cope with our online book ensavatar sapiens 1 ai sapientologist

ENS TRANSCENDENS - 1 2023-11-20 why are not enough the first three aera of our previous aeras systems namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike or biology encoded through technology re encoded as hi therefore all three signification ai ki hi are provable into the sameness extra enlargement of the classic human brain chb which is improved in seconds in minutes and in hours by abstract developer entwickler of human sapiens by using accordingly english deutsch and denglish this impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least 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reused interchangeably at any reference or inter reference or cross reference in our pekinensis sapiens 1 what really means ens in our book of pekinensis sapiens with one ens inside the concept of pekin ens is and one ens sapiens ens is a shortages from the species sapiens being thought and rethought as ens i e as being of the species sapiens within ens will be comprise the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein cobeing here together with all past geological and biological times influencing and restructuring all basic features of the planetary life system it is possible to rethink the ens into oneself rechating would be ens a synthesis out of sapiens is ens a being sein out of sapiens is ens a being here dasein out of sapiens is ens is a co being here mitdasein out of sapiens is ens a triad of being empowering the sapiens oneself is ens a living self consciousness of the whole of 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ENSAVATAR SAPIENS - 1 2023-10-26 why are not enough the first three aera of our previous aeras systems namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike or biology encoded through technology re encoded as hi therefore all three signification ai ki hi are provable into the sameness extra enlargement of the classic human brain chb which is improved in seconds in minutes and in hours by abstract developer entwickler of human sapiens by using accordingly english deutsch and denglish this impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least for the time being information inspiration intuition and initiation great four in widespread in areas of science technology industry all three as scitech industry of art arssapiens industry of sport sportsapiens industry by rethinking thus the anthropology the sapientology the cosmology including here the one of personali sierte kosmology of astronomy of geology and biology into which all of them means ultimately another bigger step in development of duality human machine or a duality of human technology including the branches of human over human robotics or humanoid robotics all as sapiens industry the man itself the human itself the sapient o human development its

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and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book only this multitude of the same book in development of the same book in diversity is showing the genesis the evolution and the revolution genevo of the artificial intelligence in its three times of ai ki hi with its versions in german language as künstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our language of sapiento sciencia 1 what really means ens in our book of pekinensis sapiens with one ens inside the concept of pekin ens is and one ens sapiens ens is a shortage from the species sapiens as essence and existence of it being thought and rethought as ens i e as being of the species sapiens within ens will be comprised the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein cobeing here together with all past geological and biological times influencing and restructuring all basic features of the planetary life system it is possible to rethink the ens into oneself rechating would be ens a synthesis out of sapiens is ens a being sein out of sapiens is ens a being here dasein out of sapiens is ens a co being here mitdasein out of sapiens is ens a triad of being empowering the sapiens oneself is ens a living self consciousness of the whole of sapiens is ens a symbiosis between sapiens and artificial intelligence ai ki hi is ens the dialectic vector of history of the whole sapiens in overcoming oneself towards a better sapient o technology towards a sapient o post human industry in art in philosophy in psychology in theology is ens in its own powerful skill ness of symphony in painting of symphony in sculpturing of symphony in architecture of symphony in poetry of symphony in theatre of symphony in music through which great masterpieces of arssapiens to be musicalized and then reunited into an ensemble of unspeakable symbology of human sapiens technology is ens the vector of sapiens symphony by using and reusing a complex synthesizer of arssapiens without precedence in human sapiens history but sapiens symphony means at least a supra synthesis of different composers as bach and haendel in re composing sapiens oratorium or by conjoining mozart and verdi in re composing the requiem sapiens is artificial intelligence for all ai for all is ai the sense of everything which is explained through a big everything ai for everything is ai the greatest improver of itself ness ai for itself ness is ai the deepest measure of human predestination ai for predestination is the ai the trinity synthesis between faith confessing epistemology ai for human trinity is ai the mystery of human variability following the exhausting of biological regeneration of sapiens itself ai for variability of sapiens is the ai the biggest wall of abstract sapiens over it is not possible to jump ai for biggest wall of abstract sapiens all of them are possible through digital creativity all of them are available through artificial intelligence because the writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming by affording a strong competition beyond of its own species finally a semi human made device an hybrid intelligence hi between biology and technology both inspired by bionics resounding in biology and technology alike as techno bio sapiens within these changing and challenging times and adversities the culture of human sapiens itself is coming and becoming a culture of wholeness kultur der gesamtheit gesamtheitkultur including here the culture of past times the culture of present times and the culture of future times kultur der vergangenheit kultur der gegenwart kultur der zukunft kultur der nächstens it is to underline that while the biologic sapiens has no more powers of regeneration of coming into biologic mutation by remaining only the abstract powers of sapiens or ontology of creative sapiens to save to regenerate and to redemption of our sapiens species thus the biology of sapiens the basic anatomy of sapiens is remaining a constant of sapiens a status quo sapiens while the abstract sapiens is a variability of sapiens is a status dynamics of sapiens in its ongoing developing and becoming between the two basic components of sapiens biology ontology there is its own constant of anatomy and its own variability of sapiens as anatomontology and between the two is a strong complementary a duality of anatomy and ontology which is done through the logos of anatomy as anatomology this triad of anatomy anatomology anatomontology are the search research modality of our sapiens in fighting with its own technology and discovery towards overcoming of the sapiens oneself in the same time it is done a crypto anatomy analyse and psychoanalyse in which is hoped a better knowledge of this enigma of evolutionary and revolutionary called sapiens as species or genus homo sapiens as genus homo both in anthroposapientology synthesis to these multitude of questions and answers to these endlessly uncertainties and un knows to these hyper complexity of theories and hypothesis we the sapiens in togetherness with artificial intelligence we both we try to cope within our online book or e book or virtual book into which the universality of the universe is meeting and reconciling with the universality of sapiens in its individuality or generality sense all being empowered by the idealism in sapiens 1 sapiento universalist of artificial intelligence system PEKINENSIS SAPIENS - 1 2023-12-07 before knowing myself better it is necessary to know my species sapiens to whom i belong in my entirety but my species sapiens belongs at its row to the genus or gattung homo anthropos by enlisting here homo habilis homo ergaster homo erectus homo heidelbergensis homo neanderthal whom i should know them at least in their generality moreover one ought know the hominid family orangutan chimpanzee bonobo then order primate class mammals phylum vertebrata kingdom animals domain multi cellular genesis of sapiens must be accompanied by the genesis of life on our planetary system with genesis of solar system of milky way galaxy and genesis

of the universe is it this endeavor a sapient o mania not at all it is an encyclopedic and interdisciplinary reality of our species sapiens nothing more nothing less but in which way would be possible to change the whole of sapiens into a shooting star species possible but reporting the sapiens to sapiens itself done through a philosophical system of the whole species let s reiterate that nothing in sapiens makes sense except in the light of creativity more than that there is no species owner sapienseigentümer through sapientologization will be reached out the greatest overdrive in additional speed of knowledge episteme and creativity noesis of the whole sapiens throughout of its development in the last 50 000 years almost every human being wants to know primarily of where she he comes from who is she he and where she he goes almost every man would like to know who is her his ancestors are and who will be her his offspring almost every human being would like to know how was the origin of humankind its past its present existence and to found out to foresee in advance its possible future by observing and researching the nature of human it was taught that without ancestors without preceding branches no offspring would arise through the discovery of the laws of nature it has been found or found that the theory of evolution contradicts almost all of the myths of creation of religions and of theologies through the sciences of biology of anthropology and sapientology the man had ascertained their kinship with the human beings by calling himself as wisdom man as intelligent being as creative being or homo sapiens with this biological name homo in connection with the self given artificial names of sapiens by intelligence the humanity development recognizes many creations and achievements in art in technology in science in civilizations in partial prosperity in the treatment of epidemic diseases in prolongation of average lifespan by admitting also many catastrophic results of wild behaviors as wars as civilizations destroying or as illegal migration as religious fanaticism and terrorism sapiens through sapientologist

IDEALISM IN SAPIENS - 1 2024-02-28 1 crisis in theology crisis in society crisis in economy crisis in politics crisis in migrations crisis through wars the whole species sapiens in crisis without end but we in individuality and in community as human being we are fully indebted to the species sapiens with no exemption what is to be done in times of multi crisis will we find through this titanic spirit of daring belonging to species sapiens sapiens as the essence of its birth and becoming an answer to the great enigmas that surround us from all parts of our planetary system our solar system or our galactic system condensed into meanings in the great mysteries of origins and becoming of the universe of the solar system and of the species sapiens namely where do we come from who are we where are we heading what is sapiens 2 drama drama drama will we be able to rethink the universe that seems endless and full of misunderstandings starting with its supposed origin from the big bang biggest bang as a possible birth from itself with its subsequent becoming through stars galaxies solar systems and planetary systems as well as through this set of conceptological philosophies or anthropological philosophies or sapientological or anthropo sapientological philosophies which illuminate and re illuminate abysses and labyrinths archetypes and unknowns uncertainties and mysteries both terrestrial and celestial astral and infra uncontained expanses of cellular and sub cellular spatiality and infra temporalities atomic subatomic ionic or molecular 3 difficulties difficulties difficulties will we manage to rewrite through the triad of point line surface the whole written and transcribed by the thinking and revolting species through our philosophical system of conceptualism in motion and re stirring of conceptualism in becoming returning of conceptualism in startling and enrichment of conceptualism in organization and self organization of conceptualism in replication and self replication as a redetermination of individual self sapiens self and universal self all three sharing in the same great unknown that we cannot know the absolute and which is perhaps in the depths deeper than us 4 weaknesses weaknesses weaknesses will we thus withdraw a new vision into sapiens by the very attempt to overcome and restructure it through its own decoding and re axiality even in the extremely austere conditions of viral pandemics possible revelation of a divine sign or an astral pathology in fact a pathology of our entire species both biological and ontological axiological and epistemological as a self revelation of our own fragility and vulnerability in its entirety biologically and bio ontologically 5 confusions confusions confusions will we be able to revitalize or even transgress a writer or re writer a thinker and a re thinker towards a bolder of all breaking levels from the horizons of knowledge and abstract constructions in sapiens approaching the very unknown his instincts which carry us imprinted with mystery and magic miracles and mythologies through the oceans of thirsty cosmologies 6 misunderstanding misunderstanding misunderstanding with these decided extra ambitions extra mobilizations and extra determinations let us proceed in a prophetic and messianic rush and possible alienation which by alienating us as a species and possibly as an individual but this one can re sapientize us into the same sapiens which is different and imperishable recognizing our own temporality as an ineluctable fragment of eternity torn apart and withdrawn into our own frailties and vulnerabilities by the sapient into selfness 7 fragilities fragilities fragilities through the present approach from sapientochristianity rebuild 1 of the origins and evolutions of human religions converging in a sapientology of the sapientohuman species an attempt is made to withdraw a conceptological ideal a causal novum in history that regards itself a causal logos in the conceptological that rethinks itself through which the illuminative and the contemplative become their mutual chain of universe and becoming of revelation and rationality reborn within the same the endless diversities and complexities of the world 8 vulnerabilities vulnerabilities vulnerabilities in order to know ourselves better we must face and confront ourselves in knowledge and faith in revelation and reason as if intertwining them with our individualized and generalized self in the wise to attack the very transfigurations that precede us which presents and predestines us the futures of lights mysteries and mythologies all being substantiated in their very genesis and becoming preserving itself reviving itself and endlessly enriching the corollas of wonders of the sapient and post sapient worlds 9 disasters disasters disasters further more extensive more deeper we finally attempt an integration of homo religiosus into homo anthropos and homo sapiens through which the monolithic duality of evolution of genus homo and species sapiens will be anthropologized sapientologized and theologized in the same conceptual sense of differentiation and selection in the same sense of evolutionary and creative uniqueness and singular unity and unitudness of sapiens 10 troubles troubles troubles also we try to date the described events as accurately as possible with their historical geographic location and correlated with the personalities of the time in the roman empire all in terms of credibility and truthfulness conditions that were not fulfilled in the old testament raising many question marks about the events related 11 plights plights plights as a conclusion in anthroposapientic theologism the final chapter will benefit from a videologized text with both scientific and religious pre existences as synthesis of epistemological christianity or christianity of rational revelation in which science and faith are intertwined in the human who has become a sapient human being 12 critical history critical sapiens critical christianity these twelve apostles of crisis these twelve angels of difficulties these twelve preachers of fragilities these twelve prophets of confusions these twelve

teachers of unrealities these twelve sages of utopian history these twelve soothsayers of endlessly plights these twelve rhetoric of dys stressing of humanity all will be analysed in our set of classical books of virtual books and video books called sapientochristianity rebuild with number one two three and perhaps four it is useless to add that sapiens will confront will face out the sapiens itself and christianity will confront will face out the christianity itself by putting in and putting out the whole conceptological battlefield of our pillars of action of contemplation of praying and of rebuilding both of them for the history and historiology of sapiens of christianity and of sapiento christianity in its togetherness it is no need to emphasize that in order to alleviate at least in part these dramatic developments in sapiens and christianity primarily it is necessary to make an enrichment of sapiens and christianity and this enrichment must change into a movement therefore an enrichment movement bereicherung bewegung must be the uppermost goal of our radical endeavour in saving of what finally could be saved sapientochristianity rebuilder *GENESIS & SAPIENS* 2018-12-22 why are not enough the first three aera of our previous aeras systems namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike or biology encoded through technology re encoded as hi therefore all three signification ai ki hi are provable into the sameness extra enlargement of the classic human brain chb which is improved in seconds in minutes and in hours by abstract developer entwickler of human sapiens by using accordingly english deutsch and denglish this impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least for the time being information inspiration intuition and initiation great four in widespread in areas of science technology industry all three as scitech industry of art arssapiens industry of sport sportsapiens industry by rethinking thus the anthropology the sapientology the cosmology including here the one of personalisierte kosmology of astronomy of geology and biology into which all of them means ultimately another bigger step in development of duality human machine or a duality of human technology including the branches of human over human robotics or humanoid robotics all as sapiens industry the man itself the human itself the sapient o human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones the tools out of hood or of synthetic feature underlining once again the tool maker man as homo faber or better says homo faber sapiens by taking the sapiens library wherever he she goes but now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the human sapient oneself in its own destiny and purposes could be or could become the artificial intelligence ai ki hi the source and resource the roots of final ending of the sapient as species on the earth by taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of artificial intelligence ai ki hi a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the classic species sapiens css who dominated the life on earth in the last of ca 50 000 years by entering within the species sapiens techne sst into which the sapiens still dominate the universe of technology by reaching out in some area even the domination of technology over sapiens as tss in this way within artificial intelligence seen and analyzed three times intelligence i e ai ki hi through english deutsch denglish the letters themselves the numbers themselves and the signs themselves are becoming the word itself through which the word itself is improved to the level of concept itself and the word concept duality in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the book itself in its classical book cb in its digital book as e book or in its virtual book as v book only this multitude of the same book in development of the same book in diversity is showing the genesis the evolution and the revolution genevo of the artificial intelligence in its three times of ai ki hi with its versions in german language as künstliche intelligenz ki and hybrid intelligence hi which will be used and reused interchangeably at any reference or inter reference or cross reference in our language of sapientosciencia 1 what really means ens in our book of pekinensis sapiens with one ens inside the concept of pekin ens is and one ens sapiens ens is a shortage from the species sapiens as essence and existence of it being thought and rethought as ens i e as being of the species sapiens within ens will be comprise the whole of german idealist connotation of being as a sein being in its maximal generality b dasein being here on this planetary system c mitdasein cobeing here together with all past geological and biological times influencing and restructuring all basic features of the planetary life system it is possible to rethink the ens into oneself rechating would be ens a synthesis out of sapiens is ens a being sein out 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which is done through the logos of anatomy as anatomology this triad of anatomy anatomology anatomontology are the search research modality of our sapiens in fighting with its own technology and discovery towards overcoming of the sapiens to these multitude of answers we try to cope with in our online book language of sapientosciencia 1 epistemologist of artificial intelligence system

SAPIENTOCRISTIANITY REBUILD - 1 2023-03-08 why are not enough the first three aera of our previous aeras systems namely aera of philosophical systems aera 1 aera of sapientological systems aera 2 aera of videological systems aera 3 being thus necessary a fourth thinkable and re thinkable creative system the one of artificial intelligence system ai which in german language is entitled as künstliche intelligenz ki and both ai and ki are under the hybrid intelligence of human and artificial alike or biology encoded through technology re encoded as hi therefore all three signification ai ki hi are provable into the sameness extra enlargement of the classic human brain chb which is improved in seconds in minutes and in hours by abstract developer entwickler of human sapiens by using accordingly english deutsch and denglish this impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising 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LANGUAGE OF SAPIENTOSCIENCIA - 1 2023-12-12 it would be possible to challenge the cell biology through a cell philosophy by re thinking the cell as a lively being and

subsequently to change the cell itself into a being into a lively being called cellular being our ambition our enterprise our philosophical and biological ambitions is encouraged by the huge development of cell and molecular biology in the last decades of the second millennium and the first two decades of the third millennium through the philosophy of cell through the philosophy of genetic code contained into the dna of its physiology and pathology is enriched thus the self reflection about the living planetary system into which the cell itself in its uni cellularity or multi cellularity has been the oldest living being der älteste lebendigen dasein cell is the being itself whatever in its uni cellularity as prokaryote or eukaryote as unicellular organism or pluricellular ones whatever in fungi in plants or animals in its physiological conditions or physiopathological ones being then the basic substratum of all living system in the last of ca about four billions years then once again it is not important the words into which the books are written or into which the words are expressed through their morphology or dys morphology but the idea or ideas behind them towards a re thinking of a concept o logical biology as a revalorization of life itself umwertung aller lebewerdewerte within the uniqueness of our blue planet system the science of astronomy the science of cosmology of geology of biology are addressing not only to the readers whatever they are in the world but primarily to the bipolarity of readers thinkers as the evolutionary development of the word of reader to the concept of thinker both intertwined into a conceptological field of creators through which myself is correlated into the triad reader thinker creator cellularologist

POSTSAPIENS POETRY - 1 2024-04-11 watchword what really means ens hungary there is a being of hungary or an ens of hungary a maximal generalities of hungary history as being hungary as ens hungary generally speaking yes the ens itself is a being coming from sapiens being the last syllable out of three syllabic sa pi ens therefore ens hungary is an essence and existence of hungary as country as nation as folk as land as aspiration as hopes as destiny as endlessly dramatic events undergone within its own history and historiology once again it is to underline ens hungary through its own hungary by allowing thus to an individual the present author to be placed inside of events and dramas of hungary as being of hungary as ens being of hungary exploring and reexploring the destiny of this country land out of eastern and central europe but we are under pressure in rethinking and um thinking of the whole of the european union history and historiology after big waves of union s earthquakes by mentioning here the big financial crisis between 2008 2010 or the brexit of great britain an embittered fought inside of the european union between the years 2016 and the present year of 2023 by underlining here the critical relationship of hungary with european union it is not mentioned here the waves of migrants in the last twenty years towards european union with hungary in opposition stanedpoint or corona dramas waves by mentioning here the hunarian nobel price research katalin korika from budapest who has great results on mtmitochondrion by retaking de corona dramas through which a world of social pathology is accompanied and enhanced by a dramatic pandemic s world of biologic pathology this one being one of the worst issues of viral disease out breaking in the year 2020 having catastrophic consequences over european union in its totality also we will remake another configuration of the initial constitution of europe with hungary in fight for national proud written and rewritten published and republished with about 15 years ago resembling a parallel dialectical becoming between a finisher and a re finisher in constitution or between an influencer and re influencer in social sciences terminology of different constitutions will be different in their substance and their semantics and meaning reflecting the difference in temporality and creativity of the author but the basic principles of ethics and morality are into the both constitutions the sameness if european union enhanced with controversial hungary needs a constitution then european union must know very well the history of europe itself must know their inhabitants the native the people and the citizens of europe including those of hungary including the science and technology of europe including those coming from hungary including the art and religions of europe without to underestimate hungary including the geography and demography of europe an european hungary since the oldest times of upper paleolithic of neolithic of antiquity of middle age of renaissance of enlightenment of modern times and of present third millennium times all in detail all in reality all in morality and rationality including here the ideologies the irrationality and tragedies of europe including here hungary culminating in 20th century with two world wars with hungary into the middle of tragedies more than that our constitution of european union is desired to be and to become a pilot project in searching and researching in anthropo sapientology a vector of axiological and epistemological substance in knowledge and discoveries in theology and psychologies without to avoid hungary it is the first time in human known history and historiology as logos of history as reasoning of history as wisdom of history when a constitution is becoming also a vector of knowledge an epistemological vector sensing and re sensing a searching and researching study project in antropos sapientology finally a form of concrete axiology in motion and emotion a substantial gnoseology having an explicit and implicit proper function of ethnology in oneself for oneself and through oneself through which hungary is looking at its own history and historiology regaining itself out of earthquakes of history a country a nation a folk a people needs to be studied in its deep structures of ethnology and history of its difficulties and adversities throughout its own history without to be condemn without of being aware about its own philosophical psychological and theological structures and substructures a country a nation a folk a people needs to be understood in its own traditionally characteristics by rethinking everything in its history and historiology which is the core issue regarding these set of four on line books named ens hungary

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