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the existence of multiple communities that articulated their beliefs in various ways until constantine there was no central authority to determine dogma and ritual empires and universalizing religions from 300 to 600 ce the spread of universal religions in afro eurasia 300 600 ce western afro eurasia war immigration and settlement in the roman world 375 450 ce exchanges across afro eurasia 300 600 ce buddhist landscapes 300 600 ce the five most predominant religions globally are christianity judaism islam buddhism and hinduism religions serve several purposes in society including maintaining social structure by teaching moral virtues and actions and offering answers to existential questions about life god and relationships pocket dictionary of apologetics philosophy of religion 300 terms thinkers clearly concisely defined c stephen evans intervarsity press jan 4 2002 religion 125 pages for it is common today to take the concept religion as a taxon for sets of social practices a category concept whose paradigmatic examples are the so called world religions of judaism christianity islam hinduism buddhism confucianism and daoism this leads me to think that there are many differences in how these gods traditions and spiritual theories were treated when this was written compared to modern times where a christian performing an appeal to god in the form of prayer sticks with exclusively christian themes symbols and words the rise of universal religions 300 600 ce introduction 1 180 ce group of 7 men and 5 women on trial in carthage a refusal to worship god 039 s of the roman empire christian worshippers b beheaded 2 universalism a emperor was the lord god or emperor lord 3 two major religions buddhism and christianity a christianity developed in the province of judea out of jewish tradition in the first century ce spread through the roman empire and eventually became its official religion christianity was influenced by the historical contexts in which it developed religion in ancient rome consisted of varying imperial and provincial religious practices which were followed both by the people of rome as well as those who were brought under its rule religion in japan is manifested primarily in shinto and in buddhism the two main faiths which japanese people often practice simultaneously according to estimates as many as 80 of the populace follow shinto rituals to some degree worshipping ancestors and spirits at domestic altars and public shrines the number 300 holds significant spiritual and religious associations across various belief systems and traditions in christianity the number 300 is often

associated with the 300 soldiers who accompanied the roman soldier longinus who pierced jesus side with a spear during the crucifixion japanese religion the religious beliefs and practices of the japanese people there is no single dominant religion in japan several religious and quasi religious systems including shinto confucianism and buddhism exist side by side and plurality of religious affiliation is common in japan the main religions in japan are shintoism and buddhism and many japanese consider themselves believers in both most japanese for example will marry in a shinto ceremony but when they die they ll have a buddhist funeral

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