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Equality Christian Perspectives on Politics Power in Service Religion and Political Thought The  
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## **A Christian Perspective on Political Thought *1993-05-27***

arguing that americans make political choices in terms of a general notion of right and wrong yet lack a sound objective foundation for such values evangelical scholar stephen mott formulates a christian political theory that supplies such norms drawing on theological and biblical sources mott thoroughly develops the biblical and theological foundations for politics and political evaluation mott proposes that political philosophies should be evaluated in light of christian theological and ethical values specifically the understanding of power human nature the nature of group life justice and love government and time he then applies this critical framework in an evaluation of political ideologies including traditional conservatism liberalism democracy laissez faire conservatism marxist socialism and democratic socialism he gives special attention to their classical exponents and ideas asserting that political visions ultimately depend on cultural values that themselves require vigorous religious faith in a particular society mott s study offers a valuable introduction to christian political thought as well as an illuminating look at the connection between politics and religion

## **Power in Service *2014-12-05***

the politics of heaven and hell makes an invaluable contribution to the understanding of classical medieval and modern political philosophy while explaining the profound problem with modernity christianity freed men from the overwhelming burden of ever thinking that their salvation will ultimately come from the political order writes fr james schall s j modernity on the other hand is a perversion of christianity which tries to achieve man s salvation in this world it does this by politicizing everything which results in the absolute state the distance from the city of god to the leviathan is not at all far once the city of god is relocated on earth the best defense against this tyranny is the adequate description of the highest things of what is beyond politics both reason and revelation are needed for this work and they are eloquently and ably set forth in this book

## The Politics of Heaven and Hell *2020-10-27*

although some critics of eric voegelin s later work have faulted his failure to deal with the historical jesus and to address the implications of christianity for social and political life the recent publication of voegelin s history of political ideas has allowed a more complete assessment of his position regarding the christian political order this book addresses that criticism through an analysis of voegelin s early work in eric voegelin and the problem of christian political order jeffrey c herndon analyzes the development of voegelin s thought regarding the origins of christianity in the person of jesus the development of the church in the works of paul and the relationship between an immanent institutional order symbolizing the divine presence and the struggle for social and political order focusing on the tension between a spiritual phenomenon based on pauline faith and the institutionalization of that experience in the church herndon offers one of the first examinations of the relationship of the history of political ideas to voegelin s larger body of work in his wide ranging study herndon explores voegelin s examination of the problem of christian political order from the inception of christianity through the great reformation he also presents a clarification of voegelin s theory of civilizational foundation and of voegelin s philosophy of history with regard to christianity and western political order herndon addresses not only the nagging problem in voegelin scholarship regarding his relationship with the historical jesus but also the pauline compromises with the world that enabled christianity to become the instrument by which the west was civilized he also shows that voegelin s interpretation of the historical pressures released by the great reformation is important to an understanding of his later work regarding the negative effect of christian symbols in the creation of ideological disorder eric voegelin and the problem of christian political order clarifies issues in voegelin studies regarding the intersection between political theory and christian concerns addressing the relation of religious experience to the public sphere of political life in the west and helping to explain voegelin s contention that the death of the spirit is the price of progress it offers scholars a perspective heretofore lacking in voegelin scholarship and a clearer view of voegelin s

understanding of the christian dispensation and its influence on the course of western development history and philosophy

## **Christianity and Political Philosophy 2013-10-15**

natural law has long been a cornerstone of christian political thought providing moral norms that ground law in a shareable account of human goods and obligations despite this history twentieth and twenty first century evangelicals have proved quite reticent to embrace natural law casting it as a relic of scholastic roman catholicism that underestimates the import of scripture and the division between christians and non christians as recent critics have noted this reluctance has posed significant problems for the coherence and completeness of evangelical political reflections responding to evangelically minded thinkers increasing calls for a re engagement with natural law this volume explores the problems and prospects attending evangelical rapprochement with natural law many of the chapters are optimistic about an evangelical re appropriation of natural law but note ways in which evangelical commitments might lend distinctive shape to this engagement

## ***Eric Voegelin and the Problem of Christian Political Order 2007***

christian thinking about involvement in human government was not born or born again with the latest elections or with the founding of the moral majority in 1979 the history of christian political thinking goes back to the first decades of the church s existence under persecution building on biblical foundations that thinking has developed over time this book introduces the history of christian political thought traced out in western culture a culture experiencing the dissolution of a long fought for consensus around natural law theory understanding our current crisis where there is little agreement and often opposing views about how to maintain both religious freedom and liberal democracy requires exploring how we got where we are greg forster tells that backstory with deft discernment and clear insight he offers this retrospective not only to inform but also to

point the way beyond the current impasse in the contested public square illuminated by sidebars on key moments in history major figures and questions for further consideration this book will significantly inform christian scholars and students reading and interpretation of history

## **Natural Law and Evangelical Political Thought *2012-11-16***

in this concise and engaging book jeremy waldron explores these questions in the company of the seventeenth century english philosopher john locke waldron believes that locke provides us with as well worked out a theory of basic equality as we have in the canon of political philosophy but for us it is a challenging theory because its foundations are unabashedly religious god has created us equal says locke and a proper grasp of the implications of this equality is inseparable from an understanding of ordinary men and women as creatures of god created in his image and made to last during his not one anothers pleasure but this is not just a book about locke god locke and equality discusses contemporary approaches to equality as well as rival interpretations of locke and this dual agenda gives the whole book an unusual degree of accessibility and intellectual excitement indispensable for locke scholars and for those who study the foundations of equality and the relation between politics and religion it will be of interest also to philosophers political theorists lawyers and theologians around the world jacket

## **The Contested Public Square *2010-02-28***

minister wogaman updates his comprehensive discussions on the meaning and importance of politics the history of christian political thought and church state relations the legislation of social morality and criminal justice issues

## **God, Locke, and Equality *2002***

the gospel is power to serve on trial for his life jesus said to pontius pilate you would have no

power over me if it were not given to you from above john 19 11 these words of jesus tell the christian a great deal about the nature of the nation state and its relationship to the kingdom of god as willem j ouweneel skillfully explains what is the kingdom the kingdom is not a matter of talk idle words but of power 1 cor 4 20 and where do we find this kingdom already during his earthly ministry jesus told his opponents if i cast out demons by the spirit of god surely the kingdom of god has come upon you matt 12 28 that is where the power of the kingdom is manifested there the kingdom itself has arrived in some countries the presence of the power of the kingdom is manifested in persecution and death whose children are they anyway christian children in quebec have been placed on spiritual death row the quebec court of appeal has given the quebec government the authority to indoctrinate christian children attending christian institutions of learning the separation between church and state has been erased by the state the state will now determine the nature of truth secular humanism has been elevated to state religion the result the state has now arrogated the authority and legal right of the parents to form and shape the heart and mind of the child this power grab raises questions about fundamentals whose children are they anyway the answers forthcoming from the state are deeply troubling on the one hand the state says to a pregnant mother it s your body do with the child as you see fit but once the child has been born and weaned by christian parents and taught christian values the state then dictates yes you changed the child s diapers you fed and clothed and nurtured the child but we the state will now indoctrinate the child with our religion all of which begs the question whom do we now obey god or the state

## **Christian Perspectives on Politics 2000-01-01**

divided into three parts this work introduces students to the study of religion and politics its key concepts most important texts and major issues of current debate a range of classical texts are offered with introductions and further reading showing their genealogical association

## ***Power in Service 2020-04-13***

in this addition to the acclaimed engaging culture series a highly respected author and christian thinker offers a principled biblical perspective on engaging political culture as part of one s calling james skillen believes that constructive christian engagement depends on the belief that those made in the image of god are created not only for family life agriculture education science industry and the arts but also for building political communities justly ordered for the common good he argues that god made us to be royal stewards of public governance from the outset and that the biblical story of god s creation judgment and redemption of all things in jesus christ has everything to do with politics and government in this irenic nonpartisan treatment of an oft debated topic skillen critically assesses current political realities and helps readers view responsibility in the political arena as a crucial dimension of the christian faith

## ***Religion and Political Thought 2006-08-30***

thomas hobbes one of the most important figures in the history of political philosophy is still widely regarded as a predominantly secular thinker yet a great deal of his political thought was motivated by the need to address problems of a distinctively religious nature this is the first collection of essays dedicated to the complex and rich intersections between hobbes s political and religious thought written by experts in the field the volume opens up new directions for thinking about his treatment of religion as a political phenomenon and the political dimensions of his engagement with christian doctrines and their history the chapters investigate his strategies for showing how his provocative political positions could be accepted by different religious audiences for whom fidelity to religious texts was of crucial importance while also considering the legacy of his ideas and examining their relevance for contemporary concerns some chapters do so by pursuing mainly historical inquiries about the motives and circumstances of hobbes s writings while others reconstruct the logic of his arguments and test their philosophical coherence

they thus offer wide ranging and sometimes conflicting assessments of hobbes s ideas yet they all demonstrate how closely intertwined his political and religious preoccupations are and thereby showcase how this perspective can help us to better understand his thought

## **The Good of Politics (Engaging Culture) *2014-03-18***

at a moment in which interest in political theology is rising acceptance of a public role for religion is declining and cynicism regarding both political and religious institutions is overflowing this book investigates the possibilities and constraints of a christian political theology that can meaningfully mediate scripture doctrine and political reality in critical dialogue with political theologians and political philosophers past and present we explore the origins meaning and purpose of christian political theology in an age of growing discontent with the once impregnable liberal democratic order of yesteryear approaching politics as both art and science this book lays a challenge at the feet of political theologians to offer a theological account of politics that is genuinely illuminating of political reality and efficacious for the faithful who seek to operate within it

## **Hobbes on Politics and Religion *2018-06-28***

christian thomasius 1655 1728 was a tireless campaigner against the political enforcement of religion in the early modern confessional state in a whole series of combative disputations against heresy and witchcraft prosecutions and in favour of religious toleration thomasius battled to lay the intellectual groundwork for the separation of church and state and the juridical basis for pluralistic societies in this text ian hunter departs from the usual view of thomasius as a natural law moral philosopher in addition to investigating his anti scholastic cultural politics hunter discusses thomasius work in public and church law particularly his disputations arguing for the toleration of heretics providing a revealing comparison with locke s arguments on the same topic if locke sought to base toleration in the subjective rights protecting christian citizens against an intolerant state thomasius grounded it in the state s duty to impose toleration as an obligation on



intolerant citizens

## **Christian Political Theology in an Age of Discontent**

***2019-05-16***

this collection of essays by world scholars of different faiths and fields of study eloquently documents the importance and continuing influence of niebuhr s extensive body of work following an intellectual autobiography by niebuhr are twenty essays forming a candid and vigorous discussion spanning the range of niebuhr s thought since niebuhr first came to the world s attention as a critic of social conditions the book begins with an examination of his social thought especially as a christian ethicist proceeding from this to the political sphere further essays offer critical exposition criticism and questions on such topics as niebuhr s philosophy of history his role in american political thought and life his theology and the historical roots of his thought for this new edition there are updated essays by john bennett arthur schlesinger jr and kenneth thompson plus new interpretations by ronald stone and richard fox other contributors include paul tillich emil brunner and abraham i heschel a bibliography of niebuhr s work has been brought up to date by d b robertson

## **Confessing Christ in Doing Politics 1995**

in today s developed world much of what people believe about religious toleration has evolved from crucial innovations in toleration theory developed in the seventeenth and eighteenth centuries thinkers from that period have been rightly celebrated for creating influential liberating concepts and ideas that have enabled many of us to live in peace however their work was certainly not perfect in this enlightening volume john christian laursen and mar a jos villaverde have gathered contributors to focus on the paradoxes blindspots unexpected flaws or ambiguities in early modern toleration theories and practices each chapter explores the complexities

complications and inconsistencies that came up in the seventeenth and eighteenth centuries as people grappled with the idea of toleration in understanding the weaknesses contradictions and ambivalences in other theories they hope to provoke thought about the defects in ways of thinking about toleration in order to help in overcoming similar problems in contemporary toleration theories

## **The Secularisation of the Confessional State 2007-12-20**

what is the place of religion in a pluralist democracy the continuous presence of religion in the public sphere has raised anew normative and practical issues related to the role of religion in a democratic polity generating spirited political debates in western and non western contexts contemporary political philosophy and religion provides an advanced introduction to and a critical appraisal of the major schools of political thought with a focus on the relationship between democracy and religion key features of this book include analyses of different political traditions liberalism republicanism deliberative democracy feminism postmodernism multiculturalism and interculturalism critical discussions of key contemporary philosophers such as john rawls jürgen habermas richard rorty charles taylor susan moller okin martha nussbaum will kymlicka chandran kukathas and bhiku parekh a pluralist approach that questions the strict divide between analytical and continental political philosophy discussion on the place of religion in politics from multiple perspectives by drawing on a plurality of political contexts both western and non western analyses of legal and political cases related to different religious traditions for example islam confucianism buddhism christianity and hinduism this comprehensive text will be of great use to students of religion and politics in the fields of political and legal theory and religious and theological studies while also offering critical insights and arguments that will be of interest to the experts in the field

## **Reinhold Niebuhr; His Religious, Social, and Political Thought**

***2009-12-01***

how would politics be different if christians acknowledged jesus christ as the archetype of all rulers democratic and nondemocratic how would our practice of politics change if we recognized the suffering love of christ as the truest exercise of power power made perfect offers a distinctive approach to government and politics it is important the author argues to ask how creation provides guidance for political conduct for politics to be an exercise in piety and to approach politics in a fallen world with prudence and not in pursuit of ultimate solutions but it is even more important to begin with jesus christ christ is the rightful ruler of the world who exercises power by suffering and dying for guilty humans all political activity is held to the standard of christ s sacrifice in this book timothy sherratt surveys major christian political initiatives and schools of christian political thought with a particular emphasis on american politics before outlining ways in which christians in churches can practice faithful political engagement

## **Paradoxes of Religious Toleration in Early Modern Political Thought *2012***

william temple late archbishop of canterbury on meeting reinhold niebuhr for the first time commented at last i ve met the troubler of my peace of him john baillie the distinguished theologian also remarked intellectually niebuhr is head and shoulders he is legs and ankles above any other american the full range of niebuhr s political thought in his own writing is here made available in one convenient volume using materials from sixteen of his books and some one hundred and seventy of his articles the editors harry r davis and robert c good have brilliantly succeeded in linking together the various selections so that they form a logical whole the volume begins with niebuhr s examination of the contemporary crisis and his analysis of the false

solutions offered by the liberal creed and by communist doctrine the ground thus cleared niebuhr erects his own system of political thought in the final section of the book niebuhr deals with problems of the day in the light of his central beliefs and insights as an advisory committee the editors enjoyed the assistance of charles burton marshall washington center of foreign policy research hans j morgenthau chicago e e schattschneider jr harvard and arnold wolfers washington center of foreign policy research niebuhr himself read and approved the contents

## **Contemporary Political Philosophy and Religion *2017-12-12***

an alternative voice in the culture wars over family values brent waters proposes a normative account of the family s role in social and political ordering that draws upon a spectrum of theological and philosophical resources he contends that when families are properly ordered they are oriented toward broader spheres of human association

## **Power Made Perfect? *2016-03-02***

religion and politics appear together in newspaper headlines more today than ever before questions about the relationship between religion and politics on theoretical historical and behavioral levels are likewise heavily debated behind the front pages by scholars in political science who demonstrate the new christian thinking the re enchantment of political science engages these scholars in an interdisciplinary conversation concerning the identity and ends of christian political science it considers whether and to what extent the community of christian scholarship within its own narrative religious traditions can add a distinctive and significant dimension to the discipline of political science contributors also explore how the new christian thinking informs political theory and its subfields including liberalism communitarianism and critical theory finally the book describes how policy studies are possible within a christian framework using standard scholarly tools of analysis the re enchantment of political science in revealing the growing theoretical and methodological sophistication of faith informed political

science charts the terrain of political science today

## **Reinhold Niebuhr on Politics *2007-05-01***

inspired by machiavelli modern philosophers held that the tension between the goals of biblical piety and the goals of political life needed to be resolved in favor of the political and they attempted to recast and delimit traditional christian teaching to serve and stabilize political life accordingly this volume examines the arguments of those thinkers who worked to remake christianity into a civil religion in the early modern and modern periods beginning with machiavelli and continuing through to alexis de tocqueville the essays in this collection explain in detail the ways in which these philosophers used religious and secular writing to build a civil religion in the west early chapters examine topics such as machiavelli s comparisons of christianity with roman religion francis bacon s cherry picking of christian doctrines in the service of scientific innovation and spinoza s attempt to replace long held superstitions with newer progressive ones other essays probe the scripture based anti christian argument that religion must be subordinate to politics espoused by jean jacques rousseau and david hume both of whom championed reason over divine authority crucially the book also includes a study of civil religion in america with chapters on john locke montesquieu and the american founders illuminating the relationships among religious and civil history acts and authority the last chapter is an examination of tocqueville s account of civil religion and the american regime detailed thought provoking and based on the careful study of original texts this survey of religion and politics in the west will appeal to scholars in the history of political philosophy political theory and american political thought

### ***The Family in Christian Social and Political Thought***

**2007-07-19**

the portrait of john locke as a secular advocate of enlightenment rationality has been deconstructed by the recent religious turn in locke scholarship this book takes an important next step moving beyond the religious turn and establishing a theological turn nathan guy argues that john locke ought to be viewed as a christian political philosopher whose political theory was firmly rooted in the moderating latitudinarian theology of the seventeenth century nestled between the secular political philosopher and the christian public theologian stands locke the christian political philosopher whose arguments not only self consciously depend upon christian assumptions but also offer a decidedly christian theory of government finding locke s god identifies three theological pillars crucial to locke s political theory 1 a biblical depiction of god 2 the law of nature rooted in a doctrine of creation and 3 acceptance of divine revelation in scripture as a result locke s political philosophy brings forth theologically rich aims while seeking to counter or disarm threats such as atheism hyper calvinism and religious enthusiasm bringing these items together nathan guy demonstrates how each pillar supports locke s latitudinarian political philosophy and provides a better understanding of how he grounds his notions of freedom equality and religious toleration convincingly argued and meticulously researched this book offers an exciting new direction for locke studies

## **The Re-enchantment of Political Science 2001**

in this exploration of calvin s political thought roland boer treats calvin as a biblical scholar and political philosopher showing us elusive aspects of calvin s institutes boer investigates calvin s careful thinking in the institutes as well as in his biblical commentaries pursuing calvin s understanding of political freedom calvin argued for a greater freedom for the faith than theologians had imagined boer claims but then stepped back from the most radical implications of this call boer also explores calvin s views on grace with the eye of a careful interpreter and

suggests what we might find in calvin s political thought if we took the bible grace and freedom as seriously as he did clearly these are relevant points to consider for christian political living today

## **Civil Religion in Modern Political Philosophy 2020-07-15**

minister wogaman updates his comprehensive discussions on the meaning and importance of politics the history of christian political thought and church state relations the legislation of social morality and criminal justice issues

## ***Finding Locke's God 2019-09-19***

this volume continues the story of european political theorising by focusing on medieval and renaissance thinkers it includes extensive discussion of the practices that underpinned medieval political theories and which continued to play crucial roles in the eventual development of early modern political institutions and debates the author strikes a balance between trying to understand the philosophical cogency of medieval and renaissance arguments on the one hand elucidating why historically suited medieval and renaissance thinkers thought the ways they did about politics and why we often think otherwise

## ***Political Grace 2009-01-01***

an insightful look at faith reason and the limits of modern liberty while it is common for today s secularists to push organized religion to the margins of politics it is equally common for christians to believe that modern democracy is the only type of regime compatible with their faith but in fact this belief cannot be squared with the long and rich tradition of christian political thought as marc d guerra makes clear in christians as political animals guerra shows that a problematic shift occurred when christian thinkers began to argue that their religion received its best political

articulation in democracy calling on thinkers ranging from augustine and aquinas to twentieth century theologians and political philosophers guerra argues that while modern democracy and its various attendant goods should be affirmed christian thought must recognize the limited scope of the political realm and maintain the proper critical distance christians as political animals reminds modern democracy of a truth it is prone to forget civil society relies on extrapolitical goods such as love friendship morality and faith for its health and survival

## ***Christian Perspectives on Politics 1988***

janet coleman s two volume history of european political theorising from the ancient greeks to the renaissance is the introduction which many have been waiting for in this volume coleman discusses the acknowledged great works of greek roman and early christian writers to show how the historical contexts in which certain ideas about ethics and politics became dominant or fell from dominance help to explain the ideas themselves throughout she draws on recent scholarly commentaries written by specialists in philosophy contemporary political theory classical languages and cultures and on ancient and early christian history and theology janet coleman shows that the greeks and romans arguments can be seen as logical and coherent if we can grasp the questions they thought it important to answer

## **A History of Political Thought 2000-06-22**

in christ and the common life luke bretherton provides an introduction to historical and contemporary theological reflection on politics and opens up a compelling vision for a christian commitment to democracy in dialogue with scripture and various traditions bretherton examines the dynamic relationship between who we are in relation to god and who we are as moral and political animals he addresses fundamental political questions about poverty and injustice forming a common life with strangers and handling power constructively and through his analysis of debates concerning among other things race class economics the environment and interfaith



relations he develops an innovative political theology of democracy as a way through which christians can speak and act faithfully within our current context read as a whole or as stand alone chapters the book guides readers through the political landscape and identifies the primary vocabulary ideas and schools of thought that shape christian reflection on politics in the west ideal for the classroom christ and the common life equips students to understand politics and its positive and negative role in fostering neighbor love

## **Christians as Political Animals 2010**

an examination of how at the close of the roman empire christianity influenced the political and social philosophy of the peoples of the near east laying the groundwork for the blending of religious and ethnic identity that we see in the middle east today

## **Faith and Politics 1968**

in this work j budziszewski examines evangelical political thought over the past fifty years through four key figures carl f h henry abraham kuyper francis schaeffer and john howard yoder to argue that in addition to scripture the evangelical political movement should be informed by the tradition of natural law david l weeks azusa pacific university responds on henry william edgar westminster seminary responds to the schaeffer section john bolt calvin seminary comments on kuyper and ashley woodiwiss wheaton college offers remarks on the yoder portion jean bethke elshtain university of chicago provides the afterword summarizing the dialogue and offering her own observations in addition the book includes an introduction by michael cromartie of the ethics and public policy center

## **A History of Political Thought 2000-06-22**

one of our most important political theorists pulls the philosophical rug out from under modern

liberalism then tries to place it on a more secure footing we think of modern liberalism as the novel product of a world reinvented on a secular basis after 1945 in the theology of liberalism one of the country s most important political theorists argues that we could hardly be more wrong eric nelson contends that the tradition of liberal political philosophy founded by john rawls is however unwittingly the product of ancient theological debates about justice and evil once we understand this he suggests we can recognize the deep incoherence of various forms of liberal political philosophy that have emerged in rawls s wake nelson starts by noting that today s liberal political philosophers treat the unequal distribution of social and natural advantages as morally arbitrary this arbitrariness they claim diminishes our moral responsibility for our actions some even argue that we are not morally responsible when our own choices and efforts produce inequalities in defending such views nelson writes modern liberals have implicitly taken up positions in an age old debate about whether the nature of the created world is consistent with the justice of god strikingly their commitments diverge sharply from those of their proto liberal predecessors who rejected the notion of moral arbitrariness in favor of what was called pelagianism the view that beings created and judged by a just god must be capable of freedom and merit nelson reconstructs this earlier liberal position and shows that rawls s philosophy derived from his self conscious repudiation of pelagianism in closing nelson sketches a way out of the argumentative maze for liberals who wish to emerge with commitments to freedom and equality intact

## **Christ and the Common Life 2019-05-07**

compared to the united states it is assumed that religion has not been a significant factor in canada s political development in god s province clark banack challenges this assumption showing that in alberta religious motivation has played a vital role in shaping its political trajectory for henry wise wood president of the united farmers of alberta from 1916 until 1931 william bible bill aberhart founder of the alberta social credit party and premier from 1935 until 1943 aberhart s

protégé ernest manning alberta's longest serving premier 1943-1968 and manning's son preston founder of the alberta based federal reform party of canada religion was central to their thinking about human agency the purpose of politics the role of the state the nature of the economy and the proper duties of citizens drawing on substantial archival research and in depth interviews god's province highlights the strong link that exists between the religiously inspired political thought and action of these formative leaders the us evangelical protestant tradition from which they drew and the emergence of an individualistic populist and anti statist sentiment in alberta that is largely unfamiliar to the rest of canada covering nearly a century of alberta's history banack offers an illuminating reconsideration of the political thought of these leaders the goals of the movements they led and the roots of alberta's distinctiveness within canada a fusion of religious history intellectual history and political thought god's province exposes the ways in which individual politicians have shaped one province's political culture

## **'We have no king but Christ' 2010-12-02**

this book by oliver o donovan is a work of systematic christian political thought combining biblical interpretation historical discussion of the western political and theological tradition theoretical construction and critical engagement with contemporary views it argues for an alternative to political theology one that is more politically constructive than the dominant models of the past generation

## **Evangelicals in the Public Square 2006**

## **The Theology of Liberalism 2019-10-15**

**Christian Realism and the New Realities *2014-05-14***

**God's Province *2016-06-01***

**The Desire of the Nations *1996-10-28***

**The Medieval Contribution to Political Thought *1959***

**The Christian Citizen *2020-07-21***

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