

# **Pdf free Calvin and hobbes embodied the voice of the lonely child (Read Only)**

Embodiment Experience Embodied Embodied Cognition and Shakespeare's Theatre The Virtual Embodied The Embodied Imagination in Antebellum American Art and Culture British International Thinkers from Hobbes to Namier The Phenomenology of Embodied Subjectivity Descartes Embodied Hobbes and His Critics Embodied Working Lives Hobbes, Realism and the Tradition of International Law Radical Embodied Cognitive Science Imagination in an Age of Crisis Justice Matters Hobbes Life - The Outburst of Life in the Human Sphere The Philosophy of the Enlightenment Birth of the State Catholic and Reformed Traditions in International Law A Theoretical Framework for Evaluating Embodied Cognition Mortal Gods The Preventive Turn in Criminal Law Enlightenment and Modernity Authentically Emergent Anamorphosis in Early Modern Literature The Ethics of Hobbes The Social Contract as Embodied in the Leveller Movement Social Injustice Sociological Theory and Collective Subjectivity Theories of International Relations American Underdog Hobbes and Political Contractarianism The Social Contract from Hobbes to Rawls The Defence of Natural Law Thomas Hobbes and Political Thought in Ireland C.1660- C.1730 Feminist Interpretations of Thomas Hobbes Democratic Peace Routledge Encyclopedia of International Political Economy: Entries G-O Thucydides, Hobbes, and the Interpretation of Realism The Allegiance of Thomas Hobbes

## **Embodiment 2017-06-02**

embodiment defined as having being in or being associated with a body is a feature of the existence of many entities perhaps even of all entities why entities should find themselves in this condition is the central concern of the present volume the problem includes but also goes beyond the philosophical problem of body that is what the essence of a body is and how if at all it differs from matter on some understandings there may exist bodies such as stones or asteroids that are not the bodies of any particular subjects to speak of embodiment by contrast is always to speak of a subject that variously inhabits or captains or is coextensive with or even is imprisoned within a body the subject may in the end be identical to or an emergent product of the body that is a materialist account of embodied subjects may be the correct one but insofar as there is a philosophical problem of embodiment the identity of the embodied subject with the body stands in need of an argument and cannot simply be assumed the reasons nature and consequences of the embodiment of subjects as conceived in the long history of philosophy in europe as well as in the broader mediterranean region and in south and east asia with forays into religion art medicine and other domains of culture form the focus of these essays more precisely the contributors to this volume shine light on a number of questions that have driven reflection on embodiment throughout the history of philosophy what is the historical and conceptual relationship between the idea of embodiment and the idea of subjecthood am i who i am principally in virtue of the fact that i have the body i have relatedly what is the relationship of embodiment to being and to individuality is embodiment a necessary condition of being of being an individual what are the theological dimensions of embodiment to what extent has the concept of embodiment been deployed in the history of philosophy to contrast the created world with the state of existence enjoyed by god what are the normative dimensions of theories of embodiment to what extent is the problem of embodiment a distinctly western preoccupation is it the result of a particular local and contingent history or does it impose itself as a universal problem wherever and whenever human beings begin to reflect on the conditions of their existence ultimately to what extent can natural science help us to resolve philosophical questions about embodiment

many of which are vastly older than the particular scientific research programs we now believe to hold the greatest promise for revealing to us the bodily basis or the ultimate physical causes of who we really are

## ***Experience Embodied 2020***

anik waldow develops an account of embodied experience that extends from descartes conception of the human body as firmly integrated into the causal play of nature to kant s understanding of anthropology as a discipline that provides us with guidance in our lives as embodied creatures waldow defends the claim that during the early modern period the debate on experience not only focused on questions arising from the subjectivity of our thinking and feeling it also foregrounded the essentially embodied dimension of our lives as humans by taking this approach waldow departs from the traditional epistemological route dominant in treatments of early modern conceptions of experience she makes the case that reflections on experience took center stage in a debate that was moral in nature because it raised questions about the developmental potential of human beings and their capacity to instantiate the principles of self determined agency in their lives these questions emerged for many early modern authors since they understood that the fact that humans are embodied entailed that they are similarly responsive and causally determined like other non human animals while this perspective made it possible to acknowledge that humans are part of the causal dynamics of nature it called into question their ability to act in accordance with the principles of free rational agency experience embodied reveals how early modern authors responded to this challenge offering a new perspective on the centrality of the concept of experience in comprehending the uniquely human place in nature

## ***Embodied Cognition and Shakespeare's Theatre 2014-03-26***

this collection considers issues that have emerged in early modern studies in the past fifteen years relating to understandings of mind and body in shakespeare s world informed by the body in parts the essays in this book respond also to the notion of an early modern body mind in

which shakespeare and his contemporaries are understood in terms of bodily parts and cognitive processes what might the impact of such understandings be on our picture of shakespeare s theatre or on our histories of the early modern period broadly speaking this book provides a wide range of approaches to this challenge covering histories of cognition studies of early modern stage practices textual studies and historical phenomenology as well as new cultural histories by some of the key proponents of this approach at the present time because of the breadth of material covered full weight is given to issues that are hotly debated at the present time within shakespeare studies presentist scholarship is presented alongside more historically focused studies for example and phenomenological studies of material culture are included along with close readings of texts what the contributors have in common is a refusal to read the work of shakespeare and his contemporaries either psychologically or materially instead these essays address a willingness to study early modern phenomena like the elizabethan stage as manifesting an early modern belief in the embodiment of cognition

## **The Virtual Embodied 2002-02-07**

the virtual embodied is intended to inform provoke and delight it explores the ideas of embodiment knowledge space virtue and virtuality to address fundamental questions about technology and human presence it juxtaposes cutting edge theories polemics and creative practices to uncover ethical aesthetic and ecological implications of why how and in particular where human actions observations and insights take place in the virtual embodied many of the authors artists performers and designers apply their interdisciplinary passions to questions of embodied knowledge and virtual space in doing so it chooses to acknowledge the limitations of the conventional linear book and uses them creatively to challenge existing genres of multi media and networked consumerism

## **The Embodied Imagination in Antebellum American Art and Culture 2020-03-05**

this book reveals a new history of the imagination told through its engagement with the body even as they denounced the imagination s

potential for inviting luxury vice and corruption american audiences avidly consumed a transatlantic visual culture of touring paintings dioramas gift books and theatrical performances that pictured a preindustrial and largely imaginary european past by examining the visual material and rhetorical strategies artists like washington allston ashler b durand thomas cole and others used to navigate this treacherous ground catherine holochwost uncovers a hidden tension in antebellum aesthetics the book will be of interest to scholars of art history literary and cultural history critical race studies performance studies and media studies

## **British International Thinkers from Hobbes to Namier 2009-12-07**

this book will be the first to examine the variety of british international thought its continuities and innovations the editors combine new essays on familiar thinkers such as thomas hobbes and john locke with important but neglected writers and publicists such as travers twiss james bryce and lowes dickinson

## **The Phenomenology of Embodied Subjectivity 2014-01-09**

the 17 original essays of this volume explore the relevance of the phenomenological approach to contemporary debates concerning the role of embodiment in our cognitive emotional and practical life the papers demonstrate the theoretical vitality and critical potential of the phenomenological tradition both through critically engagement with other disciplines medical anthropology psychoanalysis psychiatry the cognitive sciences and through the articulation of novel interpretations of classical works in the tradition in particular the works of edmund husserl maurice merleau ponty and jean paul sartre the concrete phenomena analyzed in this book include chronic pain anorexia melancholia and depression

## **Descartes Embodied 2001**

a central theme unifying the essays in this volume on the work of descartes is the interconnection between descartes philosophical and scientific interests and the extent to which these two sides of the cartesian programme illuminate each other

## **Hobbes and His Critics 2013-10-08**

first published in 1969 hobbes is universally accorded a prominent place in the history of political thought his fame is not merely academic he is well known among all who are interested in political ideas the author here dissects and discusses the view of hobbes in the eyes of his many critics with emphasis on whitehall s eventual indictment which had no quarter given this title makes good reading for those who enjoy the literature of the seventeenth century as well as for those concerned mainly with political ideas

## **Embodied Working Lives 2006**

both theoretical and empirical social science approaches to manual work in developing countries emphasize the infusions of power in social relations between workers and employers but little attention has been paid to either the lived experiences of non industrial and industrial manual workers or to the particularly physical character of their work in embodied working lives louise waite contributes to an expanded understanding of both the concept of embodiment recognizes that bodies habitual relations with the world engender subjectivities and life experiences the most careful consideration of everyday embodiment is found in the phenomenological tradition that theorizes incarnated consciousness and embodied subjectivities this book follows such an understanding of embodiment whose essence is to bridge the biological and the social waite incorporates embodiment into an ethnographic exploration of the worker understood in her study to have personhood preferences and desires which play a part in social relations waite s situates the subjects of her study in a deeply dense context of social relations that sufficiently complicate our understanding of culture work

bodies and embodiment phenomenology anthropology and habit this book is essential reading across the social sciences and in the humanities it is a groundbreaking ethnography that raises interesting questions in applied phenomenology humanist philosophies and also policy studies

## **Hobbes, Realism and the Tradition of International Law 2004-03-31**

charles covell considers the political thought of thomas hobbes in relation to the tradition of international law and with the intention to challenge the reading of hobbes as the exponent of the realist standpoint in international thought and practice the relation of hobbes to international law is explained through attention to the place that he occupies among the modern secular natural law thinkers such as grotius pufendorf wolff and vattel who founded the modern system of the law of nations

## **Radical Embodied Cognitive Science 2011-08-19**

a proposal for a new way to do cognitive science argues that cognition should be described in terms of agent environment dynamics rather than computation and representation while philosophers of mind have been arguing over the status of mental representations in cognitive science cognitive scientists have been quietly engaged in studying perception action and cognition without explaining them in terms of mental representation in this book anthony chemero describes this nonrepresentational approach which he terms radical embodied cognitive science puts it in historical and conceptual context and applies it to traditional problems in the philosophy of mind radical embodied cognitive science is a direct descendant of the american naturalist psychology of william james and john dewey and follows them in viewing perception and cognition to be understandable only in terms of action in the environment chemero argues that cognition should be described in terms of agent environment dynamics rather than in terms of computation and representation after outlining this orientation to cognition chemero proposes a methodology dynamical systems theory which would explain

things dynamically and without reference to representation he also advances a background theory gibsonian ecological psychology shored up and clarified chemero then looks at some traditional philosophical problems reductionism epistemological skepticism metaphysical realism consciousness through the lens of radical embodied cognitive science and concludes that the comparative ease with which it resolves these problems combined with its empirical promise makes this approach to cognitive science a rewarding one jerry fodor is my favorite philosopher chemero writes in his preface adding i think that jerry fodor is wrong about nearly everything with this book chemero explains nonrepresentational dynamical ecological cognitive science as clearly and as rigorously as jerry fodor explained computational cognitive science in his classic work the language of thought

## **Imagination in an Age of Crisis 2022-06-01**

this book explores the vital role of the imagination in today s complex climates cultural environmental political racial religious spiritual intellectual etc it asks what contribution do the arts make in a world facing the impacts of globalism climate change pandemics and losses of culture what wisdom and insight and orientation for birthing hope and action in the world do the arts offer to religious faith and to theological reflection these essays poems and short reflections written by art practitioners and academics from a diversity of cultures and religious traditions demonstrate the complex cross cultural nature of this conversation examining critical questions in dialogue with various art forms and practices and offering a way of understanding how the human imagination is formed sustained employed and expanded marked by beauty and wonder as well as incisive critique it is a unique collection that brings unexpected voices into a global conversation about imagining human futures

## **Justice Matters 2022-09-29**

the nine chapters in this book along with a critical introduction address complex theological issues relating to structural inequalities of our society exacerbated by the experience of the covid 19 pandemic pastoral



theology as an academic discipline is not a value free enterprise this book strives to speak against all forms of injustice and to advocate for those who suffer under existing structural inequalities because such a liberative and social transformative task constitutes the fundamental work of pastoral theology each chapter in this book analyses how private problems of individuals are occurring within the immediate world of experience with public issues historically socially and politically as a whole this book addresses racial injustice ableism foster family care and issues faced by christian churches during the covid 19 pandemic the chapters in this book were originally published as a special issue of the journal of pastoral theology

## **Hobbes 2012-08-02**

first published in 1904 this biography of thomas hobbes examines his life his philosophy and the tumultuous times he lived in

## **Life - The Outburst of Life in the Human Sphere 2013-03-09**

science and philosophy have both undergone radical transformations in recent times now they are poised for a pivotal alliance science has abandoned the mechanistic model of nature philosophy has broken through the tight traditional circle of conceptualisation intellectualistic preconceptions and cognitive presuppositions the two now meet to focus on the palpating fluctuating stream of nature life their traditional prejudices dispersed under the pressure of new evidence philosophy phenomenology of life and the sciences of life meet in the archimedean point of the human creative condition proper to the phenomenology of life and the role of the human subject central to the scientific view of reality they necessitate each other without the sciences of life philosophy phenomenology of life cannot penetrate the intricacies of nature life without recourse to philosophy to delineate design provide clues to the organisation of natural evidence the sciences of life cannot devise new strategies for inquiry nor survey their field the present collection throws open the barriers that separate nature and culture works of physis and those of the spirit following the philosophical model of the ontopoiesis of

life focusing on its specifically human sphere that of the human self interpretation in existence it encircles the vast new horizons of the new alliance

## **The Philosophy of the Enlightenment**

### **2009-08-30**

in this classic work of intellectual history ernst cassirer provides both a cogent synthesis and a penetrating analysis of one of history s greatest intellectual epochs the enlightenment arguing that there was a common foundation beneath the diverse strands of thought of this period he shows how enlightenment philosophers drew upon the ideas of the preceding centuries even while radically transforming them to fit the modern world in cassirer s view the enlightenment liberated philosophy from the realm of pure thought and restored it to its true place as an active and creative force through which knowledge of the world is achieved in a new foreword peter gay considers the philosophy of the enlightenment in the context in which it was written germany in 1932 on the precipice of the nazi seizure of power and one of the greatest assaults on the ideals of the enlightenment he also argues that cassirer s work remains a trenchant defense against enemies of the enlightenment in the twenty first century

## **Birth of the State 2020-11-12**

this book uses the body to peel back the layers of time and taken for granted ideas about the two defining political forms of modernity the state and the subject of rights it traces under the lens of the body how the state and the subject mutually constituted each other all the way down by going all the way back to their original crafting in the seventeenth century it considers two revolutions the first scientific threw humanity out of the centre of the universe and transformed the very meanings of matter space and the body while the second legal and political re established humans as the centre point of the framework of modern rights the book analyses the fundamental rights to security liberty and property respectively as the initial knots where the state subject relation was first sealed it develops three arguments that the

body served to naturalise security to individualise liberty and to privatise property covering a wide range of materials from early modern dutch painting to the canon of english political thought the anglo scottish legal struggles of naturalization and medical and religious practices it shows both how the body has operated as history's great naturaliser and how it can be mobilised instead as a critical tool that lays bare the deeply racialised and gendered constructions that made the state and the subject of rights the book returns to the origins of constructivist and constitutive theorising to reclaim their radical and critical potential

## **Catholic and Reformed Traditions in International Law 2017-08-28**

this book compares the respective concepts of the law of nations put forward by the spanish theologian francisco suárez and by the dutch jurist hugo grotius this comparison is based on the fact that both thinkers developed quite similar notions and were the first to depart from the roman conception which persisted throughout the entire middle ages and the early renaissance in rome jus gentium was a law that applied to foreigners within the empire and one which was often mistaken for natural law itself these two features can be found even in the works of writers such as francisco de vitória and alberico gentili in suárez and grotius the law of nations is applicable to an extra national domain and inarguably becomes positive law yet it also contains an ethical element that prevents it from transforming into a mere reflection of state interests this work argues that this resemblance is hardly a coincidence grotius has read suárez and that influence has modified the foundations of his early thoughts on jus gentium this should not be taken to imply that the dutch jurist wasn't original in both authors the definition of the law of nations pursues his own internal logic nevertheless suárez's oeuvre allowed grotius to solve a fundamental problem touched on in his early writings that had remained unanswered accordingly his oeuvre promises to clarify one of the most significant moments in the history of international law

## **A Theoretical Framework for Evaluating Embodied Cognition 2000**

argues against the accepted idea that thomas hobbes turned away from humanism to pursue the scientific study of politics reconceptualizes hobbes s thought within early modern humanist pedagogy and the court culture of the stuart regimes provided by publisher

## **Mortal Gods 2011**

through a theoretical examination of the preventive turn in criminal law and justice which has gained momentum in anglo american criminal justice systems since the late twentieth century the preventive turn in criminal law demonstrates how recent transformations in criminal law and justice are intrinsically related to and embedded in the way liberal society and liberal law have been imagined developed and conditioned by its social political and historical context henrique carvalho identifies a tension between the idea of punishment as an expression of individual justice and prevention as a manifestation of the need for security and the promotion of welfare tracing this tension back to an intrinsic ambivalence within the modern conception of individual liberty which is both repressed and preserved by liberal conceptions of responsibility and punishment carvalho proves that as long as this ambivalence remains unexamined liberal law has the potential to both promote and undermine individual justice engaging with the dominant contemporary literature on criminal law prevention risk security and criminalisation this volume deploys a theoretical perspective developed through a critical analysis of both classical and contemporary works of social and political theory the book reveals that the pervasiveness of prevention in 21st century criminal justice systems represents not only the consequence of new and unprecedented features of contemporary politics and society but also the manifestation of essential aspects of the liberal legal and political tradition

## **The Preventive Turn in Criminal Law**

**2017-04-14**

this collection of essays is addressed to the legacy of enlightenment thought with respect to eighteenth century notions of human nature human rights representative democracy or the nation state and with regard to the barbarism including the holocaust allegedly unleashed by eighteenth century ideals of civilization

## ***Enlightenment and Modernity 1999-12-08***

are brian mclaren tony jones doug pagitt and rob bell yesterday s news as many evangelicals seem to think truth and the new kind of christian 2005 tried to provide a balanced assessment of mclaren s and jones s views but they seem to be right about much more that is affecting evangelicals than was realized then also that book misunderstood one of their core claims everything is interpretation moreover their views have developed over the years e g ethically about colonialism its influences and how we should live now they also have advanced several further claims about the gospel and traditional doctrines to what extent should christians embrace their views are these the ways to go forward toward a more authentic christianity one that is morally better and a better fit for our times like truth this book gives careful attention to their thought it also offers its own portrait of major shaping influences on western americanized christianity but there remains a root issue that keeps the western church whether progressive emergents or evangelicals in its babylonian captivity it is liberation from that root that will lead to an authentically emergent christianity

## **Authentically Emergent 2018-08-08**

drawing on extensive archival research jen boyle investigates how the use of anamorphic perspective flourished in early modern england as a technology and medium in public interactive art city and garden design and as a theory and figure in literature political theory and natural and experimental philosophy this study offers a scholarly consideration of

anamorphosis its technical means performances and embodied practices as an interactive media and cultural imaginary

## **Anamorphosis in Early Modern Literature 2010**

the idea of social injustice is pivotal to much contemporary moral and political philosophy starting from a comprehensive and engaging account of the idea of social injustice this book covers a whole range of issues including distributive justice exploitation torture moral motivations democratic theory voting behaviour and market socialism

## **The Ethics of Hobbes 1898**

the main theme of this book is collective subjectivity analysed especially in connection with the work of marx parsons giddens and habermas but also addressing the manifold tendencies of sociological theory from its inception to the present the book supports the idea that there is a conceptual shortcoming in the most relevant contemporary research programs in sociological theory despite some recent efforts to re develop concepts of collective actor class or social movement after the fragmentation of the sixties a number of synthetical approaches emerged some writers such as touraine laclau and mouffe olson coleman hindess mouzelis and eder have proposed some versions of concepts of collective subjectivity focusing on collective actors classes genders social movements organisations and collective utilitarian action but they do not in terms of general conceptual construction go further than parsons and marx they often fail to match their original formulations the concept of collective subjectivity is introduced to bring together these diverse approaches which are synthesised and receive a more general definition moreover this new concept is directly linked to those contemporary syntheses

## **The Social Contract as Embodied in the**

## **Leveller Movement 1957**

this book is a comprehensive guide to theories of international relations in ir given the limitations of a paradigm based approach it sheds light on eighteen theories and new theoretical perspectives in ir by examining the work of key reference theorists the chapters are all written to a common template the introductory section provides readers with a basic understanding of the theory s genesis by locating it within an intellectual tradition paying particular attention to the historical and political context the second section elaborates on the theory as formulated by the selected reference theorist after this account of the theory s core elements the third section turns to theoretical variations examining conceptual subdivisions and overlaps further developments and internal critique the fourth section scrutinizes the main criticisms emanating from other theoretical perspectives and highlights points of contact with recent research in ir the fifth and final section consists of a bibliography carefully compiled to aid students further learning encompassing a broad range of mainstream traditional theories as well as emerging and critical perspectives this is an original and ground breaking textbook for students of international relations the german edition of the book won the geisteswissenschaften international prize collectively awarded by the fritz thyssen foundation the german federal foreign office and the german publishers booksellers association

## ***Social Injustice 2011-11-08***

from david brat the college professor who made political headlines when he unseated majority leader eric cantor comes his plan for restoring fiscal liberty for america congressman david brat s odds defying win against eric cantor a triumph of a modest 200 000 campaign fund against a 5 million war chest immediately brought david brat heretofore a liberal arts college economics professor into the political limelight now in his first book american underdog brat examines how we brought down the status quo by tapping into moral and economic lessons as old as our civilization and discusses how washington can learn from history instead of ignoring it a fighter for children he illuminates how our current fiscal policies are selling their future and outlines new ways to move forward with a

conservative agenda that provides fairer treatment for all

## **Sociological Theory and Collective Subjectivity 1995-11-01**

this edited text presents a selection of david gauthier s writings on thomas hobbes 1588 1679 and the theory of political contractarianism the essays cover topics including hobbes on law social contract theory and public reason

## **Theories of International Relations** **2014-05-23**

first published in 2004 what is the role of the social contract in modern political thought the concept of a social contract has been central to political thought since the seventeenth century contract theory has been used to justify political authority to account for the origins of the state and to provide foundations for moral values and the creation of a just society in the social contract from hobbes to rawls leading scholars from britain and america survey the history of contractarian thought and the major debates in political theory which surround the notion of the social contract the book examines the critical reception to the ideas of thinkers including hobbes locke rousseau hegel and marx and includes the more contemporary ideas of john rawls and david gauthier it also incorporates discussions of international relations theory and feminist responses to contractarianism together the essays provide a comprehensive introduction to theories and critiques of the social contract within a broad political theoretical framework

## **American Underdog 2016-06-28**

the defence of natural law comprises a study of the philosophies of law expounded by lon l fuller michael oakeshott f a hayek ronald dworkin and john finnis the work of these theorists is situated in relation to the modern tradition in legal philosophy in this way it is demonstrated that the theorists adhered closely to the natural law standpoint in legal



philosophy while also defending the particular view of the proper functions of law and the state that distinguished the tradition of modern liberalism

## **Hobbes and Political Contractarianism 2022**

thomas hobbes is now regarded as one of england s greatest political philosophers this book considers his reception in ireland where it is suggested the leviathan was released in doing so the book demonstrates the variety and sophistication of political thought in ireland

## ***The Social Contract from Hobbes to Rawls* 2003-09-02**

feminist interpretations of thomas hobbes features the work of feminist scholars who are centrally engaged with hobbes s ideas and texts and who view hobbes as an important touchstone in modern political thought bringing together scholars from the disciplines of philosophy history political theory and english literature who embrace diverse theoretical and philosophical approaches and a range of feminist perspectives this interdisciplinary collection aims to appeal to an audience of hobbes scholars and nonspecialists alike as a theorist whose trademark is a compelling argument for absolute sovereignty hobbes may seem initially to have little to offer twenty first century feminist thought yet as the contributors to this collection demonstrate hobbesian political thought provides fertile ground for feminist inquiry indeed in engaging hobbes feminist theory engages with what is perhaps the clearest and most influential articulation of the foundational concepts and ideas associated with modernity freedom equality human nature authority consent coercion political obligation and citizenship aside from the editors the contributors are joanne boucher karen detlefsen karen green wendy gunther canada jane s jaquette s a lloyd su fang ng carole pateman gordon schochet quentin skinner and susanne sreedhar

## ***The Defence of Natural Law 2016-07-27***

this book advances the theory that democratic peace does not exclusively refer to an absence of war among democracies but should also be thought of as a particular way of doing thinking and feeling peace democratic peace is not only then a statistical finding or a rhetorical commonplace invoked to justify foreign policy decisions rather the notion also refers to a historically and culturally situated practice taking this reconceptualization as the theoretical point of departure the author develops a historical reconstruction of democratic peace laying bare its historical background and assessing its political significance tentatively situating it within the cultural history of modernity he reconstructs how the idea of a democratic peace informed diplomatic action at the onset of the cold war and during the arab spring the primary audience are researchers in international relations specifically democratic peace theorists peace researchers cultural sociologists and international practice theorists

## ***Thomas Hobbes and Political Thought in Ireland C.1660- C.1730 2024-01-25***

this important new work is the first comprehensive reference to the rapidly developing field of international political economy ipe featuring over 1200 a z entries the coverage encompasses the full range of issues concepts and institutions associated with ipe in its various forms comprehensively cross referenced and indexed each entry provides suggestions for further reading along with guides to more specialized sources selected entries include african development bank benign neglect black monday casino capitalism debt management efficiency floating exchange rates general agreement on tariffs and trade gatt information society economy organization of petroleum exporting countries opec microsoft multinational corporations definitions nato patents rent seeking schellin thomas tax havens trusts value added tax vat zero sum games and many more

# **Feminist Interpretations of Thomas Hobbes**

## **2015-06-29**

this original book has been consistently cited by scholars of international relations who explore the roots of realism in thucydides s history and the political philosophy of thomas hobbes while acknowledging that neither thinker fits perfectly within the confines of international relations realism laurie m johnson proposes hobbes s philosophy is more closely aligned with it than thucydides s

## **Democratic Peace 2023-12-05**

the allegiance of thomas hobbes offers a revisionist interpretation of thomas hobbes s evolving response to the english revolution it rejects the prevailing understanding of hobbes as a consistent if idiosyncratic royalist and vindicates the contemporaneous view that the publication of leviathan marked hobbes s accommodation with england s revolutionary regime in sustaining these conclusions professor collins foregrounds the religious features of hobbes s writings and maintains a contextual focus on the broader religious dynamics of the english revolution itself hobbes and the revolution are both placed within the tumultuous historical process that saw the emerging english state coercively secure jurisdictional control over national religion and the corporate church seen in the light of this history thomas hobbes emerges as a theorist who moved with rather than against the revolutionary currents of his age the strongest claim of the book is that hobbes was motivated by his deep detestation of clerical power to break with the stuart cause and to justify the religious policies of england s post regicidal masters including oliver cromwell methodologically professor collins supplements intellectual or linguistic contextual analysis with original research into hobbes s biography the prosopography of his associates the reception of hobbes s published works and the nature of the english revolution as a religious conflict this multi dimensional contextual approach produces among other fruits a new understanding of the political implications of leviathan an original interpretation of hobbes s civil war history behemoth a clearer picture of hobbes s career during the neglected period of the 1650s and

a revisionist interpretation of hobbes s reaction to the emergence of english republicanism by presenting thomas hobbes as a political actor within a precisely defined political context professor collins has recovered the significance of hobbes s writings as artefacts of the english revolution

## **Routledge Encyclopedia of International Political Economy: Entries G-O 2001**

## **Thucydides, Hobbes, and the Interpretation of Realism 2020-01-15**

## **The Allegiance of Thomas Hobbes 2005-10-13**

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