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British Social Anthropologists and Language Anthropology and
Anthropologists Before Social Anthropology After Tylor Functionalism
Historicized The Building of British Social Anthropology Participant
Observers After Tylor Anthropology and Anthropologists One Discipline,
Four Ways The Expansive Moment Research in Social Anthropology
Arguments with Ethnography The Savage Within British Subjects
Anthropologists and Anthropology Difficult Folk? The Building of
British Social Anthropology Anthropology & the Colonial Encounter
Social Anthropology in Theory and Practice, with Particular Reference
to the Work of British Social Anthropologists in Africa and South-east
Asia Social Anthropology Encyclopedia of Social and Cultural
Anthropology An Introduction to Two Theories of Social Anthropology
Corporations and Society Socialization Corporations and Society The
SAGE Handbook of Social Anthropology Social and Cultural Anthropology
in Perspective Thinking about Society: Theory and Practice Social
Anthropology Social Anthropology of Complex Societies Social
Anthropology in Perspective Understanding Social Anthropology Social
Sciences Custom and Conflict in British Society Grasping the Changing
World The Sociological Review Monographs 65/1 Reasoning as Enterprise
Social Anthropology British Sociology Seen from Without and Within

British Social Anthropologists and Language 1974 on its first publication in 1973 adam kuper s entertaining history of half a century of british social anthropology provoked strong reactions but his often irreverent account soon established itself as one of the introductions to anthropology since the second revised edition was published in 1983 important developments have occurred within british and european anthropology this third enlarged and updated edition responds to these fresh currents adam kuper takes the story up to the present day and a new final chapter traces the emergence of a modern european social anthropology in contrast with developments in american cultural anthropology over the last two decades anthropology and anthropologists provides a critical historical account of modern british social anthropology it describes the careers of the major theorists their ideas and their contributions in the context of the intellectual and institutional environments in which they worked *Anthropology and Anthropologists* 2014-04-08 first published in 1993 from the 1930s british anthropology was dominated by social anthropologists an achievement of the two founding fathers bronislaw malinowski and a r radcliffe brown however the field of ethnology had originated in britain in the 1840s and a broadly based general anthropology was well established before the rise of social anthropology the essays in this volume explore the development of british anthropology in the period from 1880 to 1920 and deal with such diverse issues as the establishment of new research methodologies the development of ethnographic reporting institutional change and the professionalization of the subject and the connection between anthropology and imperialism these essays reveal how the establishment of social anthropology involved a narrowing field which at first involved not just the study of custom but also included archaeology physical anthropology and philology the emergence of the new approaches of the 1920s and 1930s and the triumph of social anthropology as an academic intellectual and professional discipline in post war britain also led to the subsequent loss of a more holistic vision of anthropology

Before Social Anthropology 2012-10-12 stocking emphasizes the interplay of ethnographic data and anthropological theory offering a richly detailed account of the lives and works of a series of influential figures both well remembered and lesser known against a background of overseas colonial concerns and domestic intellectual ferment taking as its starting point a major comparative essay published in 1888 by edward burnett taylor the reigning patriarch of evolutionary anthropology the book examines the developing tension between the social evolutionary paradigm and the ethnographic data collected by british missionaries in australia lorimer fison and melanesia robert henry codrington and the attempts by second generation evolutionary theorists robertson smith and andrew lang to treat the growth of religion in less purely rationalistic terms than

those of taylor s animism

After Tylor 1995 this volume is likely to prove indispensable to historians of anthropology in general and of british anthropology in particular there are a wide range of historical skills on display from traditional textual analysis to historical sociology of the most sophisticated sort and there is a more or less thorough chronological coverage from the era of classical evolutionism virtually up to the present one can only hope that historicizing anthropologists will sample some of these wares journal of the history of the behavioral sciences

Functionalism Historicized 1984-12-16 the nature of that transition to maturity a transition involving the acquisition of the sort of paradigm that identifies challenging puzzles supplies clues to their solution and guarantees that the truly clever practitioner will succeed deserves fuller discussion than it has received in this book particularly from those concerned with the development of the contemporary social sciences thomas s kuhn 1969 postscript to the structure of scientific revolutions the first two or three decades of the twentieth century represents a shadowy period in the history of science for most contemporary scientists the period is a little too far away to be the subject of a first hand oral tradition while at the same time it is not sufficiently remote to have acquired the epic and oversimplified contour of history which has been transformed into mythology historians of science by contrast who want to free themselves from the mythology which is used to legitimize the present state of the discipline are interested in discovering what really happened and how it was regarded at the time for them the nature of science in the early twentieth century is obscured by what they regard as its proximity in time and they are disturbed by a general lack of depth in scholarly work in the area which makes it difficult to see the period in proper perspective

The Building of British Social Anthropology 2012-12-06 by the 1950s social anthropologists were at the forefront of debates about culture society and the limits to economic development in britain and the british empire this book explains how anthropology rose to such prominence and how its influence dispersed across the humanities and social sciences part institutional history of social anthropology s imperial formation part cultural history of the discipline s impact this is the first account of social anthropology s pivotal role in britain s midcentury intellectual culture

Participant Observers 2023 anthropology and anthropologists provides an entertaining and provocative account of british social anthropology from the foundations of the discipline through the glory years of the mid twentieth century and on to the transformation in recent decades the book shocked the anthropological establishment on first publication in 1973 but soon established itself as one of the introductions for students of anthropology forty years later this now

classic work has been radically revised adam kuper situates the leading actors in their historical and institutional context probes their rivalries revisits their debates and reviews their key ethnographies drawing on recent scholarship he shows how the discipline was shaped by the colonial setting and by developments in the social sciences

After Tylor 1995 the first book length introduction to the history of the four major traditions in anthropology not only traces the development of each tradition but considers their impact on one another and assesses their future potentials bookjacket

Anthropology and Anthropologists 2014-09-19 jack goody s book explores the development of the discipline of social anthropology through its key practitioners and how far its concerns interacted with the political and ideological debate of the interwar years it is a study of the different ideological and intellectual approaches adopted by the emerging subject of social anthropology and how far these views were incorporated into and defined by the structures and institutions in which they developed however it is also an analysis of how far the subject was created by its own response to key issues of the time colonialism specifically africa anti semitism and communism goody s approach is characteristically personal malinowski dominates the discussion as well as fortes radcliffe brown and evans pritchard and his own experience gathered over a wide ranging life of fieldwork informs the conclusion of the book

One Discipline, Four Ways 2005-05-16 a critique of the globalisation of the culture principle arguing that theory is dependent on the actual study of peoples

The Expansive Moment 1995-08-10 this study examines law enforcement within the context of sung society professor mcknight shows that the group of criminals who were the core of the habitual criminal group in sung china were young unattached males with few lifeskills what became of the criminal after capture and conviction is also an important aspect of this study which addresses basic questions in chinese punishment this work is the first comprehensive study of law enforcement in traditional china the depth and rigor to which the subject is treated would make it most appropriate for scholars in legal history and east asian studies publisher s description

Research in Social Anthropology 1968 the anthropology of britain is hotly debated what does it mean to live in britain and to be british and is an anthropology of britain even a legitimate undertaking british subjects presents a forthright voice in this debate key anthropological concerns such as community rationality aesthetics the body power work and leisure nationalism and transnationalism are found reflected in the lives of a wide range of british subjects from farmers to dancers children to retired miners new agers to entrepreneurs in disputing traditional claims that anthropology at home and of one s own is misconceived unnecessary or unperceptive this

book clearly establishes that an anthropology of britain can set excellent standards of subtle ethnography and complex analysis providing a nuanced appreciation of the intricacies of british society this book shows how the anthropological study of britain can offer an enlightening paradigm for the study of individual lives

Arguments with Ethnography 2021-03-10 in anthropologists and anthropology adam kuper one of the most gifted of the younger generation of british social anthropologists traces the growth of the subject over these fifty years the development of its theoretical framework and the personalities of the men and women involved in the final chapters he considers the present and future of the subject for the moment apparently adrift from some of its theoretical moorings and on an uncertain course among the rocks of marx freud lévi strauss and sociology anthropologists and anthropology is both an invaluable introduction for the layman and a witty and provocative account that will be enjoyed by anthropologists everywhere publisher s description

The Savage Within 1991 how should we tell the histories of academic disciplines all too often the political and institutional dimensions of knowledge production are lost beneath the intellectual debates this book redresses the balance written in a narrative style and drawing on archival sources and oral histories it depicts the complex pattern of personal and administrative relationships that shape scholarly worlds focusing on the field of social anthropology in twentieth century britain this book describes individual departmental and institutional rivalries over funding and influence it examines the efforts of scholars such as bronislaw malinowski edward evans pritchard and max gluckman to further their own visions for social anthropology did the future lie with the humanities or the social sciences with addressing social problems or developing scholarly autonomy this new history situates the discipline s rise within the post war expansion of british universities and the challenges created by the end of empire British Subjects 2020-05-25 we have been reminded time and again by anthropologists of the ideas and ideals of the enlightenment in which the intellectual inspiration of anthropology is supposed to lie but anthropology is also rooted in an unequal power encounter between the west and the third world which goes back to the emergence of bourgeois europe an encounter in which colonialism is merely one historical moment it is this encounter that gives the west access to cultural and historical information about the societies it has progressively dominated and thus not only generates a certain kind of universal understanding but also reenforces the inequalities in capacity between the european and the non european worlds and derivatively between the europeanized elites and the traditional masses in the third world the introduction page 16

Anthropologists and Anthropology 1975 providing a guide to the ideas arguments and history of the discipline this volume discusses human social and cultural life in all its diversity and difference theory

ethnography and history are combined in over 230 entries on topics
Difficult Folk? 2008 louis dumont who died in 1998 was one of the most important figures in post war french anthropology he is well known for his early work on india which culminated in *homo hierarchicus* 1966 in english 1972 1980 an anthropological account of the caste system he later extended this work into a comparison of the values of indian and western society in works like *essays on individualism* 1986 and *german ideology from france to germany and back* 1994 he is also known for pioneering work on kinship in south india and more generally for example *affinity as a value* 1983 the current volume represents the fruits of this side of his activities and originated in as a series of lectures providing an account of the british and french schools for students robert parkin is a departmental lecturer in social anthropology at the university of oxford he has a longstanding interest in the anthropology of kinship represented by *kinship an introduction to basic concepts* 1997 and *kinship and family n anthropological reader* 2004 edited with linda stone he has also published a full length study of dumont in the same berghahn series *louis dumont and hierarchical opposition* 2003

The Building of British Social Anthropology 1981-10-31 this volume represents the first major effort to apply the distinctive techniques of british social anthropology to the subject of socialization along with methodological and theoretical discussion there is a variety of new field material from africa southeast asia and elsewhere first published in 1967

Anthropology & the Colonial Encounter 1973 few would doubt that social science is in serious need of a new conceptual framework for the study of human organizations for some time now such a framework has been sought in the notion that societies are functional systems in which the individual sectors economy religion government and so on can be seen as subsystems dependent on each other and integrated within a whole but in spite of the major advances in research which modern systems theory has brought about it is based inevitably on a priori assumptions which are often at variance with the facts or require the facts to be interpreted in a special way to fit the theory in this book smith puts forward an alternative framework by developing the concept of the corporation while most people nowadays think of corporations as large industrial enterprises smith employs the term in its older common law sense of an established social unit by studying the components of social life in this way as discrete entities rather than as parts of a cohering system corporation theory is able to treat social phenomena empirically and so avoid the unverifiable ideology laden postulates of the traditional system model corporations and society is made up principally of key articles written by smith over several decades to these have been added three newly written unpublished pieces of which the last a penetrating essay on the caribbean is one of the longest in the book covering such wide ranging

topics as lineage systems government stratification law race relations and pluralism these essays by a distinguished anthropologist show how extensively and with what power of analysis the theory can be applied Social Anthropology in Theory and Practice, with Particular Reference to the Work of British Social Anthropologists in Africa and South-east Asia 1964 in two volumes the sage handbook of social anthropology provides the definitive overview of contemporary research in the discipline it explains the what where and how of current and anticipated work in social anthropology with 80 authors contributing more than 60 chapters this is the most comprehensive and up to date statement of research in social anthropology available and the essential point of departure for future projects the handbook is divided into four sections part i interfaces examines social anthropology s disciplinary connections from art and literature to politics and economics from linguistics to biomedicine from history to media studies part ii places examines place region culture and history from regional area studies to a globalized world part iii methods examines issues of method from archives to war zones from development projects to art objects and from ethics to comparison part iv futures anticipates anthropologies to come in the brain sciences in post development in the body and health and in new technologies and materialities edited by the leading figures in social anthropology the handbook includes a substantive introduction by richard fardon a think piece by jean and john comaroff and a concluding last word on futures by marilyn strathern the authors each at the leading edge of the discipline contribute in depth chapters on both the foundational ideas and the latest research comprehensive and detailed this magisterial handbook overviews the last 25 years of the social anthropological imagination it will speak to scholars in social anthropology and its many related disciplines

Social Anthropology 1984 social anthropology is in the classic definition dedicated to the study of distant civilizations in their traditional and contemporary forms but there is a larger aspiration the comparative study of all human societies in the light of those challengingly unfamiliar beliefs and customs that expose our own ethnocentric limitations and put us in our place within the wider gamut of the world s civilizations thematically guided by social setting and cultural expression of identity social and cultural anthropology in perspective is a dynamic and highly acclaimed introduction to the field of social anthropology which also examines its links with cultural anthropology a challenging new introduction critically surveys the latest trends pointing to weaknesses as well as strengths presented in a clear lively and entertaining fashion this volume offers a comprehensive and up to date guide to social anthropology for use by teachers and students skillfully weaving together theory and ethnographic data author ioan m lewis advocates an eclectic approach to anthropology he combines the strengths of british

structural functionalism with the leading ideas of marx freud and levi strauss while utilizing the methods of historians political scientists and psychologists one of lewis particular concerns is to reveal how insights from traditional cultures illuminate what we take for granted in contemporary industrial and post industrial society he also shows how in the pluralist world in which we live those who study other cultures ultimately learn about themselves social anthropology is thus shown to be as relevant today as it has been in the past

Encyclopedia of Social and Cultural Anthropology 1996 i c jarvie was trained as a social anthropologist in the center of british social anthropology the london school of economics where bronislaw malinowski was the object of ancestor worship jarvie s doctorate was in philosophy however under the guidance of karl popper and john watkins he changed his department not as a defector but as a rebel attempting to exorcize the ancestral spirit he criticized the method of participant obser vation not as useless but as not comprehensive it is neither necessary nor sufficient for the making of certain contributions to anthropology rather it all depends on the problem situation and so jarvie remained an anthro pologist at heart who in addition to some studies in rather conventional anthropological or sociological molds also studied the tribe of social scien tists but also critically examining their problems especially their overall rather philosophical problems but not always so a few of the studies in cluded in this volume exemplify his work on specific issues whether of technology or architecture or nationalism in the academy or moviemaking or even movies exhibiting excessive sex and violence these studies attract his attention both on account of their own merit and on account of their need for new and powerful research tools such as those which he has forged in his own intellectual workshop over the last two decades

An Introduction to Two Theories of Social Anthropology 2006 robert redfield is remembered today primarily as an anthropologist but during his lifetime redfield s cross disciplinary activity reflected a strong interest in infusing anthropological practice with sociological theory like a handful of other anthropologists including a r radcliffe brown and bronislaw malinowski who shared his interests during the 1920s through 1930s his works came to define a new subfield known as social anthropology redfield was distinct in being one of the first americans to devote himself seriously to social anthropology a field dominated initially by british scholars he spent his career at the university of chicago and his anthropology bore the distinct mark of sociology as developed and practiced at that institution indeed redfield played a major role in defining what has been called the second chicago school of sociology this volume brings together redfield s most important contributions to social anthropology during the 1920s sociology and anthropology constituted a single department at the university of chicago although most students concentrated on sociology or

anthropology redfield chose to pursue both fields with equal intensity he adopted as his central interest the leading problematic of the 1920s the study of social change chicago school sociologists approached social change by examining zones of rapid transition within the city for example areas populated by recently arrived immigrants with the goal of elucidating general principles or dynamics of social transition redfield s work can be seen as falling into three distinct theoretical categories 1 the study of social change or modernization 2 peasant studies and 3 the comparative study of civilizations drawing from articles book excerpts and unpublished papers and letters this work presents redfield s central contributions in each of these areas seen as a whole this volume traces redfield s seminal contributions to the early development of mo

Corporations and Society 2013-10-08 this volume illustrates how much the study of social anthropologists has encompassed other non primitive societies rural italy urban africa village politics in india and the smaller ex colonial territories of fiji and mauritius are just some of the areas covered by the book the position and contribution of british community studies is also examined illustrating how micro sociology can be made relevant to macro sociology originally published 1966

Socialization 2017-07-12 social anthropology is in the classic definition dedicated to the study of distant civilizations in their traditional and contemporary forms but there is a larger aspiration the comparative study of all human societies in the light of those challengingly unfamiliar beliefs and customs that expose our own ethnocentric limitations and put us in our place within the wider gamut of the world s civilizations thematically guided by social setting and cultural expression of identity social and cultural anthropology in perspective is a dynamic and highly acclaimed introduction to the field of social anthropology which also examines its links with cultural anthropology a challenging new introduction critically surveys the latest trends pointing to weaknesses as well as strengths

Corporations and Society 2012-07-25 an introduction to social anthropology dealing chapter by chapter with some of the key topics of the subject such as kinship politics and religion professor pocock highlights the moral and intellectual relevance of social anthropology to living in the increasingly complex society of the 20th century and by means of an interactive approach he encourages readers to think anthropologically and gain an idea of how anthropology might tell them something about their own lives the introduction takes stock of the developments in the field since the title s first publication on disk a comprehensive introduction to social anthropology covering the key topics and setting anthropology firmly in a cross cultural context the book highlights the moral and intellectual relevance of social anthropology to living in the increasingly complex society of the

twentieth century a new introduction outlines the contemporary value of pocock s classic text and with the new guide to further reading resituates the text within contemporary thought and literature

The SAGE Handbook of Social Anthropology 2017-09-29 resulting from the easa conference in prague this book addresses the crises of identity purpose and interest in the changing world and examines how social anthropology must update its methodology when applied to comparisons across space and time as various societies increasingly merge into one global society and consequently have to address crises of identity purpose and interest so must social anthropology re examine and update its methodology grasping the changing world concerns itself with european anthropology from an eastern perspective rather than focusing exclusively on eastern european anthropology it offers comparative material analysing social situations in russia indonesia britain central europe southern africa and the arctic as a means to determine the success or failure of the same concepts in the understanding of present central europe

Social and Cultural Anthropology in Perspective 2012-12-06 in the indian context

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British Sociology Seen from Without and Within

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