

Reading free The cousins wars religion politics civil warfare and the triumph of anglo america (2023)

Just War in Religion and Politics Religion and the Politics of War Secular War The French Religious Wars in English Political Thought Religion and War Sex, Politics, and Religion in Star Wars England's Wars of Religion, Revisited Spiritual Politics Sacred Causes Holy Wars and Holy Alliance Popular Politics and Religion in Civil War London Moral Reflections on Foreign Policy in a Religious War Earthly Powers Politics, Religion and the English Civil War Politics and Religion in Napoleonic Italy The Cousins' Wars Religion and the Politics of Peace and Conflict Man and God Religious Zionism and the Six Day War Religious War and Religious Peace in Early Modern Europe The New Cold War? N"mes at War Noble Power During the French Wars of Religion War and Religion in the Secular Age Holy War Idea in Western and Islamic Traditions Protestant Politics Beyond Calvin Religion in World Conflict The Taliban War on Sacred Grounds Stalin's Holy War Orthodoxy and the Cold War War and Religion after Westphalia, 1648-1713 Spiritual Weapons The Alawis of Syria The French Wars of Religion, 1562-1629 The War of Gods Politics of Civil Wars Geneva and the Coming of the Wars of Religion in France, 1555-1563 The Politics of Religion in Napoleonic Italy Political Thought in the French Wars of Religion

Just War in Religion and Politics

2013-04-18

the basis of this collection of essays is the reading of a common topic from different perspectives half of the book is devoted to the comparative study of religions and the courses are offered by religion professors the other half is shaped by social science approaches and the seminars are given mainly by social science professors we aim to compare and contrast not only positions but also methods of learning we examine theories of the just war in diverse cultural contexts and their disciplinary settings space is devoted to the study of papers prepared for this project by specialists in various disciplines mainly but not exclusively faculty of bard college and the united states military academy at west point

Religion and the Politics of War

2006

these are exciting times in religious studies while religion has always played a central role in our lives the newly found interest in their faiths among the followers of current world religions has rejuvenated and rededicated the academic study of religion one of the topics in this field which is receiving increasing attention is the nature of the interrelationships between religion politics and war interest in this topic is a natural outcome of the growing role that religion and religious revivals have played in recent political turmoil from the ongoing sectarian clashes between sunnis and the shias in iraq to the hindu muslim conflict in the indian subcontinent with its centuries of history to the confrontations between largely christian forces and muslims in afghanistan and iraq which continue tensions dating back to the time of the crusades and earlier one clear message is the need to understand and evaluate the role of religion as a driving force and an integral part of world politics the contributors to this anthology have tried to throw new light on this urgent matter from different perspectives the primary aim of this anthology is simple it aims to provide insights into the many faceted relation between religion politics and war from a variety of different and sometimes competing perspectives no attempt is made to suppress any point of view from the interplay of divergent viewpoints a clearer grasp of the basic issues i hope may emerge the aim is to engage the reader to critically reflect upon the basic issues and analyze them and to motivate the reader to study these issues further preface page vii

Secular War

2013-11-27

how have long standing and unconscious secular assumptions about religion shaped the post 9 11 climate and its wars stacey gutkowski explores this little examined yet crucial element of british perceptions of and policy towards jihadism over the last decade to draw critical conclusions about the relationship between war and the secular she points to a surprisingly coherent body of secular beliefs that have fuelled policies in iraq afghanistan and counter terrorism and that have had mixed results responsible for both positive strategies and tragic errors the theory gutkowski develops on the impact of this secular approach to warfare holds a broader global significance and cannot be viewed as just a british phenomenon this book addresses ongoing and critical debates such as the overreach of western liberal interventionism in the middle east and speaks to policy makers security analysts and students of ir foreign policy and security studies

The French Religious Wars in English Political Thought

1959

looking at topics across the spectrum of america s wars religious groups personalities and ideas this volume shows that even in an increasingly secular society religious roots and values run deep throughout american society and are elevated in times of war there is a long and deep relationship between religion politics and war in u s history while there is a constitutional and legal separation of religion and the state in american society religion has been and remains a potent force in american culture and politics affecting many aspects of life including perspectives on war and peace and the experience of war in u s history from the american revolution to the wars of the 21st century religious values have informed and influenced american attitudes toward war and peace and have provided rationale for support and non support of american participation in conflicts an overview essay surveys the background and significance of religion in american culture and provides historical context for discussions of contemporary topics a timeline highlights key events related to wars and conflicts the volume then includes more than 50 topical essays that discuss specific wars as well as religious themes within culture and politics ultimately providing a detailed overview of the intersection of religion war and politics in contemporary america

Religion and War

2012-07-02

in 1977 star wars blazed across the screen to become one of the highest grossing and most beloved movies of all time in sex politics and religion in star wars an anthology douglas brode and Leah Deyneka have assembled a provocative collection of essays that explore such hot topics as race and racism in the star wars galaxy judeo christian and eastern religious themes homosexual romance and philosophical and political implications earthbound and otherworldly the wide range of essays collected here will engross readers both fans and scholars alike

Sex, Politics, and Religion in Star Wars

2016-05-13

the causes and nature of the civil wars that gripped the british isles in the mid seventeenth century remain one of the most studied yet least understood historical conundrums religion politics economics and affairs local national and international all collided to fuel a conflict that has posed difficult questions both for contemporaries and later historians were the events of the 1640s and 50s the first stirrings of modern political consciousness or as John Morrill suggested wars of religion this collection revisits the debate with a series of essays which explore the implications of John Morrill's suggestion that the English Civil War should be regarded as a war of religion this process of reflection constitutes the central theme and the collection as a whole seeks to address the shortcomings of what have come to be the dominant interpretations of the civil wars especially those that see them as secular phenomena waged in order to destroy monarchy and religion at a stroke instead a number of chapters present a portrait of political thought that is defined by a closer integration of secular and religious law and addresses problems arising from the clash of confessional and political loyalties in so doing the volume underlines the extent to which the dispute over the constitution took place within a political culture comprised of many elements of fundamental agreement and this perspective offers a richer and more nuanced reading of some of the period's central figures and draws firmer links between the crisis at the centre and its manifestation in the localities

England's Wars of Religion, Revisited

1989-04-15

from Simon Schuster *Spiritual Politics* is Mark Silk's exploration of religion and America since World War II a social history of the people and ideas that have shaped American culture in the postwar era shows how Americans have pursued a national religion while operating as spiritual individuals and reveals how religion operates in business

Spiritual Politics

2009-03-17

beginning with the chaotic post World War I landscape in which religious belief was one way of reordering a world knocked off its axis *Sacred Causes* is a penetrating critique of how religion has often been camouflaged by politics all the bloody regimes and movements of the twentieth century are masterfully captured here from Stalin's Soviet Union Hitler's Germany Mussolini's Italy and Franco's Spain through to the modern scourge of terrorism eloquently and persuasively combining an authoritative survey of history with a timely reminder of the dangers of radical secularism Burleigh asks why no one foresaw the religious implications of massive Third World immigration and he deftly investigates what are now driving calls for a civic religion to counter the terrorist threats that have so shocked the West

Sacred Causes

2017-04-11

religions are reemerging in the social political and economic spheres previously occupied and dominated by secular institutions and ideologies in the wake of crises exposing the limits of secular modernity religions have again become significant players in domestic and international politics at the same time the Catholic Church has sought a holy alliance among the world's faiths to recentralize devout influence an important albeit little noticed evolution in international relations *Holy Wars and Holy Alliance* explores the nation state's current crisis in order to better understand the religious resurgence's implications for geopolitics Manlio Graziano looks at how the Catholic Church promotes dialogue and action linking world religions and examines how it has

used its material financial and institutional strength to gain power and increase its profile in present day international politics challenging the idea that modernity is tied to progress and secularization graziano documents the return or the revenge of god in all facets of life he shows that tolerance pluralism democracy and science have not triumphed as once predicted to fully grasp the destabilizing dynamics at work today he argues we must appreciate the nature of religious struggles and political holy wars now unfolding across the international stage

Holy Wars and Holy Alliance

1997

this study is a result of research into london during the civil war it covers areas such as the rise of mass politics church and parliament in relation to the cities godly rule war and peace and presbyterians and independents

Popular Politics and Religion in Civil War London

2008

moral reflections on foreign policy in a religious war argues that foreign policy thinkers and actors must take religion more seriously than they have in analysis and action the tragedy of u s policy in iraq is in part due to the dangers of ignoring religious conflicts in that country until it was too late and then responding too awkwardly working as a philosopher of religion and politics ronald h stone shows how unreflective religion in a dialogic relationship with power politics has proven hazardous in both the united states and the middle east stone proposes policy changes for the united states and calls for reform in the ways that both politics and religion are understood moral reflections on foreign policy in a religious war is a book appropriate for all levels of students and anyone seeking to make sense of current events book jacket

Moral Reflections on Foreign Policy in a Religious War

2009-10-13

in this masterful stylish and authoritative book michael burleigh gives us an epic history of the battles over religion in modern europe examining the complex and often lethal ways in which politics and religion have interacted and influenced each other over the last two centuries from the french revolution to the totalitarian movements of the twentieth century earthly powers is a uniquely powerful portrait of one of the great tensions of modern history one that continues to be played out on the world stage today

Earthly Powers

1973

the politics of religion in napoleonic italy explores the intense cultural conflict created by french rule in italy at the start of the nineteenth century napoleon s desire for cultural conformity struck at the heart of italian religious life yet the reforms imposed by french rule created resentment and resistance across italy finally leading to napoleon s famous quarrel with pope pius vii in this fascinating study mike broers traces the events leading up to the ex communication of napoleon and the pope s arrest and exile from rome using previously neglected french and italian archival sources this book reveals how the alliance between church and people grew in the face of alien imperial rule it exposes the vital role this union played in preventing italy from being totally assimilated into the french empire

Politics, Religion and the English Civil War

2004-01-14

a sweeping history encompassing military political and religious themes in its discussion of how america evolved over 300 years into a powerful global community and why other european powers did not phillips a seasoned author of eight prior books focuses on the english civil war the american revolution and the american civil war in search of the factors contributing to america s position in the world today annotation copyrighted by book news inc portland or

Politics and Religion in Napoleonic Italy

1999

the connections between religion and violence are complex and multifaceted from the conflicts in middle east and the balkans to those in southeast asia and beyond religion frames and legitimates political violence moreover in international relations since 9 11 religious language and metaphors have acquired a new significance in this context the emerging consensus appears to be not only that violence is intrinsic to religion but also that religions incite legitimate and intensify political violence however such an unambiguous indictment of religions is incomplete in that it fails both to appreciate significant counter examples and to recognize the diversity that exists within religions on the issue of violence particularly the religious roots of pacifism and the ethics of non violence this collection explores aspects of this ambivalence between religion and violence it focuses on traditions of legitimation and pacifism within the three monotheistic religions judaism christianity and islam and concludes with an examination of this ambivalence as it unfolds in each tradition s engagement with the politics of gender the essays in this collection suggest that the tasks of ameliorating irrational fears and encouraging the recognition of irreducible interreligious complementarity are tasks that can and should be shared by christianity judaism and islam moreover these traditions are replete with exemplars both historical and contemporary who witness to the possibilities for interreligious dialogue and understanding for religious persons undoubtedly these issues are particularly challenging since they require us to confront the complexities and limitations of our own traditions while also responding to their often radical demands yet in these complexities lie the possibilities for the religions to develop a greater sense of mutual understanding since it is in these complexities that the commonalities between the religions on the matter of political violence are found from the introduction

The Cousins' Wars

2009-01-01

for centuries wars have occurred and impacted human civilization deeply as a result many fight due to cultural differences vested interests and even over religious beliefs in the modern world the rift between the west and the middle east continues to widen due to endless acts of terrorism how can the two regions settle their differences and cooperate fully take an in depth look into the history of islam jewish and christianity as author ahmad nosrati iranian scholar presents this critical review of the roots of religious and political problems in the middle east in man and god man and god is a comprehensive review of the troubled relationship between the middle east and the west it provides unbiased information that s useful and enlightening especially for those who want freedom human rights and results in today s current dilemma it raises striking questions among them foremost have the deceptive foreign policies of the west led to a humiliation of people of the middle east or has the conviction of certain radical islamist like al qaeda that they must kill their adversaries driven this struggle aside from these the book also explores the character of god and its role in motivating religious extremism or fundamentalism that led to many wars the text also takes into account the west s everlasting dependence on middle eastern oil as one factor that explains why the region is essential to them the striking analysis of man and god has the potential to spark a new wave of debates over foreign policy politics and religion

Religion and the Politics of Peace and Conflict

2010

this book offers a new insight into the political social and religious conduct of religious zionism whose consequences are evident in israeli society today before the six day war religious zionism had limited its concern to the protection of specific religious interests with its representatives having little share in the determination of israel s national agenda fifty years after it religious zionism has turned into one of israeli society s dominant elements the presence of this group in all aspects of israel s life and its members determination to set israel s social cultural and international agenda is indisputable delving into this dramatic transformation the book depicts the six day war as a constitutive event that indelibly changed the political and religious consciousness of religious zionists the perception of real history that had guided this movement from its dawn was replaced by a sacred history approach that became an actual program of political activity as part of a process that has unfolded over the last thirty years the body and sexuality have also become a central concern in the movement s practice reflection and discourse the how and why of this shift in religious zionism from passivity and a consciousness of marginality to the front lines of public life is this book s central concern the book will be of interest to readers and scholars concerned with changing dynamic societies and with the study of religion and particularly with the relationship between religion and politics

Man and God

2018-12-17

religious war and religious peace in early modern europe presents a novel account of the origins of religious pluralism in europe combining comparative historical analysis with contentious political analysis it surveys six clusters of increasingly destructive religious wars between 1529 and 1651 analyzes the diverse settlements that brought these wars to an end and describes the complex religious peace that emerged from two centuries of experimentation in accommodating religious differences rejecting the older authoritarian interpretations of the age of religious wars the author uses traditional documentary sources as well as photographic evidence to show how a broad range europeans from authoritative elites to a colorful array of religious dissenters replaced the cultural unity and purity of late medieval christendom with a variable and durable pattern of religious diversity deeply embedded in political legal and cultural institutions

Religious Zionism and the Six Day War

2017-01-11

will the religious confrontations with secular authorities around the world lead to a new cold war mark juergensmeyer paints a provocative picture of the new religious revolutionaries altering the political landscape in the middle east south asia central asia and eastern europe impassioned muslim leaders in egypt palestine and algeria political rabbis in israel militant sikhs in india and triumphant catholic clergy in eastern europe are all players in juergensmeyer s study of the explosive growth of religious movements that decisively reject western ideas of secular nationalism juergensmeyer revises our notions of religious revolutions instead of viewing religious nationalists as wild eyed anti american fanatics he reveals them as modern activists pursuing a legitimate form of politics he explores the positive role religion can play in the political life of modern nations even while acknowledging some religious nationalists proclivity to violence and disregard of western notions of human rights finally he situates the growth of religious nationalism in the context of the political malaise of the modern west noting that the synthesis of traditional religion and secular nationalism yields a religious version of the modern nation state juergensmeyer claims that such a political entity could conceivably embrace democratic values and human rights

Religious War and Religious Peace in Early Modern Europe

2023-04-28

in this highly interesting book robert zaretsky describes how french men and women in the department of the gard lived the vichy regime from day to day it will be most useful to historians of france but it will also be welcomed by scholars who deal with the second world war the history of the jews and the history of religion it might well be used in undergraduate classes as a case study for popular opinion in modern france patrice higonnet harvard university vichy will not go away as i write france is in the throes of the paul touvier affair the touvier affair is just the most recent expression of what henry rouso has called the vichy syndrome so begins robert zaretsky s timely study of everyday life in france during the dark years of vichy while many studies of vichy france have either focused on specific lives or ideas or covered the period in broad and synthetic terms local studies such as this promise to nuance our understanding of wartime france by concentrating on the city of n mes and the department of the gard zaretsky moves beyond generalizations concerning resistance and collaboration to consider issues of historical continuity and change within a specific local context in the words and acts of local french men and women he finds the character of mentalities in the heart of our own century the gard is well chosen as the focus of this study from the sixteenth century onward the region had been a flash point between warring catholics and protestants by the early twentieth century that tension had eased but not disappeared zaretsky examines the dynamics between local protestant catholic and jewish communities arguing that with the advent of vichy a regime that if not clerical was deeply deferential to the catholic church tension and conflict resurfaced in the gard n mes at war is based on a wealth of archival materials police and prefectural reports official departmental documents local

The New Cold War?

2010-11-01

noble affinities were the essence of power in sixteenth century france this is the first book to analyse the development of a noble following during the whole course of the wars of religion and the first substantial study of the guise the most powerful family of the period to appear for over a century the guise champions of the catholic cause were the largest landowners in the province and used normandy as a base for their support of catholicism in the british isles the family exploited religious dissension to build

a formidable ultra catholic party in normandy which ultimately challenged the monarchy this study breaks new ground by illuminating the relationship between high politics and popular confessional solidarities especially the rise of radical catholicism it exploits new archival sources to consider all groups in political society reinterpreting court politics and discussing groups usually excluded from the traditional political narrative such as the peasantry

N”mes at War

1998-10-15

is religion a factor in initiating interstate armed conflict and do different religions have different effects breaking new ground in political science this book explores these questions both qualitatively and quantitatively concluding that the answer is yes previous studies have focused on conflict within states or interstate aggression with overtly religious motivations in contrast brown shows how religion affects states propensities to militarize even disputes that are not religious in nature different religions are shown to have different influences on those propensities and those influences are linked to the war ethics inculcated in those religions the book analyses and classifies war ethics contained in religious scripture and other religious classics teachings of religions contemporary epistemic communities and religions historical narratives using data from the new religious characteristics of states dataset project qualitative studies are combined with empirical measurements of governments institutional preferences and populations cultures this book will provide interesting insights to scholars and researchers in international security studies political science international law sociology and religious studies

Noble Power During the French Wars of Religion

2019-11-12

explores the attitudes of western christianity and islam toward war for religion explaining the differences in the two cultural traditions that result in fundamentally different perceptions of the nature of religious wars

War and Religion in the Secular Age

2010-11-01

the reformed or calvinist universities of sixteenth and seventeenth century europe hosted rich latin language conversations on the nature of politics the powers of kings and magistrates resistance revolution and religious warfare nevertheless it is too often assumed that reformed political thought did not develop beyond john calvin s institutes of 1559 this book remedies this problem presenting extracts from major reformed theologians and intellectuals including peter martyr vermigli guillaume de buc david pareus lambert daneau and bartholomäus keckermann which demonstrate both continuity and change in reformed political argument these men taught in france the holy roman empire the low countries and england between the 1540s and 1660s but they were read in universities throughout the north atlantic world into the eighteenth century should all political action be subject to god s direct command were humans capable of using their own god given reason to tell right from wrong was it ever just to resist tyrants was religious difference enough by itself to justify war their political doctrines often aroused the greatest controversy in their own time this is generally the first time that these extracts from their works have been translated into english these texts and translations are accompanied by an introduction placing these authors in the context of the great european religious wars advice on further reading and a full bibliography

Holy War Idea in Western and Islamic Traditions

2022-01-31

this new book tackles two crucial questions first how does religion in its various forms and manifestations influence world politics second how will adding religion to the discourse on international relations modify our theoretical understanding each of these leading authors addresses different aspects of these questions in different contexts providing a diverse and multifaceted view of the topic susanna pearce and tanja ellingsen examine the religious causes of conflict on the macro level several of the contributors focus on specific conflicts the gaurav ghose and patrick james examine the kashmir conflict from the pakistani perspective and carolyn james and ozgur ozdamar examine it from the indian perspective similarly hillel frisch examines the palestinian israeli conflict from the palestinian perspective and jonathan rynhold examines it from the israeli perspective finally two of the authors examine other important issues stuart cohen examines the evolution of the religious view of war in the jewish tradition and yehudit auerbach examines whether can play a role in conflict resolution and reconciliation these assessments deliver fascinating conclusions this book was previously published as a special issue of terrorism and violence

Protestant Politics Beyond Calvin

2007-12-24

an account of the modern history of afghanistan and the complex mosaic of mujahidin movements and factions which opposed the soviet military intervention this book presents the unique and complicated character of an islamic revivalist movement like the taliban asking how the international community can and should deal with the conflict between western thinking and the taliban s interpretation of islamic values copyright libri gmbh all rights reserved

Religion in World Conflict

1998-09-15

sacred sites offer believers the possibility of communing with the divine and achieving deeper insight into their faith yet their spiritual and cultural importance can lead to competition as religious groups seek to exclude rivals from practicing potentially sacrilegious rituals in the hallowed space and wish to assert their own claims holy places thus create the potential for military theological or political clashes not only between competing religious groups but also between religious groups and secular actors in war on sacred grounds ron e hassner investigates the causes and properties of conflicts over sites that are both venerated and contested he also proposes potential means for managing these disputes hassner illustrates a complex and poorly understood political dilemma with accounts of the failures to reach settlement at temple mount haram el sharif leading to the clashes of 2000 and the competing claims of hindus and muslims at ayodhya which resulted in the destruction of the mosque there in 1992 he also addresses more successful compromises in jerusalem in 1967 and mecca in 1979 sacred sites he contends are particularly prone to conflict because they provide valuable resources for both religious and political actors yet cannot be divided the management of conflicts over sacred sites requires cooperation hassner suggests between political leaders interested in promoting conflict resolution and religious leaders who can shape the meaning and value that sacred places hold for believers because a reconfiguration of sacred space requires a confluence of political will religious authority and a window of opportunity it is relatively rare drawing on the study of religion and the study of politics in equal measure hassner s account offers insight into the often violent dynamics that come into play at the places where religion and politics collide

The Taliban

2010-12-15

this volume examines the complex and profound role of religion especially russian orthodoxy in the politics of stalin s government during world war ii it demonstrates that stalin decided to restore the church to prominence as a tool for restoring soviet power to previously occupied areas

War on Sacred Grounds

2003

explores the dynamics between orthodoxy and politics in romania providing an accessible narrative on church state relations from the establishment of the state in 1859 to the rise of ceau escu in 1965 the book argues that romanian national communism had an ally in a strong church and analyzes religious diplomacy with actors in the west

Stalin's Holy War

2008-12-10

many historians consider the peace of westphalia which ended the thirty years war in 1648 to mark a watershed in european international relations it is generally agreed that westphalia brought to an end more than a century of religious conflicts and marked the beginning of a new era in which secular power politics was the prime motivating factor in international relations and warfare the purpose of this volume is to question this assumption and reconceptualise the relationship between war foreign policy and religion during the period 1648 to 1713 some of the contributions to the volume directly challenge the idea that religion ceased to play a role in war and foreign policy others confirm the traditional view that religion did not play a dominant role after 1648 but seek to re evaluate its significance and thereby redefine religious influences on policy in this period by exploring this issue from various perspectives the volume offers a unique opportunity to reassess the influence of religion in international politics it also yields deeper insights into concepts of secularisation and complements the research of many social

and cultural historians who have begun to challenge the idea of a decline in the influence of religion in domestic politics and society by matching the relationship between conflict and religion with this scholarship a more nuanced appreciation of the european situation begins to emerge

Orthodoxy and the Cold War

2016-03-03

while some may argue that religion has continues to influence u s foreign policy others would argue that foreign policy has significantly influenced an american national religion after 1947 here gunn shows that in the wake of world war ii americans quickly returned to their traditional peacetime suspicion of the military engaged in disputes over capitalism when churchill delivered his iron curtain speech in 1946 the american press american politicians panned it only one year later the united states began to identify itself in reaction to the soviet union its growing power and influence on the world stage if the ussr promoted governmental affirmations of atheism so the united states would respond with its public declarations of god this was the origin of under god in the pledge of allegiance 1954 in god we trust on paper money 1955 and other public declarations about god and religion tracing the development of this influence on american religion gunn reveals a new way of looking at how public faith has been transformed by world events and the u s s reaction to them covering topics such as american national religion government sponsorship of god and prayer military activities the vietnam war and current views on religion and foreign policy the author underscores the ongoing influence foreign affairs and foreign policy have on religion and how it is practiced both privately and publicly in the united states the post wwii backlash to events occurring around the world he contends continues to shape and inform our notions of god and country public faith and the u s s position in the global village taking the reader through this history to the present day the author sheds new light on this important topic

War and Religion after Westphalia, 1648-1713

2008-12-30

throughout the turbulent history of the levant the alawis a secretive resilient and ancient muslim sect have aroused suspicion and animosity including accusations of religious heresy more recently they have been tarred with the brush of political separatism and complicity in the excesses of the assad regime claims that have gained greater traction since the onset of the syrian uprising and subsequent devastating civil war the contributors to this book provide a complex and nuanced reading of syria s alawi communities from loyalist gangs shabiha to outspoken critics of the regime drawing upon wide ranging research that examines the historic political and social dynamics of the alawi and the syrian state the current tensions are scrutinised and fresh insights offered among the themes addressed are religious practice social identities and relations to the ba ath party the syrian state and the military apparatus the analysis also extends to lebanon with a focus on the embattled alawi community of jabal mohsen in tripoli and state relations with hizballah amid the current crisis

Spiritual Weapons

2015-01-12

this book is a 2005 edition of mack p holt s classic study of the french religious wars of the sixteenth and seventeenth centuries drawing on the scholarship of social and cultural historians of the reformation it shows how religion infused both politics and the socio economic tensions of the period to produce a long extended civil war professor holt integrates court politics and the political theory of the elites with the religious experiences of the popular classes offering a fresh perspective on the wars and on why the french were willing to kill their neighbors in the name of religion the book has been created specifically for undergraduates and general readers with no background knowledge of either french history or the reformation this edition updates the text in the light of new work published in the decade prior to publication and the suggestions for further reading has been completely re written

The Alawis of Syria

2005-10-13

in the 1960s liberation theology addressed itself to the problems of a continent racked by poverty and oppression comprising a network of localized communities and pastoral organizations it soon became something much more than a doctrinal current liberationist christianity defined itself in a multitude of social struggles particularly in brazil and central america

The French Wars of Religion, 1562-1629

1996

civil war is one of the critical issues of our time although intrastate in nature it has a disproportionate and overwhelming effect on the overall peace and stability of contemporary international society organized around the themes of contested nationalism violence external intervention post conflict reconstruction reconciliation and governance amalendu misra investigates why civil wars have become so widespread and how can they be contained particularly noteworthy is its focus on the cycle of conflict ranging as it does on the causes conduct and end of civil wars as well as on subsequent efforts to return post conflict society to normal politics theoretically robust and empirically solid this book clearly charts the course of contemporary civil wars using case studies from a variety of zones of conflict including africa asia and latin america to produce the most comprehensive guide to understanding civil wars in an interconnected and interdependent world

The War of Gods

2013-05-13

au temps des guerres de religion de nombreux pasteurs formes a geneve prirent part aux conflits et tenterent d amener la fille ainee de l eglise a la foi reformee geneva and the coming of the wars of religion in france 1555 1563 met en evidence le role determinant que certains predicateurs jouerent dans cette periode de troubles revelant l imbrication une fois encore des pouvoirs religieux et politique cet essai ayant considerablement marque la pensee historique sur la reforme un tel classique se devait d etre reimprime dans sa postface a la nouvelle edition robert kingdon livre moult details sur la genese de l ouvrage dont l edition initiale remonte a la guerre froide

Politics of Civil Wars

2007

through its close critical reading of the political treatises and polemical literature produced in france in the sixteenth century this book offers a valuable new contribution to the intellectual history of the early modern era sophie nicholls analyses the political thought of the theologians and jurists in the holy league as they pursued their crusade against heresy in the french kingdom during the wars of religion 1562 1629 contemporaries portrayed the leaguers as rebellious anarchists who harboured dangerously democratic ideas in contrast nicholls demonstrates that the intellectuals in the movement were devoted royalists who had more in common with their moderate counterparts the politiques in paying close attention to the conceptual language of politics in this era this book shows how jurists and theologians in the league presented visions of sovereignty that subtly replenished medieval ideas of kingship and priesthood and endeavoured to replace them with a new synthesis of intellectual tradition and political power in a period when the state was still emerging as an idea analysing league thought in the context of jesuit and second scholastic sources positions the leaguers in relation to innovative attempts in european catholic circles to rethink the nature of belonging to a political community

Geneva and the Coming of the Wars of Religion in France, 1555-1563

2002

The Politics of Religion in Napoleonic Italy

2024-05-23

Political Thought in the French Wars of Religion

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