

# READ FREE ATLAS HISTORIQUE DES ORTHODOXES DE BEYROUTH ET DU MONT LIBAN 1800 1940 FULL PDF

MOSAİK KONSERVIERUNG RESTAURIERUNG TROTZ DER ZAHLREICHEN PUBLIKATIONEN DIE IN DEN LETZTEN JAHREN DER ERFORSCHUNG DER MITTELALTERLICHEN SEEWEGE IM MITTELMEER DES [?] KONOMISCHEN UND KULTURELLEN AUSTAUSCHES UND DES PH[?] NOMEN DER PILGERFAHRT GEWIDMET WAREN BLEIBT DAS THEMA DER SPEZIFISCHEN ANDACHTSFORMEN DIE MIT DER SEEFAHRT VERBUNDEN WAREN UND ZUR HERSTELLUNG VON PRIVILEGIERTEN HEILIGT[?] MERN F[?] R DIE SEEFAHRER F[?] HRTEN NOCH EIN DESIDERATUM WIE VIELE BIS JETZT ZU WENIG BEACHTETE URKUNDEN BEST[?] TIGEN BILDETE SICH IM SP[?] TMITTELALTER EIN TRANSMEDITERRANES NETZWERK VON HEILIGEN ORTEN DIE INSBESONDERE VON SEEFAHRERN BESUCHT WURDEN UND DEREN VEREHRUNGSW[?] RDIGKEIT MIT IHRER LAGE AM SYMBOLISCHEN TREFFPUNKT ZWISCHEN DEN DIMENSIONEN WASSER ERDE UND HIMMEL DIREKT ZUSAMMENHING DIE IN DIESEM BAND VERSAMMELTEN UND VON SPEZIALISTEN VERSCHIEDENER DISZIPLINEN AUS ZAHLREICHEN L[?] NDERN FRANKREICH ITALIEN GRIECHENLAND ISRAEL LIBANON POLEN SPANIEN MALTA VERFASSTEN AUFS[?] TZE ZIELEN DARAUF DIE HAUPTORTE DIESER NEUEN SAKRALGEOGRAPHIE ZU BESCHREIBEN UND DIE GESCHICHTE IHRES KULTES AUS HISTORISCHER RELIGIONS UND KUNSTGESCHICHTLICHER SICHT ZU REKONSTRUIEREN BEIRUT IS A TOUR DE FORCE THAT TAKES THE READER FROM THE ANCIENT TO THE MODERN WORLD OFFERING A DAZZLING PANORAMA OF THE CITY S SELEUCID ROMAN ARAB OTTOMAN AND FRENCH INCARNATIONS KASSIR VIVIDLY DESCRIBES BEIRUT S SPECTACULAR GROWTH IN THE NINETEENTH AND TWENTIETH CENTURIES CONCENTRATING ON ITS EMERGENCE AFTER THE SECOND WORLD WAR AS A COSMOPOLITAN CAPITAL UNTIL ITS NEAR DESTRUCTION DURING THE DEVASTATING LEBANESE CIVIL WAR OF 1975 1990 FROM PUBLISHER DESCRIPTION IN ARCHITECTURE POWER AND RELIGION IN LEBANON WARD VLOEBERGH'S EXPLORES RAFIQ HARIRI S PATRONAGE AND POSTHUMOUS LEGACY TO DEMONSTRATE HOW BUILT FABRIC BECOMES A TOOL TO CONVEY POLITICAL MESSAGES IN CONTEMPORARY LEBANON MIDDLE EAST AND NORTH AFRICA BRINGS TOGETHER SOME OF TODAY S MOST INFLUENTIAL ANALYSTS OF A REGION WHICH FROM COLONIAL TIMES TO THE PRESENT HAS SEEN GREAT TERRITORIAL CHANGE TELLS THE STORY OF LEBANESE IMMIGRANT ALFRED NICOLA THE FORTUNE HE BEGAN BUILDING AS A PEDDLER IN LOUISIANA AND THE FAMILY THAT FOUNDED AL KAFAAT UNIVERSITY AN ICONIC INSTITUTION SERVING THE UNDERPRIVILEGED AND DISABLED OF LEBANON THROUGH TWO CENTURIES OF UNREST IN THE MIDDLE EAST RAIF SHWAYRI BEGINS HIS FAMILY S

2025-03-28

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STORY WITH HIS GRANDFATHER HABIB SHWAYRI S ARRIVAL AT ELLIS ISLAND IN 1902 HAVING LEFT BEIRUT THEN A HARBOR CITY ON THE SYRIAN COAST OF THE OTTOMAN EMPIRE ONLY WEEKS BEFORE HE TOOK THE NAME ALFRED NICOLA AND MADE HIS WAY TO RELATIVES IN NEW ORLEANS THERE HE BEGAN PEDDLING DOWN THE BAYOU LAFOURCHE BEFRIENDING THE COMMUNITIES LIVING ALONGSIDE THE WATER AND EARNING THE NICKNAME SWEET PAPA FOR HIS KINDNESS AND GENEROSITY WHEN HE RETURNED HOME TO LEBANON IN 1920 HE INVESTED THE MONEY HE HAD MADE FROM YEARS OF PEDDLING IN REAL ESTATE AND DIED A WEALTHY MAN IN 1956 AFTER HIS DEATH HIS YOUNGEST SON NADIM RAIF S FATHER TURNED HIS PART OF THE INHERITANCE INTO AN ENDOWMENT THAT STARTED AL KAFAAT AN ICONIC AND UNIQUE INSTITUTION IN LEBANON THAT SERVES THE HANDICAPPED AND UNDERPRIVILEGED ALFRED NICOLA S STORY LIKE THE STORY OF LEBANON ITSELF BEGINS FARTHER BACK IN HISTORY IN ITS ACCOUNT OF CENTURIES OF OTTOMAN RULE DECADES OF COLONIAL OCCUPATION AND YEARS OF INTERNAL POLITICAL STRIFE AND CIVIL WAR BEIRUT ON THE BAYOU INTERTWINES A FAMILY NARRATIVE WITH THE STORY OF A PEOPLE OF LEBANON IN THE MAKING FROM THE FERTILE CRESCENT THAT WAS SYRIA TO THE CRESCENT CITY THAT IS NEW ORLEANS THE SAGA OF THE SHWAYRI FAMILY REFLECTS THE EXPERIENCES OF THOSE LEBANESE WHO WALKED THE PATH OF IMMIGRATION TO THE UNITED STATES AS WELL AS THOSE WHO STAYED BEHIND OR RETURNED TO HELP FORGE A NATION RAIF SHWAYRI IS A GRADUATE OF KING S COLLEGE LONDON AND THE UNIVERSITY OF WALES A RECIPIENT OF THE JOHN W RYAN FELLOWSHIP FOR INTERNATIONAL EDUCATION AWARDED BY THE STATE UNIVERSITY OF NEW YORK AND HAS SERVED AS CEO OF AL KAFAAT FOUNDATION AND A TRUSTEE OF AL KAFAAT UNIVERSITY IN LEBANON

EN 1947 LES PREMIERS PALESTINIENS ARRIVENT AU LIBAN DANS UN PAYS FRANCHISEMENT INDIVIDUEL PENDANT ET AU BORD DE LA CRISE POLITIQUE ET ECONOMIQUE CES EXILÉS ORIGINAIRES DES GRANDES VILLES DE LA PALESTINE MANDATAIRE SONT PERÇUS COMME DE RICHES TOURISTES MAIS CETTE REPRÉSENTATION VA CHANGER AVEC LA CRÉATION DE L ETAT D ISRAËL ET L ARRIVÉE DE PLUS DE 100 000 PALESTINIENS ORIGINAIRES DES VILLAGES DE GALILÉE PEUPLE DE PASSAGE NE CESSANT DE PENSER AU RETOUR VERS LA PATRIE PERDUE CES PALESTINIENS DEVIENNENT LES ABSENTS DE PALESTINE LES ÉTRANGERS DU LIBAN LES HABITANTS DES CAMPS LES REFUGIÉS S L EXIL PALESTINIEN AU LIBAN RETRACE L HISTOIRE DE L EXODE DU DÉPLACEMENT ET DE LA RECOMPOSITION DE LA SOCIÉTÉ PALESTINIENNE HISTOIRE D UNE RUPTURE VIOLENTE IL S AGIT AUSSI DE L HISTOIRE PARADOXALE DE LA RECONSTRUCTION FORCÉE DE LIENS ENTRE DEUX SOCIÉTÉS DEUX ENTITÉS QUI N AVAIENT JAMAIS ÉTÉ HERMETIQUEMENT SÉPARÉES CET OUVRAGE MET À LA DISPOSITION DU LECTEUR UNE PERSPECTIVE HISTORIQUE INDIVIDUELLE SUR LA PRÉSENCE PALESTINIENNE AU LIBAN A TRAVERS UNE ÉTUDE DÉMOGRAPHIQUE ET SUR LA BASE D UNE APPROCHE ANTHROPOLOGIQUE IL PERMET UNE NOUVELLE INTERPRÉTATION DU

PROBLEME PALESTINIEN TOUJOURS D'ACTUALITE DANS CE PAYS IN GERMAN RELIGIOUS WOMEN IN LATE OTTOMAN BEIRUT COMPETING MISSIONS JULIA HAUSER OFFERS A CRITICAL ANALYSIS OF THE GERMAN PROTESTANT KAISERSWERTH DEACONESSES ESTABLISHMENT IN LATE OTTOMAN BEIRUT AS SITUATED WITHIN THE LARGER FIELD OF EDUCATIONAL DEVELOPMENT IN THE CITY THE BOOK TAKES A CLOSE LOOK AT THE ORIGINS AND DEVELOPMENT OF THE SYRIAN IDENTITY DURING THE 18TH AND 19TH CENTURIES THROUGH THE ROLE OF CHRISTIAN ARAB INTELLECTUALS AND MERCHANTS OTTOMANS AND AMERICAN MISSIONARIES IT EXAMINES ITS BACKGROUND STAGES OF EVOLUTION AND COMPONENTS LEILA FAWAZ S PIONEERING STUDY TELLS THE STORY OF THE 1860 CIVIL WARS THAT BEGAN IN MOUNT LEBANON AND SPILLED OVER INTO DAMASCUS THIS PERIOD WITNESSED THE MOST SEVERE OUTBREAK OF SECTARIAN VIOLENCE IN THE HISTORY OF OTTOMAN SYRIA AND LEBANON THE AUTHOR S CLOSE ANALYTICAL NARRATIVE OF THE DRAMATIC EVENTS OF THAT YEAR IS SET AGAINST THE BROADER THEMES OF NINETEENTH CENTURY SOCIAL POLITICAL AND ECONOMIC CHANGE FAWAZ SHOWS HOW SOCIAL CONFLICT INCLUDING ETHNIC CIVIL WARS CANNOT BE EXPLAINED WITHOUT ANALYZING THE REGIONAL AND INTERNATIONAL CURRENTS THAT PLAY UPON BOTH CENTRAL STATE POWER AND LOCAL AUTONOMY SHE ALSO DEMONSTRATES THE IMPORTANT ROLE OF THE COMMUNAL BALANCE BETWEEN SOCIAL AND POLITICAL INSTITUTIONS WITHIN REGIONS FAWAZ S NEW INSIGHTS INTO THE FORMATION OF SECTARIAN IDENTITIES AND CONFLICT WILL MAKE AN OCCASION FOR WAR ESSENTIAL READING FOR ALL STUDENTS OF THE MODERN MIDDLE EAST THE GREAT CITIES OF THE MIDDLE EAST AND NORTH AFRICA HAVE LONG ATTRACTED THE ATTENTION AND INTEREST OF HISTORIANS WITH THE DISCOVERY AND WIDER USE OVER THE LAST FEW DECADES OF ISLAMIC COURT RECORDS AND OTTOMAN ADMINISTRATIVE DOCUMENTS OUR KNOWLEDGE OF MIDDLE EASTERN CITIES BETWEEN THE SEVENTEENTH AND EARLY TWENTIETH CENTURIES HAS VASTLY EXPANDED DRAWING UPON A TREASURE TROVE OF DOCUMENTS AND USING A VARIETY OF METHODOLOGIES THE CONTRIBUTORS SUCCEED IN PROVIDING A SIGNIFICANT OVERVIEW OF THE WAYS IN WHICH MIDDLE EASTERN CITIES CAN BE STUDIED AS WELL AS AN EXCELLENT INTRODUCTION TO CURRENT LITERATURE IN THE FIELD CET OUVRAGE S AVENTURE DANS L'HISTOIRE D'UN PAYS D'OCCIDENT LES MINORITES CONFESSIONNELLES DEMEURENT RACIALEMENT FRAGMENTEES L'INTEGRATION DANS UN MOULE NATIONAL DES ESPRITS CLAIRVOYANTS ONT TENTE DE Doter LE PAYS D'INSTITUTIONS POUR EN FAIRE UN PAYS TOUT CELUI CI SE CHERCHE ENCORE NOYEE DANS UNE SOCIETE MERCANTILE OULI LES VALEURS MORALES IMPORTENT MOINS QUE LES CONVICTIONS RELIGIEUSES ET LES INTERETS PERSONNELS L'etat LIBAN EST UNE CREATION RECENTE ET SA REALITE CONSTITUTIONNELLE EST BASEE SUR DES ASPIRATIONS CONTRADICTOIRES PAR CERTAINS ASPECTS POURTANT LE SECRET BANCAIRE L'UNIVERSITE LA RELATIVE LIBERTE DE LA PRESSE LA SOCIETE LIBANAISE

EST MODERNE MAIS LE SYST[?] ME POLITIQUE QUI LA R[?] GIT EST ENCORE TENU PAR DES CHEFFERIES F[?] ODALES CONFORT[?] ES PAR UN COMMUNAUTARISME D UN AUTRE [?] GE LE LIBAN N EST PLUS CE QU IL [?] TAIT UN HAVRE DE COEXISTENCE DE LIBERT[?] ET DE DOUCEUR CERTES IL A FINI PAR DEVENIR UNE PATRIE MAIS PAS ENCORE UN [?] TAT DE DROIT TOUT AU PLUS UN [?] TAT TAMPON QUI ASSURE AVEC RUDESSE SA FRAGILE CONDITION DANS UNE LECTURE [?] CONTRE COURANT DES ID[?] ES RE[?] UES ABDALLAH NAAMAN PROC[?] DE [?] UNE D[?] CONSTRUCTION DES MYTHES FONDATEURS CET ESSAI ABORDE DES QUESTIONS D[?] RANGEANTES QUI TOUCHENT AUTANT [?] LA GEN[?] SE DES COMMUNAUT[?] S LIBANAISES QU [?] LEURS STATUTS CIVIQUE ET POLITIQUE ATYPIQUES CE LIVRE IMPUDIQUE ARRACHE SANS M[?] NAGEMENT LE VERNIS D UNE SOCI[?] T[?] PARFOIS ARCHA[?] QUE DANS LAQUELLE LA FORMATION DE LA NATION DEMEURE UNE AVENTURE INACHEV[?] E EXTRAIT S IL EST VRAI QUE L INCOMPR[?] HENSION DU PR[?] SENT D UN PAYS NA[?] T FATALEMENT DE L IGNORANCE DE SON PASS[?] LES ST[?] R[?] OTYPES QUI MARQUENT LE LIBAN R[?] SULTENT D UNE MAUVAISE INFORMATION OU D UNE D[?] S INFORMATION D[?] LIB[?] R[?] E CES CLICH[?] S ONT LA VIE DURE MAIS AU DEL[?] DU MOT FACILE SELON LEQUEL L HISTOIRE EST DANS TOUT ET R[?] CIPROQUEMENT UNE R[?] FLEXION APPROFONDIE [?] PROPOS DE CETTE DISCIPLINE APPLIQU[?] E AU CAS LIBANAIS CONFIRME QUE L HISTOIRE EST TR[?] S PR[?] SENTE DANS TOUT CE QUI ENTOURE LE PASS[?] LE PR[?] SENT ET L AVENIR DE CE PETIT PAYS L APPROCHE HISTORIQUE N[?] CESSITE CERTES UN TRAVAIL DE REMISE EN QUESTION DES ID[?] ES RE[?] UES DES A PRIORI ID[?] OLOGIQUES ET DES MYTHES FONDATEURS CE QU EN PENSE LA CRITIQUE LE STYLE DIRECT SANS AMBAGES PR[?] CIS BOUGREMENT D[?] TAILL[?] ET AVERTI DE NAAMAN FAIT DU LIBAN HISTOIRE D UNE NATION INACHEV[?] E UN OUVRAGE AUX TRUCULENTS TITRES DE CHAPITRES QUI SE LIT AVEC LA M[?] ME AVIDIT[?] QU UN ROMAN POLICIER GIS[?] LE KAYATA EID L HEBDO MAGAZINE [?] PROPOS DE L AUTEUR ABDALLAH NAAMAN PARTAGE SA VIE ENTRE L ENSEIGNEMENT LA DIPLOMATIE IL [?] TAIT JUSQU [?] FIN 2014 CONSEILLER CULTUREL [?] L AMBASSADE DU LIBAN ET L [?] CRITURE NAVIGUANT ENTRE LES DEUX RIVES DE LA M[?] DITERRAN[?] E SOLLICITANT DEUX MODES D EXPRESSION L ARABE ET LE FRAN[?] AIS OEUVRANT POUR UNE LA[?] CIT[?] [?] VISAGE HUMAIN IL EXP[?] RIMENTE SA NOUVELLE RELIGION DANS SA VIE ET DANS SA CARRI[?] RE PROFESSIONNELLE ET [?] DITORIALE PASSEUR DE CULTURE IL A PUBLI[?] UNE VINGTAINE D OUVRAGES ET COLLABOR[?] [?] LA R[?] DACTION DE PLUSIEURS ENCYCLOP[?] DIES A CAPTIVATING ACCOUNT OF THE STARVATION AND DISEASE THAT WRACKED FAR FROM THE FRONT BEIRUT DURING WWI AND THE RELIEF EFFORTS THAT FOLLOWED MIDDLE EAST JOURNAL WITH THE EXCEPTION OF A FEW TARGETED AERIAL BOMBARDMENTS OF THE CITY S PORT BEIRUT AND MOUNT LEBANON DID NOT SEE DIRECT COMBAT IN WORLD WAR I YET CIVILIAN CASUALTIES IN THIS PART OF THE OTTOMAN EMPIRE REACHED SHOCKING HEIGHTS POSSIBLY NUMBERING HALF A MILLION PEOPLE NO WAR IN ITS USUAL UNDERSTANDING TOOK PLACE THERE BUT LEBANON WAS INCONTESTABLY WAR

STRICKEN AS A FOOD CRISIS ESCALATED INTO FAMINE IT WAS THE BLOODLESS INCURSION OF STARVATION AND THE SILENT ASSAULT OF FATAL DISEASE THAT DEFINED EVERYDAY LIFE THE CHARITY OF WAR TELLS HOW THE OTTOMAN HOME FRONT GRAPPLED WITH TOTAL WAR AND HOW IT SOUGHT TO MITIGATE STARVATION AND SICKNESS THROUGH RELIEF ACTIVITIES MELANIE S TANELIAN EXAMINES THE WARTIME FAMINE S REVERBERATIONS THROUGHOUT THE COMMUNITY IN BEIRUT S MUNICIPAL INSTITUTIONS IN ITS PHILANTHROPIC AND RELIGIOUS ORGANIZATIONS IN INTERNATIONAL AGENCIES AND IN THE HOMES OF THE CITY S RESIDENTS HER LOCAL HISTORY REVEALS A DYNAMIC POLITICS OF PROVISIONING THAT WAS CENTRAL TO CIVILIAN EXPERIENCES IN THE WAR AS WELL AS TO THE MIDDLE EASTERN POLITICAL LANDSCAPE THAT EMERGED POST WAR BY TRACING THESE RESPONSES TO THE CONFLICT SHE DEMONSTRATES WORLD WAR I S IMMEDIACY FAR FROM THE EUROPEAN TRENCHES IN A PLACE WHERE WAR WAS A SOCIO ECONOMIC AND POLITICAL PROCESS RATHER THAN A MILITARY EVENT THE NETWORK OF FREEMASONS AND MASONIC LODGES IN THE MIDDLE EAST IS AN OPAQUE AND MYSTERIOUS ONE AND IS ALL TOO OFTEN SEEN WITHIN THE AREA AS A VANGUARD FOR WESTERN PURPOSES OF REGIONAL DOMINATION BUT HERE DOROTHE SOMMER EXPLAINS HOW FREEMASONRY IN GREATER SYRIA AT THE END OF THE NINETEENTH AND BEGINNING OF THE TWENTIETH CENTURY ACTUALLY DEVELOPED A LIFE OF ITS OWN PROMOTING LOCAL AND REGIONAL IDENTITIES SHE STRESSES THAT DURING THE RULE OF THE OTTOMAN EMPIRE FREEMASONRY WAS ACTUALLY ONE OF THE FIRST INSTITUTIONS IN WHAT IS NOW SYRIA AND LEBANON WHICH OVERCAME RELIGIOUS AND SECTARIAN DIVISIONS INDEED THE LODGES ATTRACTED MORE PARTICIPANTS SUCH AS THE MEMBERS OF THE TRAD AND YAZIJI FAMILY KHAIREDDEN ABDULWAHAB HASSAN BAYHUM ALEXANDER BARROUDI AND JURJI YANNI THAN ANY OTHER SOCIETY OR FRATERNITY FREEMASONRY IN THE OTTOMAN EMPIRE ANALYSES THE SOCIAL AND CULTURAL STRUCTURES OF THE MASONIC NETWORK OF LODGES AND THEIR INTERCONNECTIONS AT A PIVOTAL JUNCTURE IN THE HISTORY OF THE OTTOMAN EMPIRE MAKING IT INVALUABLE FOR RESEARCHERS OF THE HISTORY OF THE MIDDLE EAST ARABIC PRINTING BEGAN IN EASTERN EUROPE AND THE OTTOMAN LEVANT THROUGH THE ASSOCIATION OF THE SCHOLAR AND PRINTER ANTIM THE IBERIAN LATER A METROPOLITAN OF WALLACHIA AND ATHANASIOS III DABB<sup>2</sup> S TWICE PATRIARCH OF ANTIOCH WHEN THE LATTER AS METROPOLITAN OF ALEPPO WAS SOJOURNING IN BUCHAREST THIS PARTNERSHIP RESULTED IN THE FIRST GREEK AND ARABIC EDITIONS OF THE BOOK OF THE DIVINE LITURGIES SNAGOV 1701 AND THE HOROLOGION BUCHAREST 1702 WITH THE TOOLS AND EXPERTISE THAT HE ACQUIRED IN WALLACHIA DABB<sup>2</sup> S ESTABLISHED IN ALEPPO IN 1705 THE FIRST ARABIC TYPE PRESS IN THE OTTOMAN EMPIRE AFTER THE CHURCH OF ANTIOCH DIVIDED INTO SEPARATE GREEK ORTHODOX AND GREEK CATHOLIC PATRIARCHATES IN 1724 A NEW PRESS WAS OPENED FOR ARABIC SPEAKING GREEK CATHOLICS BY

‘ABDALLAH ZAYIR IN RAHAL UWAYR LEBANON LIKewise IN 1752  
 1753 A PRESS ACTIVE AT THE CHURCH OF SAINT GEORGE IN BEIRUT PRINTED  
 ORTHODOX BOOKS THAT PRESERVED ELEMENTS OF THE ALEPPO EDITIONS AND WERE  
 REPRINTED FOR DECADES THIS BOOK TELLS THE STORY OF THE FIRST ARABIC TYPE  
 PRESSES IN THE OTTOMAN EMPIRE WHICH PROVIDED CHURCH BOOKS TO THE ARABIC  
 SPEAKING CHRISTIANS IRRESPECTIVE OF THEIR CONFESSION THROUGH THE EFFORTS OF  
 ECCLESIASTICAL LEADERS SUCH AS THE PATRIARCHS SILVESTER OF ANTIOCH AND  
 SOFRONIOS II OF CONSTANTINOPLE AND FINANCIAL SUPPORT FROM EAST EUROPEAN  
 RULERS LIKE PRINCE CONSTANTIN BRANCOVEANU AND HETMAN IVAN MAZEPA THE  
 GLOBAL MUSLIM POPULATION INCLUDES A LARGE NUMBER OF LINEAL DESCENDANTS  
 AND RELATIVES OF THE PROPHET MUHAMMAD THESE KINSFOLK MOST OFTEN KNOWN  
 AS SAYYID OR SHARIF FORM A DISTINCT SOCIAL CATEGORY IN MANY MUSLIM  
 SOCIETIES AND THEIR STATUS CAN AFFORD THEM SPECIAL TREATMENT IN LEGAL  
 MATTERS AND IN THE POLITICAL SPHERE THIS BOOK BRINGS TOGETHER AN  
 INTERNATIONAL GROUP OF RENOWNED SCHOLARS TO PROVIDE A COMPREHENSIVE  
 EXAMINATION OF THE PLACE OF THE KINSFOLK OF MUHAMMAD IN MUSLIM SOCIETIES  
 THROUGHOUT HISTORY AND IN A NUMBER OF DIFFERENT LOCAL MANIFESTATIONS THE  
 CHAPTERS COVER HOW THE STATUS AND PRIVILEGES OF SAYYIDS AND SHARIFS  
 HAVE BEEN DISCUSSED BY RELIGIOUS SCHOLARS HOW THE PROPHETIC DESCENT OF  
 SAYYIDS AND SHARIFS HAS FUNCTIONED AS A SYMBOLIC CAPITAL IN DIFFERENT  
 SETTINGS THE LIVES OF ACTUAL SAYYIDS AND SHARIFS IN DIFFERENT TIMES AND  
 PLACES PROVIDING A THOROUGH ANALYSIS OF SAYYIDS AND SHARIFS FROM THE  
 NINTH CENTURY TO THE PRESENT DAY AND FROM THE IBERIAN PENINSULA TO THE  
 INDONESIA ARCHIPELAGO THIS BOOK WILL BE OF GREAT INTEREST TO SCHOLARS OF  
 ISLAMIC STUDIES MIDDLE EAST AND ASIAN STUDIES DURANT TOUT LE MOIS D  
 OCTOBRE ACHETEZ CET EBOOK 50 4 99 AU LIEU DE 9 99 UN PORTRAIT  
 CONTEMPORAIN DU QUOTIDIEN BEYROUTH UN CAF BEYROUTH EST UN  
 VAGABONDAGE IN DIT AU CUR D UNE VILLE PARTICULIEREMENT ATTACHANTE ET D  
 UNE RICHESSE HUMAINE HISTORIQUE CULTURELLE INSOUVERAINES ON Y CROISE DES  
 CHRISTIENS DES MUSULMANS DES JUIFS DES ARMANIENS DES CIREURS DE CHAUSSURES  
 DES PETITS VENDEURS AMBULANTS DES MILITAIRES AVENANTS DES REFUGIES SYRIENS  
 ET IRAKIENS DES TRAVAILLEURS AFRICAINS DES LIBANAIS AMOUREUX DE  
 LEUR PAYS ET ARDENTS DEFENSEURS DU PATRIMOINE DES CHAUFFEURS DE BUS  
 IMPROBABLES DES LEVEURS DE CHEVAUX ON Y DEVINE L OMBRE DU GENERAL DE  
 GAULLE DU FUTUR ASSISTANT MISSAK MANOUCHIAN DE LAMARTINE BARRIS NERVAL  
 ETC ON Y CONTEMPE DES PIERRES MULTICULAIRES UNE ARCHITECTURE  
 TRADITIONNELLE ENRICHIL UNE NATURE MALTRAITEE MAIS LUXURIANTE SURTOUT ON  
 Y DECOUVRE UNE MEME SINGULIERE FIERE DE SES RACINES MAIS PERTURBEE DE MILLE  
 INFLUENCES QUI SE DEVELOPPE VOILE AUTOUR D UN CAF GENERAL DU LIBAN SA  
 CAPITALE VUE PAR DEUX PASSIONNES QUI Y SONT JOURNEMENT CHAQUE ANNEE  
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 GENERAL PAPER SINGAPORE  
 EXAMINATIONS AND  
 ASSESSMENT BOARD

PLUSIEURS MOIS EXTRAIT DANS LA FRA[?] CHEUR DES PETITS MATINS LA LUMI[?] RE MONTE DOUCEMENT SUR L HIPPODROME DE BEYROUTH SAB[?] EL KHEIL R[?] V[?] LANT LE TERRE PLEIN VERT ET LE SOL ROUGE DE LA PISTE LE CLAQUEMENT DE SABOTS FERR[?] S FRAPPANT LE B[?] TON DU C[?] T[?] DES [?] CURIES ET LES HENNISSEMENTS QUI ENFLENT SONT LA SEULEMUSIQUE PERCEPTIBLE DE CES AUBES [?] TRANGES BEYROUTH N EST PAS ENCORE LIVR[?] E [?] L AGITATION TR[?] PIDANTE NI ENGORG[?] E PAR LES VOITURES OU SATUR[?] E DE KLAXONS CES CONCERTS CHAMP[?] TRES EN PLEIN C[?] UR DE LA CAPITALE LIBANAISE TRANCHENT AVEC LES BRUITS COUTUMIERS DE LA VILLE ET SI L OU[?] E EST SURPRISE LA VUE L EST TOUT AUTANT AUTOUR DE 6 HEURES DU MATIN UNE VISION AUX CONTOURS IMPR[?] CIS [?] MERGE DE LA P[?] NOMBRE DES CHEVAUX TRAVERSENT LA LARGE CHAUSS[?] E RUE OMAR BEYHUM AU MILIEU DES VOITURES LES ANIMAUX DE L HIPPODROME NE RESPIRENT NI NE VIVENT AU RYTHME DE LA GRANDE CIT[?] [?] PROPOS DES AUTEURES NATHALIE DUPLAN TRAVAILLE AU FIGARO MAGAZINE ET A COLLABOR[?] [?] PLUSIEURS TITRES DE PRESSE DONT NATIONAL GEOGRAPHIC VAL[?] RIE RAULIN ACCR[?] DIT[?] E AUPR[?] S DU MINIST[?] RE DE LA D[?] FENSE EST UNE SP[?] CIALISTE DU PROCHE ORIENT ENSEMBLE ELLES ONT PUBLI[?] PLUSIEURS OUVRAGES DONT LE CAMP OUBLI[?] DE DBAYEH POUR LEQUEL ELLES ONT RE[?] U LE PRIX LITT[?] RAIRE DE L [?] UVRE D ORIENT THIS BOOK IS AN EDITED COLLECTION THAT EXAMINES HOW URBANIZATION IS CAUSING LANGUAGE CHANGE IN MAJOR ARAB CITIES DIE REIHE ZMO STUDIEN VER[?] FFENTLICHT FORSCHUNGSERGEBNISSE DIE DAS FORSCHUNGSPROFIL DES LEIBNIZ ZENTRUM MODERNER ORIENT REFLEKTIEREN UND ERG[?] NZEN CET OUVRAGE EST UNE R[?] [?] DITION NUM[?] RIQUE D UN LIVRE PARU AU XXE SI[?] CLE D[?] SORMAIS INDISPONIBLE DANS SON FORMAT D ORIGINE THE WILEY BLACKWELL COMPANION TO WORLD CHRISTIANITY PRESENTS A COLLECTION OF ESSAYS THAT EXPLORE A RANGE OF TOPICS RELATING TO THE RISE SPREAD AND INFLUENCE OF CHRISTIANITY THROUGHOUT THE WORLD FEATURES CONTRIBUTIONS FROM RENOWNED SCHOLARS OF HISTORY AND RELIGION FROM AROUND THE WORLD ADDRESSES THE ORIGINS AND GLOBAL EXPANSION OF CHRISTIANITY OVER THE COURSE OF TWO MILLENNIA COVERS A WIDE RANGE OF THEMES RELATING TO CHRISTIANITY INCLUDING WOMEN WORSHIP SACRAMENTS MUSIC VISUAL ARTS ARCHITECTURE AND MANY MORE EXPLORES THE DEVELOPMENT OF CHRISTIAN TRADITIONS OVER THE PAST TWO CENTURIES ACROSS SEVERAL CONTINENTS AND THE RISE IN SECULARIZATION THIS TEXT TRACES THE SOCIAL AND POLITICAL DEVELOPMENT OF SYRIA AND LEBANON FROM THE DISINTEGRATION OF THE OTTOMAN EMPIRE TO THE PRESENT DAY WRITTEN BY A NUMBER OF SPECIALISTS AND SCHOLARS IT OFFERS A COMPARATIVE STUDY BY MEANS OF CONCENTRATION ON MAJOR TURNING POINTS IN THE MODERN HISTORY OF BOTH COUNTRIES THE BOOK OPENS WITH THE FOUNDATION OF THE FIRST MODERN ARAB GOVERNMENT IN 1919 AND ENDS WITH AN ANALYSIS OF THE SYRIAN LEBANESE CO OPERATION TREATY BASED ON NEW RESEARCH DATA AND OFFERING ORIGINAL APPROACHES THE BOOK SHOULD

BE A USEFUL ADDITION TO LITERATURE ON BOTH LEBANON AND SYRIA LE R? CIT DES  
FOUILLES DANS LA VALL? E DE LA QADISA AU NORD DE LA MONTAGNE LIBANAISE ET  
PLUS PARTICULI? REMENT DE LA D? COUVERTE DE MOMIES DU XIIIIE SI? CLE SUR LE  
MONT LIBAN COPYRIGHT ELECTRE ?  
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GR? CE ? SON SECTEUR TERTIAIRE ? LOT DE D? VELOPPEMENT AU SEIN D UN MONDE  
ARABE SOUS D? VELOPP? FAVORIS? PAR UNE DIASPORA TR? S DYNAMIQUE ?  
TRAVERS LE MONDE LE LIBAN POURRAIT IL N? ANMOINS DISPARA? TRE IL Y A  
QUELQUE CHOSE QUI REL? VE DU MIRACLE ET NOUS FOURNIT DES RAISONS D  
ESP? RER M? ME SI LES TURBULENCES SYRIENNES POSENT D? SORMAIS LE PROBL? ME DE  
L EXISTENCE DU LIBAN ? UNE AUTRE ? CHELLE FOCUSES ON POLITICAL  
SOCIOLOGICAL AND DEMOGRAPHIC FACTORS SHAPING THE HISTORY OF CHRISTIAN  
AND JEWISH MINORITIES IN THE ARAB WORLD AND TURKEY SHOWS HOW MINORITY  
RELIGIONS SURVIVED AND EVEN PROSPERED IN THE REGION AND DEMONSTRATES THE  
RAPID DECLINE OF THE MINORITIES IN THE WAKE OF CONFRONTATIONS WITH THE  
CHRISTIAN WEST FROM THE SPANISH RECONQUISTA TO THE CREATION OF THE STATE  
OF ISRAEL DISTRIBUTED BY ST MARTIN S ANNOTATION COPYRIGHTED BY BOOK NEWS  
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*LESSONS LEARNED* 2008-07-15 MOSAIK KONSERVIERUNG RESTAURIERUNG  
**THE HOLY PORTOLANO / LE PORTULAN SACRÉ** 2014-12-11 TROTZ DER  
ZAHLEICHEN PUBLIKATIONEN DIE IN DEN LETZTEN JAHREN DER ERFORSCHUNG DER  
MITTELALTERLICHEN SEEWEGE IM MITTELMEER DES 12. JAHRENHUNDERTS KONOMISCHEN UND KULTURELLEN  
AUSTAUSCHES UND DES PHÄNOMENS DER PILGERFAHRT GEWIDMET WAREN BLEIBT DAS  
THEMA DER SPEZIFISCHEN ANDACHTSFORMEN DIE MIT DER SEEFAHRT VERBUNDEN  
WAREN UND ZUR HERSTELLUNG VON PRIVILEGIERTEN HEILIGTUMERN FÜR DIE SEEFAHRER  
KATEGORIEN NOCH EIN DESIDERATUM WIE VIELE BIS JETZT ZU WENIG BEACHTETE  
URKUNDEN BESTEHENDE BILDETE SICH IM SPÄTEM MITTELALTER EIN TRANSMEDITERRANES  
NETZWERK VON HEILIGEN ORTEN DIE INSBESONDERE VON SEEFAHRERN BESUCHT  
WURDEN UND DEREN VEREHRUNGSWÜRDIGKEIT MIT IHRER LAGE AM SYMBOLISCHEN  
TREFFPUNKT ZWISCHEN DEN DIMENSIONEN WASSER ERDE UND HIMMEL DIREKT  
ZUSAMMENHANG DIE IN DIESEM BAND VERSAMMELTEN UND VON SPEZIALISTEN  
VERSCHIEDENER DISZIPLINEN AUS ZAHLEICHEN LÄNDERN FRANKREICH ITALIEN  
GRIECHENLAND ISRAEL LIBANON POLEN SPANIEN MALTA VERFASSTEN AUFSICHTER ZIELEN  
DARAUF DIE HAUPTORTE DIESER NEUEN SAKRALGEOGRAPHIE ZU BESCHREIBEN UND DIE  
GESCHICHTE IHRES KULTES AUS HISTORISCHER RELIGIONS UND  
KUNSTGESCHICHTLICHER SICHT ZU REKONSTRUIEREN

*BEIRUT* 2011-12-07 BEIRUT IS A TOUR DE FORCE THAT TAKES THE READER FROM  
THE ANCIENT TO THE MODERN WORLD OFFERING A DAZZLING PANORAMA OF THE CITY  
S SELEUCID ROMAN ARAB OTTOMAN AND FRENCH INCARNATIONS KASSIR VIVIDLY  
DESCRIBES BEIRUT S SPECTACULAR GROWTH IN THE NINETEENTH AND TWENTIETH  
CENTURIES CONCENTRATING ON ITS EMERGENCE AFTER THE SECOND WORLD WAR AS  
A COSMOPOLITAN CAPITAL UNTIL ITS NEAR DESTRUCTION DURING THE  
DEVASTATING LEBANESE CIVIL WAR OF 1975-1990 FROM PUBLISHER DESCRIPTION

**ARCHITECTURE, POWER AND RELIGION IN LEBANON** 2015-11-24 IN ARCHITECTURE  
POWER AND RELIGION IN LEBANON WARD VLOEBERGH'S EXPLORES RAFIQ HARIRI S  
PATRONAGE AND POSTHUMOUS LEGACY TO DEMONSTRATE HOW BUILT FABRIC  
BECOMES A TOOL TO CONVEY POLITICAL MESSAGES IN CONTEMPORARY LEBANON  
*THE MIDDLE EAST AND NORTH AFRICA* 2012-09-10 MIDDLE EAST AND NORTH  
AFRICA BRINGS TOGETHER SOME OF TODAY S MOST INFLUENTIAL ANALYSTS OF A  
REGION WHICH FROM COLONIAL TIMES TO THE PRESENT HAS SEEN GREAT  
TERRITORIAL CHANGE

**BEIRUT ON THE BAYOU** 2016-02-16 TELLS THE STORY OF LEBANESE IMMIGRANT  
ALFRED NICOLA THE FORTUNE HE BEGAN BUILDING AS A PEDDLER IN LOUISIANA AND  
THE FAMILY THAT FOUNDED AL KAFAT UNIVERSITY AN ICONIC INSTITUTION  
SERVING THE UNDERPRIVILEGED AND DISABLED OF LEBANON THROUGH TWO  
CENTURIES OF UNREST IN THE MIDDLE EAST RAIF SHWAYRI BEGINS HIS FAMILY S  
STORY WITH HIS GRANDFATHER HABIB SHWAYRI S ARRIVAL AT ELLIS ISLAND IN  
1902 HAVING LEFT BEIRUT THEN A HARBOR CITY ON THE SYRIAN COAST OF THE

OTTOMAN EMPIRE ONLY WEEKS BEFORE HE TOOK THE NAME ALFRED NICOLA AND MADE HIS WAY TO RELATIVES IN NEW ORLEANS THERE HE BEGAN PEDDLING DOWN THE BAYOU LAFOURCHE BEFRIENDING THE COMMUNITIES LIVING ALONGSIDE THE WATER AND EARNING THE NICKNAME SWEET PAPA FOR HIS KINDNESS AND GENEROSITY WHEN HE RETURNED HOME TO LEBANON IN 1920 HE INVESTED THE MONEY HE HAD MADE FROM YEARS OF PEDDLING IN REAL ESTATE AND DIED A WEALTHY MAN IN 1956 AFTER HIS DEATH HIS YOUNGEST SON NADIM RAIF S FATHER TURNED HIS PART OF THE INHERITANCE INTO AN ENDOWMENT THAT STARTED AL KAFAAT AN ICONIC AND UNIQUE INSTITUTION IN LEBANON THAT SERVES THE HANDICAPPED AND UNDERPRIVILEGED ALFRED NICOLA S STORY LIKE THE STORY OF LEBANON ITSELF BEGINS FARTHER BACK IN HISTORY IN ITS ACCOUNT OF CENTURIES OF OTTOMAN RULE DECADES OF COLONIAL OCCUPATION AND YEARS OF INTERNAL POLITICAL STRIFE AND CIVIL WAR BEIRUT ON THE BAYOU INTERTWINES A FAMILY NARRATIVE WITH THE STORY OF A PEOPLE OF LEBANON IN THE MAKING FROM THE FERTILE CRESCENT THAT WAS SYRIA TO THE CRESCENT CITY THAT IS NEW ORLEANS THE SAGA OF THE SHWAYRI FAMILY REFLECTS THE EXPERIENCES OF THOSE LEBANESE WHO WALKED THE PATH OF IMMIGRATION TO THE UNITED STATES AS WELL AS THOSE WHO STAYED BEHIND OR RETURNED TO HELP FORGE A NATION RAIF SHWAYRI IS A GRADUATE OF KING S COLLEGE LONDON AND THE UNIVERSITY OF WALES A RECIPIENT OF THE JOHN W RYAN FELLOWSHIP FOR INTERNATIONAL EDUCATION AWARDED BY THE STATE UNIVERSITY OF NEW YORK AND HAS SERVED AS CEO OF AL KAFAAT FOUNDATION AND A TRUSTEE OF AL KAFAAT UNIVERSITY IN LEBANON

**L'EXIL PALESTINIEN AU LIBAN** 2008 EN 1947 LES PREMIERS PALESTINIENS ARRIVENT AU LIBAN DANS UN PAYS FRAICHEMENT INDEPENDANT ET AU BORD DE LA CRISE POLITIQUE ET ECONOMIQUE CES EXILÉS ORIGINAIRES DES GRANDES VILLES DE LA PALESTINE MANDATAIRE SONT PERÇUS COMME DE RICHES TOURISTES MAIS CETTE REPRÉSENTATION VA CHANGER AVEC LA CRÉATION DE L'ÉTAT D'ISRAËL ET L'ARRIVÉE DE PLUS DE 100 000 PALESTINIENS ORIGINAIRES DES VILLAGES DE GALILÉE PEUPLE DE PASSAGE NE CESSANT DE PENSER AU RETOUR VERS LA PATRIE PERDUE CES PALESTINIENS DEVIENNENT LES ABSENTS DE PALESTINE LES ÉTRANGERS DU LIBAN LES HABITANTS DES CAMPS LES RÉFUGIÉS L'EXIL PALESTINIEN AU LIBAN RETRACE L'HISTOIRE DE L'EXODE DU DÉRACINEMENT ET DE LA RECOMPOSITION DE LA SOCIÉTÉ PALESTINIENNE HISTOIRE D'UNE RUPTURE VIOLENTE IL S'AGIT AUSSI DE L'HISTOIRE PARADOXALE DE LA RECONSTRUCTION FORCÉE DE LIENS ENTRE DEUX SOCIÉTÉS DEUX ENTITÉS QUI N'AVAIENT JAMAIS ÉTÉ HERMETIQUEMENT SÉPARÉES CET OUVRAGE MET À LA DISPOSITION DU LECTEUR UNE PERSPECTIVE HISTORIQUE INDIVIDUELLE SUR LA PRÉSENCE PALESTINIENNE AU LIBAN À TRAVERS UNE ÉTUDE DÉMOGRAPHIQUE ET SUR LA BASE D'UNE APPROCHE ANTHROPOLOGIQUE IL PERMET UNE NOUVELLE INTERPRÉTATION DU PROBLÈME PALESTINIEN TOUJOURS D'ACTUALITÉ DANS CE PAYS

*GERMAN RELIGIOUS WOMEN IN LATE OTTOMAN BEIRUT* 2015-04-14 IN GERMAN RELIGIOUS WOMEN IN LATE OTTOMAN BEIRUT COMPETING MISSIONS JULIA HAUSER OFFERS A CRITICAL ANALYSIS OF THE GERMAN PROTESTANT KAISERSWERTH DEACONESSES ESTABLISHMENT IN LATE OTTOMAN BEIRUT AS SITUATED WITHIN THE LARGER FIELD OF EDUCATIONAL DEVELOPMENT IN THE CITY

**THE MAKING OF A SYRIAN IDENTITY** 2005-05-01 THE BOOK TAKES A CLOSE LOOK AT THE ORIGINS AND DEVELOPMENT OF THE SYRIAN IDENTITY DURING THE 18TH AND 19TH CENTURIES THROUGH THE ROLE OF CHRISTIAN ARAB INTELLECTUALS AND MERCHANTS OTTOMANS AND AMERICAN MISSIONARIES IT EXAMINES ITS BACKGROUND STAGES OF EVOLUTION AND COMPONENTS

*AN OCCASION FOR WAR* 1994-01-01 LEILA FAWAZ S PIONEERING STUDY TELLS THE STORY OF THE 1860 CIVIL WARS THAT BEGAN IN MOUNT LEBANON AND SPILLED OVER INTO DAMASCUS THIS PERIOD WITNESSED THE MOST SEVERE OUTBREAK OF SECTARIAN VIOLENCE IN THE HISTORY OF OTTOMAN SYRIA AND LEBANON THE AUTHOR S CLOSE ANALYTICAL NARRATIVE OF THE DRAMATIC EVENTS OF THAT YEAR IS SET AGAINST THE BROADER THEMES OF NINETEENTH CENTURY SOCIAL POLITICAL AND ECONOMIC CHANGE FAWAZ SHOWS HOW SOCIAL CONFLICT INCLUDING ETHNIC CIVIL WARS CANNOT BE EXPLAINED WITHOUT ANALYZING THE REGIONAL AND INTERNATIONAL CURRENTS THAT PLAY UPON BOTH CENTRAL STATE POWER AND LOCAL AUTONOMY SHE ALSO DEMONSTRATES THE IMPORTANT ROLE OF THE COMMUNAL BALANCE BETWEEN SOCIAL AND POLITICAL INSTITUTIONS WITHIN REGIONS FAWAZ S NEW INSIGHTS INTO THE FORMATION OF SECTARIAN IDENTITIES AND CONFLICT WILL MAKE AN OCCASION FOR WAR ESSENTIAL READING FOR ALL STUDENTS OF THE MODERN MIDDLE EAST

*THE URBAN SOCIAL HISTORY OF THE MIDDLE EAST, 1750-1950* 2008-12-08 THE GREAT CITIES OF THE MIDDLE EAST AND NORTH AFRICA HAVE LONG ATTRACTED THE ATTENTION AND INTEREST OF HISTORIANS WITH THE DISCOVERY AND WIDER USE OVER THE LAST FEW DECADES OF ISLAMIC COURT RECORDS AND OTTOMAN ADMINISTRATIVE DOCUMENTS OUR KNOWLEDGE OF MIDDLE EASTERN CITIES BETWEEN THE SEVENTEENTH AND EARLY TWENTIETH CENTURIES HAS VASTLY EXPANDED DRAWING UPON A TREASURE TROVE OF DOCUMENTS AND USING A VARIETY OF METHODOLOGIES THE CONTRIBUTORS SUCCEED IN PROVIDING A SIGNIFICANT OVERVIEW OF THE WAYS IN WHICH MIDDLE EASTERN CITIES CAN BE STUDIED AS WELL AS AN EXCELLENT INTRODUCTION TO CURRENT LITERATURE IN THE FIELD

**LE LIBAN** 2016-08-17 CET OUVRAGE S AVENTURE DANS L HISTOIRE D UN PAYS D'ÉTATS CONCERTANTS DANS UN PAYS OÙ LES MINORITÉS CONFESSIONNELLES Demeurent Rattachées à l'Intégration dans un Moule National des Esprits Clairvoyants ont tenté de doter le pays d'institutions pour en faire un État celui-ci se cherche encore noyé dans une société mercantile où les valeurs morales importent moins que les convictions religieuses et les

INTÉRESSANTS PERSONNELS LE LIBAN EST UNE CREATIVITÉ CENTRÉE ET SA LIBERTÉ ALIMENTAIRE CONSTITUTIONNELLE EST BASÉE SUR DES ASPIRATIONS CONTRADICTOIRES PAR CERTAINS ASPECTS POURTANT LE SECRET BANCAIRE L'UNIVERSITÉ LA RELATIVE LIBERTÉ DE LA PRESSE LA SOCIÉTÉ LIBANAISE EST MODERNE MAIS LE SYSTÈME POLITIQUE QUI LA RÉGIT EST ENCORE TENU PAR DES CHEFFERIES FÉODALES CONFORTÉES PAR UN COMMUNAUTARISME D'UN AUTRE GÈNE LE LIBAN N'EST PLUS CE QU'IL ÉTAIT UN HAVRE DE COEXISTENCE DE LIBERTÉ ET DE DOUCEUR CERTES IL A FINI PAR DEVENIR UNE PATRIE MAIS PAS ENCORE UN ÉTAT DE DROIT TOUT AU PLUS UN ÉTAT TAMPON QUI ASSURE AVEC RUDESSE SA FRAGILE CONDITION DANS UNE LECTURE ÉCONTRÉCOURANT DES IDENTÉES RÉVÉLÉES ABDALLAH NAAMAN PROCÈDE À UNE DÉCONSTRUCTION DES MYTHES FONDATEURS CET ESSAI ABORDE DES QUESTIONS DÉRANGÉANTES QUI TOUCHENT AUTANT LA GÉNÈSE DES COMMUNAUTÉS LIBANAISES QU'LEURS STATUTS CIVIQUE ET POLITIQUE ATYPIQUES CE LIVRE IMPUDIQUE ARRACHE SANS MÈNAGEMENT LE VERNIS D'UNE SOCIÉTÉ PARFOIS ARCHAÏQUE DANS LAQUELLE LA FORMATION DE LA NATION DÈMEURE UNE AVENTURE INACHEVÉE ET EXTRAIT S'IL EST VRAI QUE L'INCOMPRÉHENSION DU PRÉSENT D'UN PAYS NAÏF FATALEMENT DE L'IGNORANCE DE SON PASSÉ LES STÉRÉOTYPES QUI MARQUENT LE LIBAN RÉSULTENT D'UNE MAUVAISE INFORMATION OU D'UNE DÉFORMATION DÉLIBÉRÉE ET CES CLICHÉS ONT LA VIE DURE MAIS AU DELÀ DU MOT FACILE SELON LEQUEL L'HISTOIRE EST DANS TOUT ET RÉCIPROQUEMENT UNE RÉFLEXION APPROFONDIE PROPOS DE CETTE DISCIPLINE APPLIQUÉE AU CAS LIBANAIS CONFIRME QUE L'HISTOIRE EST TRÈS PRÉSENTE DANS TOUT CE QUI ENTOURE LE PASSÉ LE PRÉSENT ET L'AVENIR DE CE PETIT PAYS L'APPROCHE HISTORIQUE NÉCESSITE CERTES UN TRAVAIL DE REMISE EN QUESTION DES IDENTÉES RÉVÉLÉES DES A PRIORI IDÉOLOGIQUES ET DES MYTHES FONDATEURS CE QU'EN PENSE LA CRITIQUE LE STYLE DIRECT SANS AMBAGES PRÉCIS BOUGREMENT DÉTAILLÉ ET AVERTI DE NAAMAN FAIT DU LIBAN HISTOIRE D'UNE NATION INACHEVÉE EUN OUVRAGE AUX TRUCULENTS TITRES DE CHAPITRES QUI SE LIT AVEC LA MÊME AVIDITÉ QU'UN ROMAN POLICIER GISE LE KAYATA EID L'HEBDO MAGAZINE PROPOS DE L'AUTEUR ABDALLAH NAAMAN PARTAGE SA VIE ENTRE L'ENSEIGNEMENT LA DIPLOMATIE IL ÉTAIT JUSQU'À FIN 2014 CONSEILLER CULTUREL À L'AMBASSADE DU LIBAN ET L'ÉCRITURE NAVIGUANT ENTRE LES DEUX RIVES DE LA MÉDITERRANÉE SOLLICITANT DEUX MODES D'EXPRESSION L'ARABE ET LE FRANÇAIS OEUVRANT POUR UN LAÏCITÉ VISAGE HUMAIN IL EXPÉRIMENTE SA NOUVELLE RELIGION DANS SA VIE ET DANS SA CARRIÈRE PROFESSIONNELLE ET ÉDITORIALE PASSEUR DE CULTURE IL A PUBLIÉ UNE VINGTAINE D'OUVRAGES ET COLLABORÉ À LA RÉDACTION DE PLUSIEURS ENCYCLOPÉDIES

*The Charity of War 2017-11-14* A CAPTIVATING ACCOUNT OF THE STARVATION AND DISEASE THAT WRACKED FAR FROM THE FRONT BEIRUT DURING WWI AND THE RELIEF EFFORTS THAT FOLLOWED MIDDLE EAST JOURNAL WITH THE

EXCEPTION OF A FEW TARGETED AERIAL BOMBARDMENTS OF THE CITY'S PORT BEIRUT AND MOUNT LEBANON DID NOT SEE DIRECT COMBAT IN WORLD WAR I YET CIVILIAN CASUALTIES IN THIS PART OF THE OTTOMAN EMPIRE REACHED SHOCKING HEIGHTS POSSIBLY NUMBERING HALF A MILLION PEOPLE NO WAR IN ITS USUAL UNDERSTANDING TOOK PLACE THERE BUT LEBANON WAS INCONTESTABLY WAR STRICKEN AS A FOOD CRISIS ESCALATED INTO FAMINE IT WAS THE BLOODLESS INCURSION OF STARVATION AND THE SILENT ASSAULT OF FATAL DISEASE THAT DEFINED EVERYDAY LIFE THE CHARITY OF WAR TELLS HOW THE OTTOMAN HOME FRONT GRAPPLED WITH TOTAL WAR AND HOW IT SOUGHT TO MITIGATE STARVATION AND SICKNESS THROUGH RELIEF ACTIVITIES MELANIE S TANELIAN EXAMINES THE WARTIME FAMINE'S REVERBERATIONS THROUGHOUT THE COMMUNITY IN BEIRUT'S MUNICIPAL INSTITUTIONS IN ITS PHILANTHROPIC AND RELIGIOUS ORGANIZATIONS IN INTERNATIONAL AGENCIES AND IN THE HOMES OF THE CITY'S RESIDENTS HER LOCAL HISTORY REVEALS A DYNAMIC POLITICS OF PROVISIONING THAT WAS CENTRAL TO CIVILIAN EXPERIENCES IN THE WAR AS WELL AS TO THE MIDDLE EASTERN POLITICAL LANDSCAPE THAT EMERGED POST WAR BY TRACING THESE RESPONSES TO THE CONFLICT SHE DEMONSTRATES WORLD WAR I'S IMMEDIACY FAR FROM THE EUROPEAN TRENCHES IN A PLACE WHERE WAR WAS A SOCIO ECONOMIC AND POLITICAL PROCESS RATHER THAN A MILITARY EVENT

**FREEMASONRY IN THE OTTOMAN EMPIRE** 2015-01-30 THE NETWORK OF FREEMASONS AND MASONIC LODGES IN THE MIDDLE EAST IS AN OPAQUE AND MYSTERIOUS ONE AND IS ALL TOO OFTEN SEEN WITHIN THE AREA AS A VANGUARD FOR WESTERN PURPOSES OF REGIONAL DOMINATION BUT HERE DOROTHE SOMMER EXPLAINS HOW FREEMASONRY IN GREATER SYRIA AT THE END OF THE NINETEENTH AND BEGINNING OF THE TWENTIETH CENTURY ACTUALLY DEVELOPED A LIFE OF ITS OWN PROMOTING LOCAL AND REGIONAL IDENTITIES SHE STRESSES THAT DURING THE RULE OF THE OTTOMAN EMPIRE FREEMASONRY WAS ACTUALLY ONE OF THE FIRST INSTITUTIONS IN WHAT IS NOW SYRIA AND LEBANON WHICH OVERCAME RELIGIOUS AND SECTARIAN DIVISIONS INDEED THE LODGES ATTRACTED MORE PARTICIPANTS SUCH AS THE MEMBERS OF THE TRAD AND YAZJI FAMILY KHAIREDDEN ABDULWAHAB HASSAN BAYHUM ALEXANDER BARROUDI AND JURJI YANNI THAN ANY OTHER SOCIETY OR FRATERNITY FREEMASONRY IN THE OTTOMAN EMPIRE ANALYSES THE SOCIAL AND CULTURAL STRUCTURES OF THE MASONIC NETWORK OF LODGES AND THEIR INTERCONNECTIONS AT A PIVOTAL JUNCTURE IN THE HISTORY OF THE OTTOMAN EMPIRE MAKING IT INVALUABLE FOR RESEARCHERS OF THE HISTORY OF THE MIDDLE EAST

**ARABIC PRINTING FOR THE CHRISTIANS IN OTTOMAN LANDS** 2023-10-02 ARABIC PRINTING BEGAN IN EASTERN EUROPE AND THE OTTOMAN LEVANT THROUGH THE ASSOCIATION OF THE SCHOLAR AND PRINTER ANTIM THE IBERIAN LATER A METROPOLITAN OF WALLACHIA AND ATHANASIOS III DABB[?] S TWICE PATRIARCH OF

ANTIOCH WHEN THE LATTER AS METROPOLITAN OF ALEPPO WAS SOJOURNING IN BUCHAREST THIS PARTNERSHIP RESULTED IN THE FIRST GREEK AND ARABIC EDITIONS OF THE BOOK OF THE DIVINE LITURGIES SNAGOV 1701 AND THE HOROLOGION BUCHAREST 1702 WITH THE TOOLS AND EXPERTISE THAT HE ACQUIRED IN WALLACHIA DABB[?] S ESTABLISHED IN ALEPPO IN 1705 THE FIRST ARABIC TYPE PRESS IN THE OTTOMAN EMPIRE AFTER THE CHURCH OF ANTIOCH DIVIDED INTO SEPARATE GREEK ORTHODOX AND GREEK CATHOLIC PATRIARCHATES IN 1724 A NEW PRESS WAS OPENED FOR ARABIC SPEAKING GREEK CATHOLICS BY ‘ABDALL[?] H Z[?] [?] IR IN [?] IN[?] [?] RA [?] [?] R AL [?] UWAYR LEBANON LIKEWISE IN 1752 1753 A PRES ACTIVE AT THE CHURCH OF SAINT GEORGE IN BEIRUT PRINTED ORTHODOX BOOKS THAT PRESERVED ELEMENTS OF THE ALEPPO EDITIONS AND WERE REPRINTED FOR DECADES THIS BOOK TELLS THE STORY OF THE FIRST ARABIC TYPE PRESSES IN THE OTTOMAN EMPIRE WHICH PROVIDED CHURCH BOOKS TO THE ARABIC SPEAKING CHRISTIANS IRRESPECTIVE OF THEIR CONFESSION THROUGH THE EFFORTS OF ECCLESIASTICAL LEADERS SUCH AS THE PATRIARCHS SILVESTER OF ANTIOCH AND SOFRONIOS II OF CONSTANTINOPLE AND FINANCIAL SUPPORT FROM EAST EUROPEAN RULERS LIKE PRINCE CONSTANTIN BR[?] NCOVEANU AND HETMAN IVAN MAZEPA

**UN QUARTIER DE BEYROUTH** 1998 THE GLOBAL MUSLIM POPULATION INCLUDES A LARGE NUMBER OF LINEAL DESCENDANTS AND RELATIVES OF THE PROPHET MUHAMMAD THESE KINSFOLK MOST OFTEN KNOWN AS SAYYID OR SHARIF FORM A DISTINCT SOCIAL CATEGORY IN MANY MUSLIM SOCIETIES AND THEIR STATUS CAN AFFORD THEM SPECIAL TREATMENT IN LEGAL MATTERS AND IN THE POLITICAL SPHERE THIS BOOK BRINGS TOGETHER AN INTERNATIONAL GROUP OF RENOWNED SCHOLARS TO PROVIDE A COMPREHENSIVE EXAMINATION OF THE PLACE OF THE KINSFOLK OF MUHAMMAD IN MUSLIM SOCIETIES THROUGHOUT HISTORY AND IN A NUMBER OF DIFFERENT LOCAL MANIFESTATIONS THE CHAPTERS COVER HOW THE STATUS AND PRIVILEGES OF SAYYIDS AND SHARIFS HAVE BEEN DISCUSSED BY RELIGIOUS SCHOLARS HOW THE PROPHETIC DESCENT OF SAYYIDS AND SHARIFS HAS FUNCTIONED AS A SYMBOLIC CAPITAL IN DIFFERENT SETTINGS THE LIVES OF ACTUAL SAYYIDS AND SHARIFS IN DIFFERENT TIMES AND PLACES PROVIDING A THOROUGH ANALYSIS OF SAYYIDS AND SHARIFS FROM THE NINTH CENTURY TO THE PRESENT DAY AND FROM THE IBERIAN PENINSULA TO THE INDONESIAN ARCHIPELAGO THIS BOOK WILL BE OF GREAT INTEREST TO SCHOLARS OF ISLAMIC STUDIES MIDDLE EAST AND ASIAN STUDIES

FOUAD CH[?] HAB (1902-1973). UNE FIGURE OUBLI[?] E DE L’HISTOIRE LIBANAISE  
 2011-10-03 DURANT TOUT LE MOIS D OCTOBRE ACHETEZ CET EBOOK [?] 50 4  
 99 AU LIEU DE 9 99 UN PORTRAIT CONTEMPORAIN DU QUOTIDIEN [?] BEYROUTH UN  
 CAF[?] [?] BEYROUTH EST UN VAGABONDAGE IN[?] DIT AU C[?] UR D UNE VILLE  
 PARTICULI[?] REMENT ATTACHANTE ET D UNE RICHESSE HUMAINE HISTORIQUE  
 CULTURELLE INSOUPE[?] ONN[?] E ON Y CROISE DES CHR[?] TIENS DES MUSULMANS DES

JUIFS DES ARMÉES NIENS DES CIREURS DE CHAUSSURES DES PETITS VENDEURS  
 AMBULANTS DES MILITAIRES AVENANTS DES RUES FUGITIFS SYRIENS ET IRAKIENS DES  
 TRAVAILLEURS AFRICAINS DES LIBANAIS AMOUREUX DE LEUR PAYS ET ARDENTS  
 DÉFENSEURS DU PATRIMOINE DES CHAUFFEURS DE BUS IMPROBABLES DES ÉLEVÉS  
 DE CHEVAUX ON Y DEVINE L'OMBRE DU GÉNÉRAL DE GAULLE DU FUTUR RÉSISTANT  
 MISSAK MANOUCHIAN DE LAMARTINE BARRÉS S'NERVAL ETC ON Y CONTEMPLÉ DES  
 PIERRES MULTIFORMES CULAIRES UNE ARCHITECTURE TRADITIONNELLE EN PIERRE UN  
 NATURE MALTRAITÉE MAIS LUXURIANTE SURTOUT ON Y DÉCOUVRE UNE MÉTHODE  
 SINGULIÈRE FICELLE DE SES RACINES MAIS PÉRIODIQUE DE MILLE INFLUENCES QUI SE DÉVELOPPE  
 AUTOUR D'UN CAFÉ LE CÉLIBRE BATTANT DU LIBAN SA CAPITALE VUE PAR DEUX  
 PASSIONNÉS QUI Y SÉJOURNENT CHAQUE ANNÉE PLUSIEURS MOIS EXTRAIT DANS  
 LA FRAÎCHEUR DES PETITS MATINS LA LUMIÈRE MONTE DOUCEMENT SUR LE  
 HIPPODROME DE BEYROUTH SABLEL KHEIL RAVI L'ANTÈRE TERRE PLEIN VERT ET LE  
 SOL ROUGE DE LA PISTE LE CLAQUEMENT DE SABOTS FERRÉS FRAPPANT LE BÉTON  
 DU CÉLÉSTES CURIÉS ET LES HENNISSEMENTS QUI ENFLENT SONT LA SEULE MUSIQUE  
 PERCEPTIBLE DE CES AUBES ÉTRANGES BEYROUTH N'EST PAS ENCORE LIVRÉE À  
 L'AGITATION TRÉPIDANTE NI ENGORGÉE PAR LES VOITURES OU SATURÉE DE KLAXONS  
 CES CONCERTS CHAMPÊTRES EN PLEIN CÉLIBRE DE LA CAPITALE LIBANAISE TRANCHENT  
 AVEC LES BRUITS COUTUMIERS DE LA VILLE ET SI L'OUVRIER EST SURPRISE LA VUE  
 EST TOUT AUTANT AUTOUR DE 6 HEURES DU MATIN UNE VISION AUX CONTOURS  
 IMPRÉCIS MERGE DE LA PÉRIODE DES CHEVAUX TRAVERSENT LA LARGE  
 CHAUSSÉE RUE OMAR BEYHUM AU MILIEU DES VOITURES LES ANIMAUX DE  
 HIPPODROME NE RESPIRENT NI NE VIVENT AU RYTHME DE LA GRANDE CITÉ PROPOS  
 DES AUTEURES NATHALIE DUPLAN TRAVAILLE AU FIGARO MAGAZINE ET A  
 COLLABORÉ À PLUSIEURS TITRES DE PRESSE DONT NATIONAL GEOGRAPHIC VALÉRIE  
 RAULIN ACCRÉDITÉE AUPRÈS DU MINISTÈRE DE LA DÉFENSE EST UNE SPÉCIALISTE  
 DU PROCHE ORIENT ENSEMBLE ELLES ONT PUBLIÉ PLUSIEURS OUVRAGES DONT LE  
 CAMP OUBLIÉ DE DBAYEH POUR LEQUEL ELLES ONT REÇU LE PRIX LITTÉRAIRE DE  
 L'OUVRE D'ORIENT

**SAYYIDS AND SHARIFS IN MUSLIM SOCIETIES** 2012-06-25 THIS BOOK IS AN  
 EDITED COLLECTION THAT EXAMINES HOW URBANIZATION IS CAUSING LANGUAGE  
 CHANGE IN MAJOR ARAB CITIES

19. YŸ'DA MERSIN VE AKDENIZ DÖNYASYA 2002 DIE REIHE ZMO STUDIEN  
 VERÖFFENTLICHT FORSCHUNGSERGEBNISSE DIE DAS FORSCHUNGSPROFIL DES LEIBNIZ  
 ZENTRUM MODERNER ORIENT REFLEKTIEREN UND ERGÄNZEN

*UN CAFÉ À BEYROUTH* 2018-08-03 CET OUVRAGE EST UNE RÉÉDITION  
 NUMÉRIQUE D'UN LIVRE PARU AU XXÈ SIÈCLE D'ORAMAIS INDISPONIBLE DANS SON  
 FORMAT D'ORIGINE

**ARABIC IN THE CITY** 2007-12-14 THE WILEY BLACKWELL COMPANION TO WORLD  
 CHRISTIANITY PRESENTS A COLLECTION OF ESSAYS THAT EXPLORE A RANGE OF





SHOWS HOW MINORITY RELIGIONS SURVIVED AND EVEN PROSPERED IN THE REGION AND DEMONSTRATES THE RAPID DECLINE OF THE MINORITIES IN THE WAKE OF CONFRONTATIONS WITH THE CHRISTIAN WEST FROM THE SPANISH RECONQUISTA TO THE CREATION OF THE STATE OF ISRAEL DISTRIBUTED BY ST MARTIN S ANNOTATION COPYRIGHTED BY BOOK NEWS INC PORTLAND OR

STATE AND SOCIETY IN SYRIA AND LEBANON 1993

MOMIES DU LIBAN : RAPPORT PRÉLIMINAIRE SUR LA COUVERTE ARCHÉOLOGIQUE DE 'ASI-L-HADAT (XIII<sup>e</sup> SIÈCLE) 993-12-31T23:00:00+01:00

GUERRES MARONITES 1995-01-01

LE PARLER ARABE DE BEYROUTH, 'AYN AL MURAYSAL 985

01-01-2016

01-01-2016

ECHOS D'ORIENT 1897

HEZBOLLAH BEYROUTH (1985-2005). DE LA BANLIEUE À LA VILLE (LE)

2010-10-18

GÉOPOLITIQUE DU LIBAN 2013-07-01

REVUE DU MONDE MUSULMAN ET DE LA MEDITERRANÉE 2005

DOCUMENTS DIPLOMATIQUES ET CONSULAIRES RELATIFS À L'HISTOIRE DU LIBAN 1983

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