

Reading free Medieval foundations of the western intellectual tradition yale intellectual history of the west series (2023)

The Western Intellectual Tradition The Western Intellectual Tradition The Western Intellectual Tradition Medieval Foundations of the Western Intellectual Tradition, 400-1400 Great Minds of the Western Intellectual Tradition Great minds of the western intellectual tradition The Western Intellectual Tradition Great Minds of the Western Intellectual Tradition Great minds of the western intellectual tradition Women in Western Intellectual Culture, 600–1500 Great Minds of the Western Intellectual Tradition After Everything Medieval Thought Great Minds of the Western Intellectual Tradition Medieval Thought Population and Resources in Western Intellectual Traditions Western Conceptions of the Individual An Intellectual and Cultural History of the Western World Women in Western Intellectual Culture, 600–1500 An Intellectual and Cultural History of the Western World Representations of the Intellectual Intellectual Pursuits Western Civilization Western Civilization The Reopening of the Western Mind Medieval Thought Indigenous Intellectual Property Rights An Intellectual History of Modern Europe Indigenous Cultural Heritage and Intellectual Property Rights The Intellectual as Hero in 1990s Ukrainian Fiction Intellectual Property, Entrepreneurship and Social Justice Western Dualism and the Regulation of Cultural Production Intellectual Discourse and the Politics of Modernization Population and Resources in Western Intellectual Traditions Globalization and Intellectual Property Politics of Intellectual Property Claude E Ake: The making of an organic intellectual The Postcolonial Intellectual Intellectual Property and Development The Development of Intellectual Property Regimes in the Arabian Gulf States

The Western Intellectual Tradition

1986

an analysis of the course of western intellectual history between a d 400 and 1400 this book is divided into two parts the first surveys the comparative modes of thought and varying success of byzantine latin christian and muslim cultures and the second takes readers from the 11th century revival of learning to the high middle ages and beyond the period in which the vibrancy of western intellectual culture enabled it to stamp its imprint well beyond the frontiers of christendom 24 illustrations

The Western Intellectual Tradition

1975

provides a survey of the history of western philosophy from its origins in classical greece to the present examines the origins of philosophy in the greco roman world

The Western Intellectual Tradition

1960

part 1 includes an introduction to the entire series and to the enduring problems of philosophy the critical tensions in western thought are identified and the context is set for the great conversation that follows this first part of the series is foundational designed to teach basic facts about the philosophers and traditions covered classical origins examines the origins of philosophy in the greco roman world

Medieval Foundations of the Western Intellectual Tradition, 400-1400

1997

western intellectual tradition has long been viewed as an exclusive male bastion but women in western intellectual culture 600 1500 proves that this thesis is no longer tenable by identifying and analyzing the intellectual writings and activities of women throughout the centuries this study the first of two volumes documents a level of participation in intellectual matters that will surprise many readers the quality and quantity of these contributions show that women s voices deserve more attention in intellectual history

Great Minds of the Western Intellectual Tradition

1980-06-01

part 2 examines the biblical answers to the fundamental human questions and then traces their influence on the western mind this second section witnesses the transformation of philosophy from a monothetic search for explanations to a spiritual quest for meaning and understanding informed by a profound fideism

Great minds of the western intellectual tradition

2001

presents lectures by darren staloff et al these lectures are based on the seminar course at columbia university on western intellectual history augmented by additional lectures by selected guest lecturers gives a guided tour through 3 000 years of western thought

The Western Intellectual Tradition

2003-01-03

this is a comprehensive study of the varying conceptions of the human subject in the western intellectual tradition although informed by an anthropological perspective the author draws on material from all the major intellectual disciplines that have contributed to this tradition and offers biographical and theoretical vignettes of all the major western scholars by scrutinizing the classical texts of the western tradition he succeeds in delineating the differing conceptions of the human individual which emerge from these writings and gives a guide to the most important ideas in western cultural traditions

Great Minds of the Western Intellectual Tradition

2001

western intellectual tradition has long been viewed as an exclusive male bastion but women in western intellectual culture 600 1500 proves that this thesis is no longer tenable by identifying and analyzing the intellectual writings and activities of women throughout the centuries this study the first of two volumes documents a level of participation in intellectual matters that will surprise many readers the quality and quantity of these contributions show that women s voices deserve more

attention in intellectual history

Great minds of the western intellectual tradition

1975

celebrated humanist teacher and scholar Edward Said here examines the ever changing role of the intellectual today in these six stunning essays delivered on the BBC as the prestigious Reith Lectures. Said addresses the ways in which the intellectual can best serve society in the light of a heavily compromised media and of special interest groups who are protected at the cost of larger community concerns. Said suggests a recasting of the intellectual's vision to resist the lures of power, money, and specialization. In these powerful pieces, Said eloquently illustrates his arguments by drawing on such writers as Antonio Gramsci, Jean-Paul Sartre, Régis Debray, Julien Benda, and Adorno, and by discussing current events and celebrated figures in the world of science and politics: Robert Oppenheimer, Henry Kissinger, Dan Quayle, Vietnam and the Gulf War. Said sees the modern intellectual as an editor, journalist, academic, or political adviser. In other words, a highly specialized professional who has moved from a position of independence to an alliance with powerful institutional organizations. He concludes that it is the exile, immigrant, the expatriate, and the amateur who must uphold the traditional role of the intellectual as the voice of integrity and courage, able to speak out against those in power.

Women in Western Intellectual Culture, 600–1500

1992

This book is a venture in constructive clarification of several basic topics in current humanities and social science discourses that are badly muddled. The heart of the clarification is contained in Barber's definition of culture derived from social system theory that provides us with a better understanding of today's debate on intellectuals and the pursuit of science. Barber examines the ways in which intellectual culture is defined, the construction of ideologies and ideologists, and the structure of cultural sub-systems: high, middle, low. The book deftly interweaves these concepts to illuminate the present and historical situations of conflict in the universities and elsewhere. He distinguishes between those who emphasize the cultural norm of knowledge for its own sake and those whose norms are primarily ideological. Reformist intellectual pursuits toward an understanding of culture will challenge both students and scholars to consider their own intellectual positions from both within and without the academy and sharpens our perspectives on the role of intellectuals in society.

Great Minds of the Western Intellectual Tradition

2000-01-01

this survey text presents the western intellectual tradition within a chronology of political history known for its accessible writing style western civilization appeals to students and instructors alike for its brevity clarity and careful selection of content new technology resources including houghton mifflin s eduspace course management system make learning more engaging and instruction more efficient in the eighth edition several new pedagogical features support students throughout the term chapter opening focus questions direct students to important themes while a glossary reinforces key terms and concepts new icons in the text direct students to online resources such as maps primary sources and practice test questions in addition the new edition retains many popular features including comparative timelines full color maps with physical geography essays and primary source excerpts

After Everything

1992

this text focuses on the western intellectual tradition presenting the history of western ideas within a chronology of political history its distinctive writing style combines simplicity of presentation with a dramatic narrative achieved through a selective choice of content and clear explanations of major themes the book is relatively brief and less expensive than most comparable texts comparative timelines that detail the relationship between the political and intellectual history of the west appear at the end of each part a full color map accompanied by an essay on physical geography appears at the beginning of each volume to help students orient themselves to the european landscape

Medieval Thought

1988

a monumental and exhilarating history of european thought from the end of antiquity to the beginning of the enlightenment 500 to 1700 ad tracing the arc of intellectual history as it evolved setting the stage for the modern era with more than 140 illustrations 90 in full color charles freeman lauded historical scholar and author of the closing of the western mind a triumph the times london explores the rebirth of western thought in the centuries that followed the demise of the classical era as the dominance of christian teachings gradually subsided over time a new open mindedness made way for the ideas of morality and theology and fueled and formed the backbone of the western mind

of the late middle ages the renaissance and beyond in this wide ranging history freeman follows the immense intellectual development that culminated in the enlightenment from political ideology to philosophy and theology as well as the fine arts and literature he writes in vivid detail of how europeans progressed from the christian minded thinking of saint augustine to the more open minded later scholars such as michel de montaigne leading to a broader more humanist way of thinking he explores how the discovery of america fundamentally altered european conceptions of humanity religion and science how the rise of protestantism and the reformation profoundly influenced the tenor of politics and legal systems with enormous repercussions and how the radical christianity of philosophers such as spinoza affected a rethinking of the concept of religious tolerance that has influenced the modern era ever since

Great Minds of the Western Intellectual Tradition

1991-08-01

riley and her group of expert contributors supply a unique set of worldwide case studies and policy analyses as guidance for indigenous communities and their partners in attempting to protect their intellectual property much of the existing literature already addresses the poor fit between western regimes of intellectual property rights and the requirements for safeguarding indigenous cultural resources the manuscript gets beyond these negative claims in depicting positive efforts at protecting indigenous knowledge and cultures notwithstanding these legal limitations the reader is exposed to a wide array of legal political organizational and contractual strategies deployed by indigenous groups to protect their intellectual property interests it will be an important resource for social scientists advocates for indigenous and human rights bioprospecting indigenous leaders ngos and law libraries

Medieval Thought

1937

with the unifying theme of the enlightenment tradition and two introductory chapters on the evolution of western intellectual tradition the text provides students with the framework and background they need to understand the history of modern european thought the nineteenth and the first half of the twentieth centuries are examined in relation to the enlightenment

Population and Resources in Western Intellectual Traditions

2004-01-28

now more than ever indigenous peoples interests in their cultural heritage are in the spotlight yet there is very little literature that comprehensively discusses how existing laws can and cannot be used to address indigenous peoples interests this book assesses how intangible aspects of indigenous cultural heritage and the tangible objects that hold them can be protected within the realm of a broad range of existing legal orders including intellectual property and related rights consumer protection law common law and equitable doctrines and human rights it does so by focusing on the new zealand māori the book also looks to the future analysing the long awaited wai 262 report released in new zealand by the waitangi tribunal in response to allegations that the government had failed in its duty to ensure that the māori retain chieftainship over their tangible and intangible treasures as required by the treaty of waitangi signed between the māori and the british crown in 1840

Western Conceptions of the Individual

1965

the 1990s were a period of tremendous artistic vigour experimentation and liberation for ukrainian culture the artists who emerged at this time unleashed a tidal wave of creativity that deliberately and aggressively reshaped inherited models in this first english monograph on contemporary ukrainian literature mark andryczyk provides an in depth analysis of the cultural explosion that engulfed ukraine in its first decade of independence the intellectual as hero in 1990s ukrainian fiction weaves a fascinating narrative full of colourful characters by examining the prose of today s leading writers andryczyk delves into the role of the intellectual in forging a post soviet ukrainian identity and follows these protagonists as they soar and stumble in pursuit of redefining their creative realm in addition to introducing readers to vibrant literary gems this book explores the artistic tendencies that determined the course of the ukrainian cultural scene in the 1990s and continue to shape it today

An Intellectual and Cultural History of the Western World

1994

in the information age historically marginalized groups and developing nations continue to strive for socio economic empowerment within the global community their ultimate success largely depends upon their ability to develop protect and exploit th

Women in Western Intellectual Culture, 600–1500

1998

this work examines the dualistic thinking that characterizes the legal regimes governing creativity and cultural production it reflects on the problem of regulating creativity and cultural production according to western thought systems in a world that is not only western

An Intellectual and Cultural History of the Western World

2003-02-14

in this thought provoking study ali mirsepassi explores the concept of modernity exposing the eurocentric prejudices and hostility to non western culture that have characterized its development focusing on the iranian experience of modernity he charts its political and intellectual history and develops a new interpretation of islamic fundamentalism through the detailed analysis of the ideas of key islamic intellectuals the author argues that the iranian revolution was not a simple clash between modernity and tradition but an attempt to accommodate modernity within a sense of authentic islamic identity culture and historical experience he concludes by assessing the future of secularism and democracy in the middle east in general and in iran in particular a significant contribution to the literature on modernity social change and islamic studies this book will be essential reading for scholars and students of social theory and change middle eastern studies cultural studies and many related areas

Representations of the Intellectual

1996

intellectual property laws have become intricately entwined with discussions about globalization this volume deals with the politics economics and effects of global intellectual propertization it provides essays covering key issues including the international relations of global intellectual propertization the trips agreement and the tying of intellectual property issues to international trade negotiations contentions that global intellectual propertization is a form of post colonial neo imperialism globalization s effects on intellectual property law s classic doctrines and rationales and the cultural effects of global intellectual propertization

Intellectual Pursuits

2023-02-07

we know much more about the global politics of intellectual property than we do about national political contests over the ownership of knowledge haunss and shadlen have identified this gap in the

literature and have done a fine job of bringing together a set of essays that helps to fill this gap in our understanding of the multi layered nature of intellectual property politics peter drahos the australian national university canberra this thought provoking volume provides invaluable new insights and is a major contribution to the debate on the politics of intellectual property rights duncan matthews queen mary university of london uk this book offers empirical analyses of conflicts over the ownership control and use of knowledge and information in developed and developing countries sebastian haunss and kenneth c shadlen along with a collection of eminent contributors focus on how business organizations farmers social movements legal communities state officials transnational enterprises and international organizations shape ip policies in areas such as health information communication technologies indigenous knowledge genetic resources and many others the innovative and original chapters examine conflicts over the rules governing various dimensions of ip including patents copyrights traditional knowledge and biosafety regulations written from a political perspective this book is a must read for political scientists sociologists and anthropologists who study ip and conflicts over property it is also an essential read for stakeholders in institutions ngos and industry interested in knowledge governance and ip politics

Western Civilization

1985

claud e ake radical african political philosopher of the first four decades of the postcolonial era stands out as a progressive social force whose writings continue to have appeal and relevance long after his untimely death in 1996 in examining ake s intellectual works jeremiah o arowosegbe sets out the framework of his theoretical orientations in the context of his life and reveals him as one of the most fertile and influential voices within the social sciences community in africa in tracing the genesis and development of ake s political thought arowosegbe draws attention to ake s compelling account of the material implications and political costs of european colonisation of africa and his conception of a different future for the continent approaching his subject from a gramscian and marxist perspective arowosegbe elucidates how ake s philosophy demonstrates the intimate entanglement of class and social cultural and historical issues and how as a contributor to endogenous knowledge production and postcolonial studies on africa ake is firmly rooted in a south driven critique of western historicism it is arowosegbe s conviction that engaged scholars are uniquely important in challenging existing hierarchies oppressive institutions and truth regimes and the structures of power that produce and support them and much can be drawn from their contributions and failings alike this work contributes to a hitherto neglected focus area the impact across the continent of the ideas and lives of african and other global south academics intellectuals and scholar activists among them ake is representative of bold scholarly initiatives in asserting the identities of african and other non western

cultures through a mindful rewriting of the intellectual and nationalist histories of these societies on their own terms in foregrounding the contribution of ake with respect to both autochthonous traditional insights and endogenous knowledge production on the continent arowosegbe aims at fostering the continuance of a living and potent tradition of critique and resistance engaging with the lingering impact of colonialism on previously colonised societies this timely book will be of immense value to scholars and students of philosophy and political science as well as african intellectual history african studies postcolonial studies and subaltern studies

Western Civilization

2004-08-13

addressing a neglected dimension in postcolonial scholarship oliver lovesey examines the figure of the postcolonial intellectual as repeatedly evoked by the fabled troika of said spivak and bhabha and by members of the pan african diaspora such as cabral fanon and james lovesey s primary focus is ngũgĩ wa thiong o one of the greatest writers of post independence africa ngũgĩ continues to be a vibrant cultural agitator and innovator who in contrast to many other public intellectuals has participated directly in grassroots cultural renewal enduring imprisonment and exile as a consequence of his engagement in political action lovesey s comprehensive study concentrates on ngũgĩ s non fictional prose writings including his largely overlooked early journalism and his most recent autobiographical and theoretical work he offers a postcolonial critique that acknowledges ngũgĩ s complex position as a virtual spokesperson for the oppressed and global conscience who now speaks from a location of privilege ngũgĩ s writings lovesey shows display a seemingly paradoxical consistency in their concerns over nearly five decades at the same time that there have been enormous transformations in his ideology and a shift in his focus from africa s holocaust to africa s renaissance lovesey argues that ngũgĩ s view of the intellectual has shifted from an alienated nearly neocolonial stance to a position that allows him to celebrate intellectual activism and a return to the model of the oral vernacular intellectual even as he challenges other global intellectuals tracing the development of this notion of the postcolonial intellectual lovesey argues for ngũgĩ s rightful position as a major postcolonial theorist who helped establish postcolonial studies

The Reopening of the Western Mind

1993

the book examines the correlation between intellectual property law notably copyright on the one hand and social and economic development on the other the main focus of the initial overview is on historical legal economic and cultural aspects building on that the work subsequently investigates

how intellectual property systems have to be designed in order to foster social and economic growth in developing countries and puts forward theoretical and practical solutions that should be considered and implemented by policy makers legal experts and the world intellectual property organization wipo

Medieval Thought

2014-01-08

this book looks at the development of intellectual property rights in bahrain kuwait oman qatar saudi arabia and the united arab emirates in the context of their wto memberships and consequent compliance with the trips agreement

Indigenous Intellectual Property Rights

2012-03-13

An Intellectual History of Modern Europe

2015-02-27

Indigenous Cultural Heritage and Intellectual Property Rights

2021-08-16

The Intellectual as Hero in 1990s Ukrainian Fiction

2000-10-12

Intellectual Property, Entrepreneurship and Social Justice

2017-05-15

Western Dualism and the Regulation of Cultural Production

2009

Intellectual Discourse and the Politics of Modernization

2019-04-15

Population and Resources in Western Intellectual Traditions

2016-03-03

Globalization and Intellectual Property

2013-03-15

Politics of Intellectual Property

2009-04-24

Claude E Ake: The making of an organic intellectual

The Postcolonial Intellectual

Intellectual Property and Development

The Development of Intellectual Property Regimes in the Arabian
Gulf States

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