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Social and Political Thought of Mahatma Gandhi Foundations of Indian Political Thought Indian Political Thought Gandhi Nehru And Globalization The Philosophy of Mahatma Gandhi for the Twenty-First Century Liberalism and its Encounters in India International Relations in India: Bringing theory back home The Cambridge Companion to Gandhi John Grote, Cambridge University and the Development of Victorian Thought Crack UPSC in First Attempt Civil Services Exam IAS/IPS/IFS Hindutva and Violence UGC NET Political Science Paper II Chapter Wise Note Book | Complete Preparation Guide Problems of Governance in India Since Independence ugc net political science unit 3 book with 400 question answer (theory +mcq) as per updated syllabu Taxation and Revenue Collection in Ancient India Between Ethics and Politics India Indian Political Theory Reasoning Indian Politics The SAGE Handbook of Human Geography, 2v Against Empire Indian Public Administration India, Habermas and the Normative Structure of Public Sphere Hegel and the Modern State Indian Liberalism between Nation and Empire Human Rights from a Third World Perspective India's Emerging Nuclear Posture Indian National Security and Counter-Insurgency How Secular Is Art? Voluntas Militum: Community, Collective Action, and Popular Power in the Armies of the Middle Republic (300-100 BCE) Gandhi Marg Political Science in India Contesting Secularism Exploring Indian Modernities Foundations of Indian Political Thought Migrating Texts and Traditions Secularisation of Indian Mind Text and Tradition in South India Expanding Frontiers in South Asian and World History On the Boundary

Social and Political Thought of Mahatma Gandhi

2006

during his campaign against racism in south africa and his involvement in the congress led nationalist struggle against british colonial rule in india mahatma gandhi developed a new form of political struggle based on the idea of satyagraha or non violent protest he ushered in a new era of nationalism in india by articulating the nationalist protest in the language of non violence or ahimsa that galvanized the masses into action focusing on the principles of satyagraha and non violence and their evolution in the context of anti imperial movements organized by gandhi this fascinating book looks at how these precepts underwent changes reflecting the ideological beliefs of the participants assessing gandhi and his ideology the text centres on the ways in which gandhi took into account the views of other leading personalities of the era whilst articulating his theory of action concentrating on gandhi's writings in harijan the weekly newspaper he founded this volume provides a unique contextualized study of an iconic man's social and political ideas

Foundations of Indian Political Thought

1996

indian political thought themes and thinkers covers all major indian political thinkers from the ancient through medieval to the modern times thus this book provides an overview of the evolution of the indian political thought through different historical periods giving an insight into the sociological and political conditions of the times that shaped the indian political thinking it does not only talk about the lives and times of the thinkers but also explores the important themes that formed the basis of their political ideologies the chapters discuss the contributions of the thinkers and at the same time examine some important themes including the theory of state civil rights ideal polity governance nationalism democracy social issues like gender and caste swaraj satyagraha liberalism constitutionalism marxism socialism and gandhism with a comprehensive coverage of both the thinkers and the themes of the indian political thought this book caters to needs of the undergraduate as well as the post graduate courses of all indian universities it is valuable also for ugc net and civil service examinations

Indian Political Thought

2011

often considered the most admired human being of the twentieth century mahatma gandhi was and remains controversial among the leading gandhi scholars in the world the authors of the timely studies in this volume present numerous ways in which gandhi's thought and action oriented approach are significant relevant and urgently needed for addressing the major problems and concerns of the twenty first century such problems and concerns include issues of violence and nonviolence war and peace religion and religious conflict and dialogue terrorism ethics civil disobedience injustice modernism and postmodernism forms of oppression and exploitation and environmental destruction these creative diverse studies offer a radical critique of the dominant characteristics and priorities of modern western civilization and the contemporary world they offer positive alternatives by using gandhi in creative and innovative ways to focus on nonviolence peace with justice tolerance and mutual respect compassion and loving kindness cooperative relations and the realization of our interconnectedness and unity meaningful action oriented engagement of dialogue resistance and working for new sustainable ways of being human and creating new societies this volume is appropriate for the general reader and the gandhi specialist it will be of interest for readers in philosophy religion political science history cultural studies peace studies and many other fields throughout this book readers will experience a strong sense of the philosophical and practical urgency and significance of gandhi's thought and action for the contemporary world

Gandhi Nehru And Globalization

2010

this book explores the future of liberalism in india it moves away from traditional approaches and draws upon resources from other disciplines those subjects which some might think don't strictly fall under political science or theory like anthropology literature philosophy to critically engage with the condition of late capitalist modernity in india the essays in the volume trace liberalism's journey through modern indian history to give us a new standpoint to understand current debates and also point to some internal contradictions of indian liberalism the volume will be of importance to scholars and researchers of political science especially political theory and south asian studies

The Philosophy of Mahatma Gandhi for the Twenty-First Century

2008-03-11

this reader is a collection of first rate theoretical engagements relating to international relations from across india the class character of contemporary international law reassessing the conceptual foundations of imperialism mapping human security evaluating the gaze of orientalism and defending the analytical relevance of gender as a lens to examine national security are issues covered in the theoretical ambit of this volume the book also addresses two other core issues contesting the delhi centrality of the discipline and acknowledging the relevance of theory to policy

Liberalism and its Encounters in India

2023-09-21

even today six decades after his assassination in january 1948 mahatma gandhi is still revered as the father of the indian nation his intellectual and moral legacy and the example of his life and politics serve as an inspiration to human rights and peace movements political activists and students this book comprised of essays by renowned experts in the fields of indian history and philosophy traces gandhi s extraordinary story the first part of the book explores his transformation from a small town lawyer during his early life in south africa into a skilled political activist and leader of civil resistance in india the second part is devoted to gandhi s key writings and his thinking on a broad range of topics including religion conflict politics and social relations the final part reflects on gandhi s image and on his legacy in india the west and beyond

International Relations in India: Bringing theory back home

2005

john grote struggled to construct an intelligible account of philosophy at a time when radical change and sectarian conflict made understanding and clarity a rarity this book answers three questions how did john grote develop and contribute to modern cambridge and british philosophy what is the significance of these contributions to modern philosophy in general and british idealism and language philosophy in particular how were his ideas and his idealism incorporated into the modern philosophical tradition grote influenced his contemporaries such as his students henry sidgwick and john venn in both style and content he forged a brilliantly original philosophy of knowledge ethics politics and language from a synthesis of the major british and european philosophies of his day his social and political theory provide the origins of the new liberal ideas later to reach their zenith in the writings of green sidgwick and collingwood he founded the cambridge style associated with moore russell broad mctaggart and wittgenstein and he was also a major influence on oakeshott

The Cambridge Companion to Gandhi

2011-02-21

in the hustle to make career that is regulated by society most give up on their dreams and passions but for k kohli writing was a compulsion not a choice that s how passion manifests it s like the mountain course of the river that forces its way through the roughest of the terrains born in delhi graduated from st stephens college university of delhi he is an inspirational speaker who motivates young people to pursue careers in civil services and community development he continues to be an exemplary figure demonstrating how individuals can make a profound impact on their communities through dedication hard work and a deep sense of social responsibility the civil services have risen in social reckoning as a career due to its significant role in bringing government s policies to the people and making development possible on ground like a rainmaker qualifying for the civil services is also considered as a mark of talent and success given that it requires passing through a multi stage rigorous system of examination and interview apart from job security and satisfaction the services provide ample opportunities and challenges to prove one s mettle and also to contribute and give back to society in india the civil service is defined as appointive positions by the government in connection with the affairs of the union and includes a civilian in a defence service except positions in the indian armed forces this exam is not for people who believe in shortcuts who are impatient and casual it seeks such people who believe in rigorous study only the candidates who are thoroughly organised disciplined and determined can taste it s success ultimately the country needs officers equipped with these qualities if those candidates who have a profusion of the aforesaid qualities get the right guidance then they can definitely crack the ias exam this book has been prepared for such deserving and appropriate candidates we are not just hopeful but have complete faith that his book will definitely work as a

useful guidance in making the honest and strong willed candidates as ias move forward with heart within and god overhead connect at kohlifoundationindia gmail com

John Grote, Cambridge University and the Development of Victorian Thought

2013-10-07

hindutva and violence explores the place of history in the political thought of vinayak damodar savarkar 1883 1966 the most controversial indian political thinker of the twentieth century and a key architect of hindu nationalism examining his central claim that hindutva is not a word but a history the book argues that for savarkar this history was not a total history a complete history or a narrative history rather its purpose was to trace key historical events to a powerful source the font of motivation for chief actors of the past who had turned to violence in a permanent war for hindutva as the founding principle of a hindu nation at the center of savarkar s writings are historical characters who not only participated in ethical warfare against invaders imperialists and conquerors in india but also became hindus in acts of violence he argues that the discipline of history provides the only method for interpreting hindutva the book also shows how savarkar developed his conceptualization of history as a way into the meaning of hindutva savarkar wrote extensively from analyses of the nineteenth century to studies of antiquity to draw up his histories of hindus he also turned to a wide range of works from the epic tradition to contemporary social theory and world history as his way of explicating hindutva and history by examining savarkar s key writings on history historical methodology and historiography vinayak chaturvedi provides an interpretation of the philosophical underpinnings of hindutva savarkar s interpretation of hindutva he demonstrates requires above all grappling with his idea of history

Crack UPSC in First Attempt Civil Services Exam IAS/IPS/IFS

2024-05-08

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Hindutva and Violence

2022-09-01

ugc net political science unit 3 book with 400 question answer theory mcq as par updated syllabu

UGC NET Political Science Paper II Chapter Wise Note Book | Complete Preparation Guide

2022-09-15

this is the first book to study taxation and revenue collection through a detailed analysis of public finance and financial administration in four major indian texts namely mahabharata manusmriti shukranitisar and arthashastra as philosophers trained in the indian classic tradition and scholars working on ancient indian wisdom mostly prefer a more abstract approach india has a long tradition of at least two millennia of active philosophizing in the fields of logic ethics epistemology and metaphysics though many in the west feel hesitant in according it the title philosophy in their sense of the word furthermore few in india have taken it beyond philosophy towards active knowledge this book re visits and re interprets the contexts of these texts with logic and objectivity to bring the pearls of knowledge found within into the present day showing that sanskrit is still the lingua franca of intellectual dialogue in india

Problems of Governance in India Since Independence

2002

is it possible to build an authentically democratic system in politics without concrete ethical foundations addressing this question in the wake of the contemporary crisis in democracy worldwide the volume re evaluates mohandas karamchand gandhi s key thoughts it foregrounds their relevance to the ongoing struggles that attempt to

reconcile the apparently dissimilar orientations of politics and ethics collecting fresh interdisciplinary researches the book provides insights into gandhi s complex and occasionally turbulent intellectual and political relationships with influential figures of indian society and politics whether critics such as b r ambedkar and friends like rabindranath tagore and jawaharlal nehru it also presents an informed political biography of gandhi encapsulating the salient details of his long trajectory as a unique mass mobilizer socio political activist and ideologue from his days in south africa to his death in independent india this book will immensely interest scholars and students of political theory philosophy ethics history and gandhian studies

ugc net political science unit 3 book with 400 question answer (theory +mcq) as par updated syllabu

2023-02-06

in this groundbreaking work gurpreet mahajan tackles the predisposition of political theory to be limited by the western canon bringing into focus how concepts central to the modern democratic political imaginary are interpreted in india this book elaborates the ways that ideas of freedom equality and difference are layered with new meanings and how questions of religion and state critical reason and embedded self are understood in the indian context part of zed s world political theories series this remarkable work offers a glimpse of the social and political life of contemporary india and how it differs from the dominant liberal paradigm

Taxation and Revenue Collection in Ancient India

2016-05-11

at present a nativist turn in indian political theory can be observed there is a general assumption that the indigenous thought to which researchers are supposed to be returning may somehow be immediately visible by ignoring the colonization of the mind and polity in such a conception of svaraj which can be translated as authentic autonomy the tradition to be returned would be that of the indigenous elites in this book this concept of svaraj is defined as a thick conception which links it with exclusivist notions of spirituality profound anti modernity exceptionalistic moralism essentialistic nationalism and purism however post independence india has borne witness to an alternative trajectory a thin svaraj the author puts forward a workable contemporary ideal of thin svaraj i e political and free of metaphysical commitment the model proposed is inspired by b r ambedkar s thoughts as opposed to the thick conception found in the works of m k gandhi kc bhattacharya and ramachandra gandhi the author argues that political theorists of indian politics continue to work with categories and concepts alien to the lived social and political experiences of india s common man or everyday people consequently he emphasises the need to decolonize indian political theory and rescue it from the grip of western theories and fascination with western modes of historical analysis the necessity to avoid both universalism and relativism and more importantly address the political predicaments of the people is the key objective of the book and a push for a reorientation of indian political theory an interesting new interpretation of a contemporary ideal of svaraj this analysis takes into account influences from other cultures and sources as well as eschews thick conceptions that stifle imaginations and imaginaries this book will be of interest to academics in the fields of philosophy political science sociology literature and cultural studies in general and contemporary political theory south asian and indian politics and political theory in particular

Between Ethics and Politics

2016-03-16

this volume examines the multiple forms of reasoning in indian politics and explores a framework to understand them in the process it looks at a series of issues involving the relationship between politics and philosophy including the status of political theory political practices identity politics and political ontology the book argues that in the years leading up to and soon after independence the task of conceptualizing politics was largely in the domain of practising politicians who built theories and philosophical methods and further took those visions into the practice of their politics it maintains that indian politicians since then have not been as inclined to articulate their theories or methods of politics this book traces the transition from philosopher politicians to politicians seeking philosophy in indian polity in the post independence era and its implications for current practices it views indian political philosophy from the standpoints of political theorists philosophers and practitioners with expert and scholarly contributions this volume will be of interest to students and researchers of indian political thought and political philosophy social sciences and humanities

India

2013-10-10

superb how refreshing to see a handbook that eschews convention and explores the richness and diversity of the geographical imagination in such stimulating and challenging ways peter dicken university of manchester stands out as an innovative and exciting contribution that exceeds the genre sallie a marston university of arizona captures wonderfully the richness and complexity of the worlds that human beings inhabit this is a stand out among handbooks lily kong national university of singapore this wonderfully unconventional book demonstrates human geography s character and significance not by marching through traditional themes but by presenting a set of geographical essays on basic ideas practices and concerns alexander b murphy university of oregon this sage handbook stands out for its capacity to provoke the reader to think anew about human geography essays that offer some profoundly original insights into what it means to engage geographically with the world eric sheppard ucla published in association with the journal progress in human geography edited and written by the principal scholars in the discipline this handbook demonstrates the difference that thinking about the world geographically makes each section considers how human geography shapes the world interrogates it and intervenes in it it includes a major retrospective and prospective introductory essay with three substantive sections on imagining human geographies practising human geographies living human geographies the handbook also has an innovative multimedia component of conversations about key issues in human geography as well as an overview of human geography from the editors a key reference for any scholar interested in questions about what difference it makes to think spatially or geographically about the world this handbook is a rich and textured statement about the geographical imagination

Indian Political Theory

2017-02-24

in against empire zillah eisenstein extends her critique of neoliberal globalization and its capture of democratic possibilities faced with an aggressive american empire hostage to ideological extremism and violently promoting the narrowest of its interests around the globe eisenstein urgently looks to a global anti war movement to counter u s power looking beyond the distortions of mainstream history eisenstein detects the silencing of racialized sex gendered and classed ways of seeing against empire insists that the so called west is as much fiction as reality while the sexualized black slave trade emerges as an early form of globalization the west and western feminisms do not monopolize authorship there is a need for plural understandings of feminisms as other than western black america india the islamic world and africa envision unique conceptions of what it is to be fully polyversally human professor eisenstein offers a rich picture of women s activism across the globe today if there is to be hope of a more peaceful more just and happier world it lies she believes in the understandings and activism of women today

Reasoning Indian Politics

2017-11-10

this book examines how the contemporary indian situation poses a strict theoretical challenge to habermas s theorization of the public sphere and employs the method of samvāda to critically analyse and dissect its universalist claims it invites the reader to consider the possibility of imagining a normative indian public sphere that is embedded in the indian context in a native and not nativist sense to get past the derivative language of philosophical and political discourses prevalent within indian academia the book proposes that the dynamic cooperative space between indian political theory and contemporary indian philosophy is effectively suited to theorize the native idea of the indian public sphere it underlines the normative need for a natively theorized indian public sphere to further the multilayered democratization of public spheres within diverse communities that constitute indian society the book will be a key read for contemporary studies in philosophy political theory sociology postcolonial theory history and media and communication studies

The SAGE Handbook of Human Geography, 2v

2014-02-22

this book analyses the political thought and practice of gopal krishna gokhale 1866 1915 preeminent liberal leader of the indian national congress who was able to give a global voice to the indian cause using liberalism nationalism cosmopolitanism and citizenship as the four main thematic foci the book illuminates the entanglement of gopal krishna gokhale s political ideas and action with broader social political and cultural developments within and beyond the indian national frame the author analyses

gokhale s thinking on a range of issues such as nationhood education citizenship modernity caste social service cosmopolitanism and the women s question which historians have either overlooked or inserted in a rigid nation bounded historical narrative the book provides new enriching dimensions to the understanding of gokhale whose ideas remain relevant in contemporary india a new biography of gokhale that brings into consideration current questions within historiographical debates this book is a timely and welcome addition to the fields of intellectual history the history of political thought colonial history and indian and south asian history

Against Empire

2008-02-29

globalization interdisciplinarity and the critique of the eurocentric canon are transforming the theory and practice of human rights this collection takes up the point of view of the colonized in order to unsettle and supplement the conventional understanding of human rights putting together insights coming from decolonial thinking the third world approach to international law twail radical black theory and subaltern studies the authors construct a new history and theory of human rights and a more comprehensive understanding of international human rights law in the background of modern colonialism and the struggle for global justice an exercise of dialogical and interdisciplinary thinking this collection of articles by leading scholars puts into conversation important areas of research on human rights namely philosophy or theory of human rights history and constitutional and international law this book combines critical consciousness and moral sensibility and offers methods of interpretation or hermeneutical strategies to advance the project of decolonizing human rights a veritable tool box to create new third world discourses of human rights

Indian Public Administration

1995

this book brings together the many pieces of india s nuclear puzzle and the ramifications for south asia the author examines the choices facing india from new delhi s point of view in order to discern which future courses of action appear most appealing to indian security managers he details how such choices if acted upon would affect u s strategic interests india s neighbors and the world book jacket

India, Habermas and the Normative Structure of Public Sphere

2023-05-19

this book based on extensive field research examines the indian state s response to the multiple insurgencies that have occurred since independence in 1947 in reacting to these various insurgencies the indian state has employed a combined approach of force dialogue accommodation of ethnic and minority aspirations and overtime the state has established a tradition of negotiation with armed ethnic groups in order to bolster its legitimacy based on an accommodative posture while these efforts have succeeded in resolving the mizo insurgency it has only incited levels of violence with regard to others within this backdrop of ongoing indian counter insurgency this study provides a set of conditions responsible for the groundswell of insurgencies in india and some recommendations to better formulate india s national security policy with regard to its counter insurgency responses the study focuses on the national institutions responsible for formulating india s national security policy dealing with counter insurgency such as the prime minister s office the cabinet committee on security the national security council the ministry of home affairs and the indian military apparatus furthermore it studies how national interests and values influence the formulation of this policy and the overall success and or failure of the policy to deal with armed insurgent movements notably the study traces the ideational influence of kautilya and gandhi in india s overall response to insurgencies multiple cases of armed ethnic insurgencies in assam manipur mizoram and nagaland in the northeast of india and the ideologically oriented maoist or naxalite insurgency affecting the heartland of india are analysed in depth to evaluate the indian counter insurgency experience this book will be of much interest to students of counter insurgency asian politics ethnic conflict and security studies in general

Hegel and the Modern State

1968

as an invitation to interrogate the secular modality of art the book unsettles both the categories of art and secular in their theoretical and historical implications it questions the temporal spatial and cultural binaries between the sacred and the secular that have shaped art historical scholarship as well as artistic practice all the

essays here are anchored in a conception of a region whether we call it south asia or the indian subcontinent one fissured by histories of partition state formations and religious nationalisms but still offering a collective site from which to speak to the disciplines of art and the knowledge worlds in which they are embedded the book asks how do we complicate the religious designations of pre modern art and architecture and the new forms of their resurgence in contemporary iconographies and monuments how do we re conceptualize the public and the political as fiery contestations and new curatorial practices reconfigure the meaning of art in the proliferating spaces of museums galleries biennales and festivals how do we understand south asian art s deep entanglements with the politics of the present

Indian Liberalism between Nation and Empire

2022-03-10

scholars military men and casual observers alike have devoted significant energy to understanding how the armies of the roman middle republic 300 100 bce were able to function so effectively examining their organization hierarchy recruitment tactics and ideology in close detail but what about the concerns interests and goals of the soldiers who powered it the present study argues that the military forces of the middle republic were not simply cogs in the roman military machine but rather dynamic and diverse social units that played a key role in shaping an ever changing mediterranean world indeed the soldiers in the armies of this period not only developed connections with one another but also formed bonds with non military personnel who traveled with as well as inhabitants of the places where they campaigned the connections soldiers developed while on campaign gave them significant power and agency as a group throughout the third and second centuries bce soldiers took collective actions ranging from mutiny to defection to looting to ensure that their economic social and political interests were advanced and protected recognizing the communities that roman soldiers formed and the power that they exerted not only reframes our understanding of the middle republic and its armies but fundamentally alters how we conceptualize the turbulent years of the late republic and the massive social political and military changes that followed

Human Rights from a Third World Perspective

2014-08-26

as we enter the twenty first century the role of religion within civic society has become an issue of central concern across the world the complex trends of secularism multiculturalism and the rise of religiously motivated violence raise fundamental questions about the relationship between political institutions civic culture and religious groups contesting secularism represents a major intervention into this debate drawing together contributions from leading scholars from across the world it analyses how secularism functions as a political doctrine in different national contexts put under pressure by globalisation in doing so it presents different models for the relationship between political institutions and religious groups challenging the reader to be more aware of assumptions within their own cultural context and raises alternative possibilities for the structure of democratic multi faith societies through its inter disciplinary and comparative approach contesting secularism sets a new agenda for thinking about the place of religion in the public sphere of twenty first century societies it is essential reading for policymakers as well as for scholars and students in political science law sociology and religious studies

India's Emerging Nuclear Posture

2001

this book analyses how multiple and hybrid modernities have been shaped in colonial and postcolonial india from the lens of sociology and anthropology literature media and cultural studies law and political economy it discusses the ideas that shaped these modernities as well as the lived experience and practice of these modernities the two broad foci in this book are a the dynamism of modern institutions in india delineating the specific ways in which ideas of modernity have come to define these institutions and how institutional innovations have shaped modernities and b perspectives on everyday practices of modernities and the cultural constituents of being modern this book provides an enriching read by bringing together original papers from diverse disciplines and from renowned as well as upcoming scholars

Indian National Security and Counter-Insurgency

2014-11-27

the study covers almost all the outstanding thinkers on politics in india and is perhaps the first book which provides an overview of the indian political thought from

manu to the present day

How Secular Is Art?

2023-03-31

there can be little dispute that culture influences philosophy we see this in the way that classical greek culture influenced greek philosophy that christianity influenced mediaeval western philosophy that french culture influenced a range of philosophies in france from cartesianism to post modernism and so on yet many philosophical texts and traditions have also been introduced into very different cultures and philosophical traditions than their cultures of origin through war and colonialization but also through religion and art and through commercial relations and globalization and this raises questions such as what is it to do french philosophy in africa or analytic philosophy in india or buddhist philosophy in north america this volume examines the phenomenon of the migration of philosophical texts and traditions into other cultures identifies places where it may have succeeded but also where it has not and discusses what is presupposed in introducing a text or a tradition into another intellectual culture

Voluntas Militum: Community, Collective Action, and Popular Power in the Armies of the Middle Republic (300–100 BCE)

2023-06-20

secularisation of indian mind is meant for amateurs and students of different streams and is an attempt to help them realise the line of development and changes that occurred to secularise the indian mind the main objective will be accomplished only if the present generation after going through this book will start taking pride in the rich cultural heritage that our country possesses the book tries to find the answer to the million dollar question what is the real meaning of secularisation and further traces its progress through different realms of indian society thereby meeting the requirement of both amateur and intellect to an equal degree

Gandhi Marg

2007

essays on telugu and south indian literature and culture by distinguished telugu scholar narayana rao velcheru narayana rao s contribution to understanding indian cultural history literary production and intellectual life specifically from the vantage of the andhra region has few parallels he is one of the very rare scholars to be able to reflect magisterially on the precolonial and colonial periods he moves easily between sanskrit and the vernacular traditions and between the worlds of orality and script this is because of his mastery of the classical telugu tradition as sanjay subrahmanyam puts it in his introduction to command nearly a thousand years of a literary tradition is no small feat but more important still is vnr s ability constantly to offer fresh readings and provocative frameworks for interpretation the essays and reflections in text and tradition in south india bring together the diverse and foundational contributions made by narayana rao to the rewriting of india s cultural and literary history the book is for anyone interested in the history of indian ideas the social and cultural history of south india and the massive intellectual traditions of the subcontinent velcheru narayana rao is visweswara rao and sita koppaka professor in telugu culture literature and history at emory university his many books include a translation with david shulman of piṅgaḷi sūranna s the demon s daughter a love story from south india also published by suny press and textures of time writing history in south india 1600 1800 coauthored with david shulman and sanjay subrahmanyam

Political Science in India

1978

this book has brought together some of the foremost scholars of south asian and global history who were colleagues and associates of professor john f richards to discuss themes that marked his work as a historian in an academic career of almost forty years it encapsulates discussions under the rubric of frontiers in multiple contexts frontier has often been conceived as a space of transformation marking new forms of economic organization commodity trade land settlement and state authority the essays here underline the range of interests and approaches that marked professor richards illustrious career frontiers and state building frontiers and environmental change cultural frontiers frontiers trade and drugs and frontiers and world history the volume discusses issues from medieval to early modern south asian history it also

reflects a concern for large scale global processes and for the detailed specificities of each historical case as evident in professor richards work

Contesting Secularism

2016-05-13

the book records the author s personal and intellectual maturation over a period of nine decades this maturation was never purely self propelled but always occurred in response to teachings and experiences situated as a being in the world the author s experiences reach from world war ii via the cold war to recent terror wars intellectually he participated in and reacted to a number of major perspectives from phenomenology existentialism and critical theory to hermeneutics postmodernism and post secularism exchanges with multiples interlocutors helped to shape his distinctive outlook or profile which privileges self other contacts over the ego dialogue over monologue and dialogical cosmopolitanism over chauvinistic power politics implicit in this emerging profile is a preference for potentiality over actuality and of relationality over static identity shunning doctrinal formulas or finished systems the author s life thus is shown to be simply a journey an adventure to what comes an itinerary mentis in deum

Exploring Indian Modernities

2018-06-04

Foundations of Indian Political Thought

1992

Migrating Texts and Traditions

2012-12-15

Secularisation of Indian Mind

2002

Text and Tradition in South India

2017-06-01

Expanding Frontiers in South Asian and World History

2013-03-07

On the Boundary

2017-08-29

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