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Ugaritic Narrative Poetry 1997

english translations of three major narrative poems and ten shorter texts written in the 14th and 13th centuries b c e in what is now syria and lebanon where they were discovered on tablets in the second quarter of the 20th century parallel columns match translation of the original cuneiform with line by line translation the texts are supported by introductions textual rather than historical or literary annotations and a glossary mostly of place and personal names without pronunciation guides paper edition unseen 14 95 annotation copyrighted by book news inc portland or

The Pre-biblical Narrative Tradition 1989

the ugaritic baal cycle volume ii provides a new edition translation and commentary on the third and fourth tablets of the baal cycle the most important religious text found at ugarit

The Ugaritic Baal Cycle 1994

ugaritic ritual texts are varied and by nature problematic but another source for ritual understanding is found in the narrative writings of ugarit namely its myths and legends ritual texts in myths were not simply textual inserts but an integral part of the narrative this present study is devoted to the examination of the way that ritual functions within the context of these stories

Ritual in Narrative 2001

prevailing theories of apocalypticism assert that in a world that rebels against god a cataclysmic battle between good and evil is needed to reassert god s dominion emma wasserman a rising scholar of early christian history challenges this interpretation and reframes paul s apocalyptic texts as myths about politics in the world of divinity wasserman argues that the most dominant historical critical theories about christian apocalypticism are ahistorical and tend to work with apologetic formulations of christ s victory and the uniqueness of christianity assessing paul s claims about immanent war divine enemies and the transformation that will accompany christ s return wasserman sees him as envisioning a single righteously ruled cosmic kingdom the true nature of which will soon be revealed to all a major scholarly contribution that ranges across mediterranean and west asian religious thought this volume has broad implications for understanding paul s myth of heroic submission as well as his most distinctive ethical teachings

Apocalypse as Holy War 2018-07-31

while topics such as death funerary cult and the netherworld have received considerable scholarly attention in the context of the ugaritic textual corpus the related concept of life has been relatively neglected life and mortality in ugaritic takes as its premise that one cannot grasp the significance of mwt to die without first having wrestled with the concept of hy to live in this book matthew mcaffee takes a lexical approach to the study of life and death in the ugaritic textual corpus he identifies and analyzes the ugaritic terms most commonly used to talk about life and mortality in order to construct a more representative framework of the ancient perspective on these topics and he concludes by synthesizing the results of this lexical study into a broader literary discussion that considers among other things the implications for our understanding of the first millennium katumuwa stele from zincirli mcaffee s study complements previous scholarly work in this area which has tended to rely on conceptual and theoretical treatment of mortality and advances the discussion by providing a more focused lexical analysis of the ugaritic terms in question it will be of interest to semitic scholars and those who study

ugaritic in particular in addition to students of the culture of the ancient levant

Library of Congress Subject Headings 2004

the ugaritic baal cycle offers a translation and the first commentary on the ugaritic baal cycle the longest and most important religious text from ancient ugarit the baal cycle witnesses to both the religious worldview of ugarit and the larger background to many of the formative religious concepts and images in the bible the volume treats introductory matters such as date order and continuity of the tablets the history of interpretation and finally a new proposal for the interpretation of text drawing on the insights of previous views as well as newer evidence the commentary proper provides bibliography text textual notes literary structure and detailed commentary for each column in the first two tablets

Library of Congress Subject Headings 2009

in this volume marjorie o rourke boyle probes significant concepts of the human spirit in western religious culture across more than two millennia from the book of genesis to early modern science the human spirit treats significant interpretations of human nature as religious in political philosophical and physical aspects by tracing its historical subject through the priestly tradition of the hebrew bible and the writings of the apostle paul among the corinthians the innovative theologians augustine and aquinas the reformatory theologian calvin and the natural philosopher and physician william harvey boyle analyzes the particular experiences and notions of these influential authors while she contextualizes them in community she shows how they shared a conviction although distinctly understood of the human spirit as endowed by or designed by a divine source of everything animate an original and erudite work that utilizes a rich and varied array of primary source material this volume will be of interest to intellectual and cultural historians of religion philosophy literature and medicine

Library of Congress Subject Headings 1992

the series beihefte zur zeitschrift für die alttestamentliche wissenschaft bzaw covers all areas of research into the old testament focusing on the hebrew bible its early and later forms in ancient judaism as well as its branching into many neighboring cultures of the ancient near east and the greco roman world

F-O 1990

informed by literary theory and homeric scholarship as well as biblical studies biblical narrative and the death of the rhapsode sheds new light on the hebrew bible and more generally on the possibilities of narrative form robert s kawashima compares the narratives of the hebrew bible with homeric and ugaritic epic in order to account for the novelty of biblical prose narrative long before herodotus or homer israelite writers practiced an innovative narrative art which anticipated the modern novelist s craft though their work is undeniably linked to the linguistic tradition of the ugaritic narrative poems there are substantive differences between the bodies of work kawashima views biblical narrative as the result of a specifically written verbal art that we should counterpose to the oral traditional art of epic beyond this strictly historical thesis the study has theoretical implications for the study of narrative literature and oral tradition indiana studies in biblical literature herbert marks general editor

The Aqhat Narrative 1990

this volume honors dennis g pardee henry crown professor of hebrew studies in the department of near eastern languages and civilizations at the university of chicago and one of the preeminent experts in northwest semitic languages and literatures particularly ugaritic studies the thirty seven essays by colleagues and former students reflect the wide range of professor pardee s research interests and include among other topics new readings of inscriptions studies of poetic structure and investigations of late bronze age society

Classical Hebrew Poetry 1984-01-01

this volume celebrates the life and work of the late simon b parker 1940 2006 the harrell f beck scholar of hebrew scripture at the school of theology and graduate school of arts and sciences at boston university contributors edward I greenstein mark s smith karel van der toorn steve a wiggins n wyatt katheryn pfisterer darr david marcus herbert b huffmon bernard f batto tim koch f w dobbs allsopp amy limpitlaw

Life and Mortality in Ugaritic 2019-12-11

this book proposes to read the birth stories of aqhatu kirta and samuel from the perspective of incubation type scene drawing on nagler s definition of a type scene it employs the idea of family resemblance as a principle of identification of type scenes

The Ugaritic Baal Cycle 2014-09-03

diachrony in biblical hebrew is an indispensable publication for biblical scholars whose interpretations of scriptures must engage the dates when texts were first composed and recorded and for scholars of language who will want to read these essays for the latest perspectives on the historical development of biblical hebrew for hebraists and linguists interested in the historical development of the hebrew language it is an essential collection of studies that address the language s development during the iron age in its various subdivisions the neo babylonian and persian periods and the early hellenistic period written for both text people and language people this is the first book to address established historical linguistics theory as it applies to the study of hebrew and to focus on the methodologies most appropriate for biblical hebrew and aramaic the book provides exemplary case studies of orthography lexicography morphology syntax language contact dialectology and sociolinguistics and because of its depth of coverage has broad implications for the linguistic dating of biblical texts the presentations are rounded out by useful summary histories of linguistic diachrony in aramaic ugaritic and akkadian the three languages related to and considered most crucial for biblical research

The Human Spirit 2018-11-28

textual criticism is in a period of change as it seeks to account for an ever growing body of textual data as well as the development of new methodologies since the older methodologies cannot simply be modified to meet our present needs multiple originals seeks to build bridges between methods of traditional textual criticism and those of orality and formulaic analysis examining practices of textual criticism across a wide range of texts and disciplines this book challenges the assumption that there can be only one correct reading and argues for the presence of multivalences of both meaning and text it demonstrates that in some cases multivalences were intended by the composer while in other cases during the periods from which our earliest extant manuscripts derive they fell within the limits of variability acceptable to those who valued and transmitted those texts

The Ugaritic Poem of AQHT 2011-11-21

many today find the old testament a closed book the cultural issues seem insurmountable and we are easily baffled by that which seems obscure furthermore without knowledge of the ancient culture we can easily impose our own culture on the text potentially distorting it this series invites you to enter the old testament with a company of guides experts that will give new insights into these cherished writings features include over 2000 photographs drawings maps diagrams and charts provide a visual feast that breathes fresh life into the text passage by passage commentary presents archaeological findings historical explanations geographic insights notes on manners and customs and more analysis into the literature of the ancient near east will open your eyes to new depths of understanding both familiar and unfamiliar passages written by an international team of 30 specialists all top scholars in background studies

Biblical Narrative and the Death of the Rhapsode 2004-12-09

in 1961 william I morgan published the hebrew language in its northwest semitic background in which he presented a state of the art description of the linguistic milieu out of which biblical hebrew developed moran stressed the features found in earlier northwest semitic languages that are similar to hebrew and he demonstrated how the study of those languages sheds light on biblical hebrew since moran wrote our knowledge of both the hebrew of the biblical period and of northwest semitic has increased considerably in the lights of new epigraphic finds and the significant advances in the fields of biblical hebrew and northwest semitic in the past four decades the institute for advanced studies of the hebrew university of jerusalem convened an international research group during the 2001 2002 academic year on the topic biblical hebrew in its northwest semitic setting typological and historical perspectives the volume presents the fruits of the year long collaboration and contains twenty articles based on lectures given during the year by members of the groups and invited guests a wide array of subjects are discussed all of which have implications for the study of biblical hebrew and northwest semitic

P-Z 1990

leading experts introduce the people and contexts of the old testament what people groups interacted with ancient israel who were the hurrians and why do they matter what do we know about the philistines the egyptians the amorites the assyrians the babylonians and others in this up to date volume leading experts introduce the peoples and places of the world around the old testament providing students with a fresh exploration of the ancient near east the contributors offer comprehensive orientations to the main cultures and people groups that surrounded ancient israel in the wider ancient near east including not only mesopotamia and the northern levant but also egypt arabia and greece they also explore the contributions of each people group or culture to our understanding of the hebrew scriptures this supplementary text is organized by geographic region making it especially suitable for the classroom and useful in a variety of old testament courses approximately eighty five illustrative items are included throughout the book

'Like 'Ilu Are You Wise' 2022-08-15

colleagues students and friends honor professor milgrom by celebrating his contributions to biblical and near eastern scholarship with special emphasis on his primary areas of expertise the first section of the book ritual law and their sources contains thirty five essays on cultic and legal issues found in the hebrew bible the septuagint and texts from qumran the second section other literary historical and linguistic studies includes twenty four essays primarily dealing with interpretive issues in the hebrew bible

Some Wine and Honey for Simon 2020-04-24

this book includes thirty contributions twenty nine papers and one artistic contribution by john s colleagues former students and friends on a variety of topics that represent john s versatility and many interests including philology history natural history and art many of the papers concentrate on the akkadian speaking world reflecting one of the major languages john huehnergard has worked on throughout the years eran cohen reviews and discusses the functional value of akkadian iprus in conditional clauses in epistolary and legal texts lutz edzard discusses the akkadian injunctive umma used in oath formulae daniel fleming asks who were the apiru people mentioned in egyptian texts in the late bronze age and what was their social standing as is reflected in the amarna letters shlomo izre el offers a revised and improved version of his important study of the language of the amarna letters leonid kogan offers a comparative etymological study of botanical terminology in akkadian while josef tropper argues that akkadian poetry as well as northwest semitic poetry are based on certain metric principles wilfred von soldt lists and discusses personal names ending in ayu from amarna a number of papers deal with arabic grammarians and their concepts of language gideon goldenberg discusses the concept of vocalic length in arabic grammatical tradition and in the medieval hebrew tradition that was its product wolfhart heinrichs s contribution shows that ibn khaldun held innovative views of language and its evolution several other papers deal with hebrew and the hebrew bible steven fassberg deals with verbal t forms that do not exhibit the expected metathesis in hebrew and aramaic of the dead sea scrolls randall garr studies one class of denominal hiphil verbs and asks why these verbs are assigned to the causative stem despite their non causative semantic content ed greenstein suggests that the roots of biblical wisdom can be located in second millennium canaanite literature by identifying wisdom sayings and themes in the ugaritic corpus jeremy hutton sheds more light on to forms in biblical hebrew paul korchin explains occurrences of the cohortative in biblical hebrew that do not conform to the normative volitive function dennis pardee provides a detailed study of the hebrew verbal system as primarily expressing aspect not tense gary a rendsburg argues in favor of late biblical hebrew features in the book of haggai four papers deal with linguistic aspects of non classical semitic languages charles haberl looks into predicates of verbless sentences in semitic and particularly in neo mandaic geoffrey khan discusses the functional differences between the preterite and the perfect in nena aaron d rubin provides semitic etymologies of two modern south arabian words ofra tirosh becker discusses the language of the judeo arabic translation of the books of prophets papers on comparative semitics are likewise numerous jo ann hackett takes another look at ugaritic yagtul and argues for the existence of a preterite yagtul on comparative grounds among others rebecca hasselbach tackles the evasive origin of the semitic verbal endings u and a na ama pat el continues the discussion of the origin of the hebrew relative particle sec from a syntactic and comparative perspective richard c steiner proposes a new vowel syncope rule for proto semitic david testen argues for a different reconstruction of the semitic case system tamar zewi shows that prepositional phrases can function as subjects in a variety of semitic languages andrzej zaborski suggests that berber and cushitic preserve archaic features that have been lost for the most part in the semitic languages there is one paper on an indo european language with important ties to semitic languages in p oktor skjaervo discussion of the pahlavi verb awas to dry finally richard walton contributes a paper about the jumping spiders of concord massachusetts a project he labored on with john huehnergard the book is beautifully decorated by the drawings of the artist x bonnie woods who prepared special illustration for this volume based on cuneiform

Incubation as a Type-Scene in the Aqhatu, Kirta, and Hannah Stories 2011-05-10

this book traces the history of ugaritic studies and their impact on the study of the bible from the first discoveries in the late 1920s through the end of the millennium ugaritic studies have revolutionized the modern understanding of the bible the stories told in this book combine analysis of the major trends and intellectual approaches taken in various periods with firsthand accounts of the major ugaritic and biblical scholars drawn from personal interviews and letters including previously unknown sources from several archival collections

Diachrony in Biblical Hebrew 2012-10-18

this book is a revision of a dissertation that studies three texts gensis 38 samuel 25 and kings 13 11 32 kgs 12 15 20 in which the author finds examples of the literary device mise en abyme placement of the abyss

Multiple Originals 2010

the volume is a collection of contributions by colleagues from europe and north america to celebrate the 75th jubilee of two outstanding scholars in the domain of semito hamitic afro asiatic comparative linguistics they are professor aharon b dolgopolsky haifa and professor herrmann jungraithmayr frankfurt am main who have so much in common in their approach to a better reconstruction of semito hamitic these studies by well known specialists of semitic berber cushitic and omotic as well as chadic linguistics are both comparative and descriptive in nature and focus primarily on the lexicon

The Minor Prophets 2016-01-12

this book compiles on nearly 1 400 pages all the sources giving for every single text extensive information about findspots citations by other authors and a thorough discussings about terms and grammar problems an introduction and a conclusion complete the book as well in three appendices concordances ritual sources and ritual archives and areas followed by a selected bibliography and indices

Biblical Hebrew in Its Northwest Semitic Setting 2006

sets out the phonology morphology and syntax of the north west semitic language discovered in 1929 and represented by about 1 250 texts from the 14th to the 12th centuries b c sivan biblical hebrew and north west semitic languages beer sheva u also discusses the orthography each of the various parts of speech and adverbial suffixes and appends 24 texts revised and translated from the 1993 edition published in beer sheva no subject index annotation copyrighted by book news inc portland or

The World around the Old Testament 2016-11-15

includes various reports of the association

Pomegranates and Golden Bells 1995

Language and Nature 2012

Classical Hebrew Poetry 1984

Elenchus of Biblica 2001-12-31

Ugarit-Forschungen 2015

Library of Congress Subject Headings in Jewish Studies: K-Z & free-floating subdivisions 2000

The Origins and Development of the Waw-consecutive 1991

Untold Stories 2001

The Story Within a Story in Biblical Hebrew Narrative 2008

Semito-Hamitic Festschrift for A.B. Dolgopolsky and H. Jungraithmayr 2008

Sources for Ugaritic Ritual and Sacrifice: Ugaritic and Ugarit Akkadian texts 2001

A Grammar of the Ugaritic Language 1997

Divre Ha-Kongres Ha-'olami ... Le-mada'e Ha-Yahadut 1997

The Catholic Biblical Quarterly 1991

Orient 2010

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